

NEWSLETTER

PASTOR MIKE'S MASH

“...And remember I am with you, even to the end of time.” –Jesus,
Matthew 28:20

When I started as a pastor (26 years ago)...

...it was assured that if the church hosted a Bible study, whatever the topic or time of day for the event, at least a few would show up to deepen their understanding of the Scriptures and faith.

...we could be relatively certain that families who presented their children for baptism would “automatically” be a part of Sunday School and likewise, youth who achieved confirmation (at least most of them) would “automatically” be a part of high school youth ministry.

...worship attendance could be assumed to maintain a mostly consistent trajectory and with it, giving, even if that meant being a “C & E Christian” (Christmas and Easter) for large swaths of the congregation.

None of those things are true anymore, and don't we know it.

Not long after I arrived here at Trinity in June of 2017, in an attempt to make sense of these disorienting factors even as things still seemed relatively “normal,” we attempted a book study with our council from a work called *Canoeing the Mountains: Christian Leadership in Uncharted Territory* by a Presbyterian pastor named Pastor Tod Bolsinger. The title is drawn from a piece of history, the very moment recorded by Meriwether Lewis in his journal of Lewis & Clark's Corps of Discovery when he began to understand that all the conventional wisdom and skill he had as an explorer **was not going to help him in accomplishing his mission**. Lewis & Clark were charged by President Thomas Jefferson to explore the recently acquired Louisiana Purchase in order to find “the most direct & practicable water communication across the continent, for the purposes of commerce.” And that is exactly what they sought out to do, largely by boat. Because everyone assumed that a “Northwest Passage” water route existed somewhere in what would be today western Montana and eastern Idaho, just to the west of the headwaters of the Missouri River. From Bolsinger's book:



Lewis believed that he would walk up the hill, look down a gentle slope that would take his men a half day to cross with their canoes on their backs, and then they would see the Columbia River. ...They could not have been more disappointed. ...There was no Northwest Passage. No navigable river. No water route. ...And at that moment everything that Meriwether Lewis assumed about his journey changed. ...Lewis and Clark and the Corps of Discovery were about to go off the map and into uncharted territory. They would have to change plans, give up expectations, even reframe their entire mission. What lay before them was nothing like what was behind them. There were no experts, no maps, no “best practices,” and no sure guides who could lead them safely and successfully. ...The story of the Corps of Discovery is the driving metaphor for our present moment in history. In every field, in every business, every organization, leaders are rapidly coming to the awareness that the world in front of us is radically different from everything behind us. ... Perhaps nowhere is this more evident than in the arena where I spend my life: the church. We too—maybe even more so than other entities—have entered uncharted territory. ...The statistics of the Western church’s steady decline are well known. But most of us have been unprepared for how accelerated and disorienting that pace has become through the rapid and demonstrable marginalization of the church in Western society... (Canoeing the Mountains, pgs. 25-28).

Bolsinger’s book was published in 2015, when a global pandemic could only be imagined within the realms of science fiction and the racial reckoning symbolized by the George Floyd incident and the political polarization that arose with the 2016 election were just getting started. A speaker at a recent continuing ed event I attended suggested (and I think he’s right) **that these societal impacts have only served as accelerants** (think, “like gasoline on a campfire”) **to the cultural movements already present before 2020.**

These are the challenges we face: an American culture that has been and is continuing to change around us coupled with tried and true ways of and assumptions about being the church that increasingly have little traction in people’s lives, and, I believe, lead to where we find ourselves as Trinity Lutheran Church today and our dissipated participation and giving. At the same continuing ed event I referenced above, our speaker also asserted, “*There is both bad news and good news for the church in these trying times. The bad news is, ‘There is no playbook.’ And the good news is, ‘There is no playbook.’*” Lewis & Clark and the Corps of Discovery still had a vast array of resources on which they could rely. Their bedrock skills as outdoorsmen, explorers, and leaders allowed them to respond nimbly to the new circumstance and situation, even though they had no “playbook” (never mind an accurate map even!) from which to draw.

Systems that are in crisis find themselves casting about for any leadership and any solutions—the easier the better—that offer some direction and hope going forward. (If we're not in a crisis here at Trinity, it is certainly a critical moment in our congregation's history.) But those same systems that find their way out of crisis do so by (1) letting go of that which no longer serves their mission and (2) coupling together an honest assessment of their new situation with core activities connected to their fundamental mission. Lewis and Clark had to jettison their ridiculously erroneous maps and the cultural assumptions about what would take them to the Pacific and instead rely on those fundamental wilderness and leadership skills that would still serve them well in their mission. In spite of the dangers and unknown, only 1 of the 45 died on the trip and he, from a ruptured appendix.

So perhaps our situation isn't completely uncharted or unmapped. Perhaps our present situation is more akin to the Church of the First Century and the stories we find recorded in the book of Acts. Perhaps our present situation makes us more like the church of that day than the church we were even a decade ago. “The Church” was hardly an organization, and the congregations planted by the apostle Paul and others in no way resembled the corporate institutions that are our congregations today. The church of Acts had no buildings. There were no Sunday Schools or youth ministries; no office administrators or email or social media; no stewardship programs to try to convince people to participate and give gladly. **Instead, encouraged and equipped by itinerant apostles like Paul and the Twelve Apostles and locally lead by leaders identified and raised up from the local congregations, the Good News of God's grace, mercy, and love revealed even through the death and resurrection of Jesus impacted individual lives in such a way that it spread from household to household and inspired response to the neediest in those localities and lives of generosity and worship.** Acts tells the story of people who, because of their faith in the stories and preaching they heard about Jesus, became congregations grounded in those stories and in that preaching. They became individuals within a congregation that found the resurrected Jesus living in their own households and communities through fundamental activities like daily prayer, weekly worship, generosity and service, nurturing relationships within the congregation, and inviting others from beyond the congregation to the hope and joy they found in that faith and through those practices. **Whatever “newness” we need to discover, we also need to return to this “oldness.”**

I'm not sure what that will look like for us going forward. But here's what I'm sure of—especially as I've experienced this truth anew in my own cancer ordeal: before departing bodily from this earth and sending his disciples out on this mission to be the Church... to be the people of God in a world chasing other priorities... to be people of grace, mercy, and love in a world that couldn't care less and might even be downright hostile to Jesus' message...nonetheless, ***Jesus promises to be with his church, "even to the end of time."*** That is a promise made in the face of life and death. So I'm trusting that Jesus will show up. Not in some magical, supernatural sort of way. But through your faith and response to our congregation's mission to be the Church; to be the people of God in a world chasing other priorities; and to be people of grace, mercy, and love.

See you in worship—Pastor Mike



PASTOR MIKE RESUMES MINISTRY HERE AT TRINITY

By now, everyone is probably aware that I am back off medical disability after my treatments for Non-Hodgkin’s Lymphoma, diagnosed in January, treated beginning in February.

THANK YOU, first and foremost, for all of your prayers especially, along with your kindness to me and my family through the meals that were supplied and the cards that were sent. Our Gospel story is of God’s grace, mercy, and love revealed through the tangible flesh and blood of Lord Jesus Christ, a grace, mercy, and love that is pledged to us and continues to be revealed to us through the tangible elements of the sacraments of Baptism and Communion. So too, my and my family’s experience of that Gospel story was experienced through your tangible love and support. Thank you, thank you, **THANK YOU**.

To this point, I have two Sundays and am in the midst of two weeks back in the office under my belt. But my return isn’t quite “back and good as new.” Fatigue from the whole ordeal continues to dog me. When I get tired, I have found myself fumbling at times for words and names. Which is **FRUSTRATING**. (It could be that I’m 53!) So please know that my return is “as good as can be for now.” I feel myself getting noticeably stronger and less fatigued, but I have been assured by my oncologist that this will something I will continue to experience through the fall.

In the meantime, here is a breakdown of what my time looks like. As always, time with you in any capacity is time well spent—I am **ALWAYS** open to chatting and being present with you.

Nonetheless, it might be helpful to call ahead to make sure I am indeed in the office. And as always, my cell phone is a great tool for ministry: 763-333-4499. (It’s published throughout our various publications.) If I can’t take your call at the moment, I will get back to you ASAP.

--Pastor Mike

Pastor Mike’s Weekly Schedule

Monday	Day off	
Tuesday	8am – 4pm	
	8am	Staff Meeting (beginning, 9/13)
	10am	Bible Study
	11:30 am – 4pm	Regular office hours
Wednesday	9am – 8pm	* It is distinctly possible I might not be in for a full day. Or if I am in for a full day, I might not be in right way on Thursday morning. Call ahead to find out, please.
	9am – 5:30pm	Regular office hours
	5:30 – 8pm	Living IT @ Immanuel
* Thursday	9am – 4pm	Regular office hours

Note: Gatherings like the Princeton Area Ministerial Association or the Heartland Conference pastors’ gathering often happen on Thursdays. Please call ahead.

Friday 9:30am – 4:30pm Visit Day

Note: I tend to be out and about in the community visiting and am likely NOT to be in the office on Fridays unless I’m in between visits.

Saturday No set hours As events and circumstances require—i.e., Men’s Breakfast, funerals

SEPTEMBER IS NATIONAL SUICIDE AWARENESS MONTH

On Sunday, October 2, I will be participating in my 5th Walk Out Of Darkness sponsored by the American Foundation for Suicide Prevention (AFSP).

My youngest son, Joe lost his life to suicide over 6 years ago. He is forever 24 in my heart but I often wonder what his life would have been like now, at 31, if things had been different. The pain and heartache never goes away. Sometimes my memories give me peace and joy and other times the same memories can make my heart break.

There are many members of Trinity and beyond that have firsthand knowledge of the devastation of losing a loved one to suicide. It is the 8th leading cause of death in Minnesota – the 2nd leading cause of death for ages 15-34. Suicide has no boundaries! It doesn't care about your age, race, religion, the amount of money you have in the bank. I personally know of local suicides as young as 11 and as old as 85. No one is immune.

AFSP raises awareness and funds to help with new research, create educational programs, advocate for public policy and, **very importantly**, to support survivors of suicide loss.

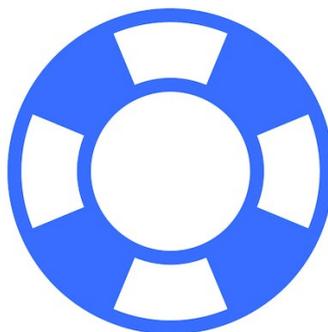
The walk will be on Sunday, October 2nd at 10:00 a.m. at Lake George in St. Cloud. If you've never been there it is a beautiful place for a stroll. The walk is a time of remembrance, hope, and support. It is a time to acknowledge the ways that suicide and mental illness have affected our lives and loved ones. My team and I will be trying to raise \$2,000 for the AFSP. If you would like to donate that would be greatly appreciated. If you would like to participate in the walk, please come. Everyone is invited. Your thoughts and prayers make a huge difference!

If you would like to donate on-line go to AFSP.donordrive.com; find event (10/02/22 St. Cloud); team name is "In Memory of Joe Porter." If you would like to donate by check you can send it to me at 407 9th Ave. S, Princeton, MN 55371 – check made out to AFSP.

My greatest hope is to bring awareness to all that suicide is not something to be swept under a rug and kept secret. Talking is one of the best things we can do to possibly prevent it from happening to someone contemplating suicide. The AFSP has set a goal to reduce the suicide rate 20% by 2025. My prayer is that this will come true.

Thank you for your prayers and support.

Becky Porter
(612) 747-0204



**American
Foundation
for Suicide
Prevention**



SMALL GROUP STUDIES

Men's Breakfast

Men's Breakfast are the 4th Saturdays, 8am at the Church. Our next sessions will be September 24th.

Tuesday Morning Bible Study

Meets Tuesday mornings at 10am in fellowship hall .

Women's Bible Study

We Meet the 3rd Thursday of the month. We will gather in the fellowship hall next on **Thursday, September 15th at 9:30am.**

PRAYER SHAWL MINISTRY

Our group knits Prayer Shawls to be given to those who need God's arms wrapped around them in the time of need. Baby shawls are given to children who are baptized, and caps/scarves are given to support the Twin Ports Seafarers Ministry. All shawls, caps and scarves are blessed before they are given away. Please join us in the choir room during coffee hour.

AA Meetings, Open & Welcome to All - Thursdays, 7pm here at TLC

If you think you have a problem with alcohol-please attend. If you're interested in attending an AA meeting but this time doesn't work for you other meetings can be found by searching online using "AA Meeting Locator".

UPDATE FROM THE OFFICE:

OFFICE HOURS

MONDAYS & TUESDAYS: 8AM-11AM

WEDNESDAYS & THURSDAY: 8AM-2PM

FRIDAYS CLOSED

School Kits — HELP US REACH OUR GOAL OF 400 kits for a grand total of over 6,000 since 2000

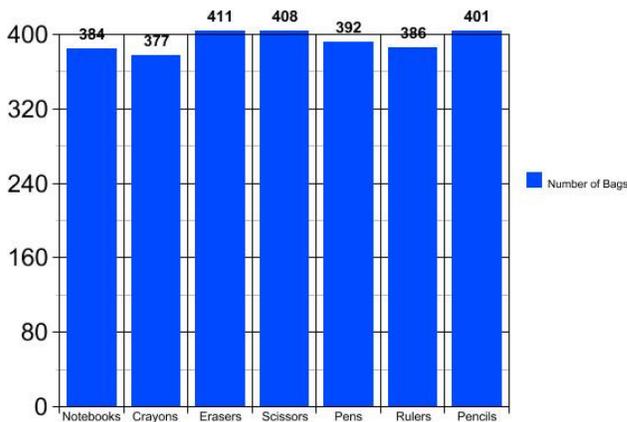
Thank you to all for you donations, monetary donations & Thrivent grants! We have almost met our goal of 400 kits BUT we still need your help! We are in need of

Notebooks, Scissors & Pens!!

**Our goal this year was to reach 400 kits to make a grand total of over 6,000 kits since the year 2000!! AND to think in 2000 we started with a mere 69 kits and now average over 400!

We will assemble our kits on September 25 after Sunday worship! Please join us!

Lutheran World Relief School Kits - Goal of 400 Kits



SEED, PLANT, PRODUCE SHARING

The annual sharing has begun and will continue into October! To get started, you are invited to bring in plants and seeds that you'd like to share! Please make sure plants are in containers sturdy enough that they can be transported to their new home. When the growing season is underway, we invite you to bring in your extra produce to share! Once again there will be a table in the narthex available to place the seeds, plants, and vegetables/fruits. Leave something you have an abundance of, and/or take something you like! Even if you don't have a garden you are invited to partake in the bounty that our local growers produce.

Trinity Lutheran Church

Fall

Hot Dish Luncheon & Bake Sale

Tuesday, October 18, 2022
11:00—1:00 pm
\$10.00

Trinity Crossing
112 - 6th Avenue N., Princeton
763-389-2671
office@trinity-princeton.org

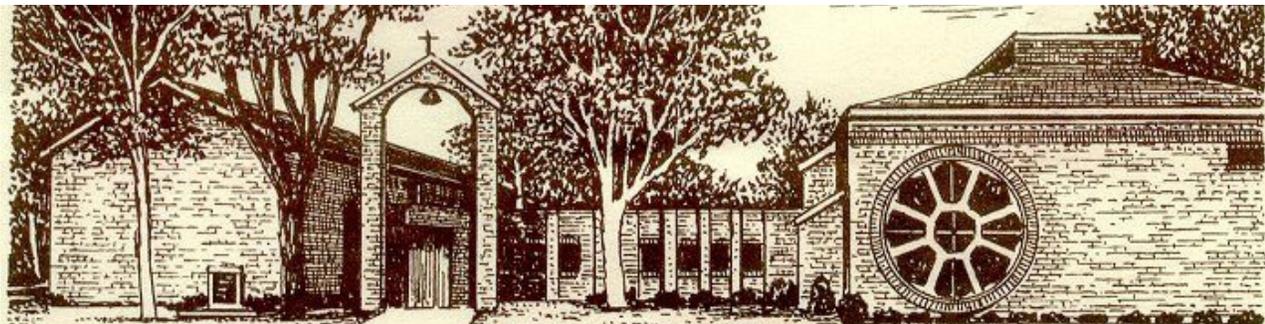
Watch for the sign-ups soon!!



Our deepest Christian sympathies to the family and friends of Wayne Senne who passed away on August 22, 2022. A memorial service will be held here at Trinity on September 24, 2022 at 12pm with visitation from 10-12pm.



**Thank you from the Tessmer family to all those who helped with Don's service.



**EVENT
CANCELED**

YOGADEVOTION

Fall 2022
Session

Mondays 6:30-7:15 pm
September 12, 19, 26
October 3, 10, 17, 24, 31
at Trinity Crossing

YogaDevotion.com

RECYCLE BEYOND THE BAG

Recycle your plastic bags and wraps into Earth-friendly composite benches!

The Care of Creation committee is excited to announce a new recycling program! Help us collect 500lbs within a 6m period and we will receive a Trex heavy outdoor bench!!



Trinity has collected 257.8 Pounds!

DO NOT INCLUDE THESE ITEMS IN NEXTREX® PROGRAMS



FROZEN FOOD BAGS



CANDY BAR WRAPPERS



CHIP BAGS



NET OR MESH PRODUCE BAGS



MULCH OR SOIL BAGS

OR THESE

- ✗ Degradable/compostable bags or film packaging
- ✗ Pre-washed salad mix bags
- ✗ Pet food bags
- ✗ Hot dog or meat wrap packaging
- ✗ Six-pack rings
- ✗ PPE- Gloves, masks, or protective wear
- ✗ Pool covers
- ✗ Lamination film
- ✗ Silage and hay bags
- ✗ Vinyl shower curtains or tablecloths
- ✗ Bedding or linen packaging
- ✗ Shiny, crinkly films like floral wrap
- ✗ Backyard ice rinks



What can be recycled?

All plastic must be clean, dry and free of food residue.



Grocery bags



Bread bags



Bubble wrap



Dry cleaning bags



Newspaper sleeves



Ice bags



Plastic shipping envelopes



Ziploc & other reclosable food storage bags



Cereal bags



Case overwrap



Salt bags



Pallet wrap & stretch film



Wood pellet bags



Produce bags

LIVING IT



The NE MN Synod
ALL YOUTH GATHERING
at Cragun's
www.nemnsynod.org/AllYouth

Two Events - One Weekend - All Youth

November 18-19 OR 19-20, 2022
Grades 6-12
Cragun's Resort



Confirmation Retreat

For 9th grade at
Camp Onomia on
September 16 & 17th

CENTERED IN CHRIST'S LOVE TO

***INVITE *ENCOUNTER *GROW *CENTER *SEND**
"FAITH FIVE"

SMALL GROUP CONFIRMATION CURRICULUM FORMAT

CONFIRMATION SERVICE FOR INCOMING 9TH GRADE
IMMANUEL OCTOBER 16TH AND TRINITY OCTOBER 30TH

CONFIRMATION PARENT & GUIDE MEETING

SEPTEMBER 7TH AT 6:30 PM AT
IMMANUEL - MANDATORY

FALL KICKOFF PARTY

SEPTEMBER 11TH
10:00 AM - 1:00 PM
AT IMMANUEL

FIRST DAY OF CONFIRMATION

SEPTEMBER 14TH
AT IMMANUEL

FAMILY DINNER 5:30 PM (OPTIONAL)
WORSHIP 6:30 PM (REQUIRED)
SMALL GROUP BREAK OUTS
FOLLOWING WORSHIP (REQUIRED)
HIGH SCHOOL YOUTH GROUP 7:15 PM

Summer Stretch

A big thanks to all Living IT youth, H.S., and adult leaders & chaperones that stepped forward with your time and participation in Summer Stretch this year! We had 5 very successful Wednesday's throughout the summer; sharing our time in valuable service, contributing to our communities and sharing lots of fun, and fellowship together as well! It was a blast! Looking forward to seeing you all participate next summer, and making an impact again!
Your Friends in Faith,
Living IT Youth Board

CAN'T WAIT TO SEE YOU THERE!!

livingitdirector@gmail.com Immanuel 763-389-1420 Trinity 763-389-2671



SEPTEMBER 11, 2022
10AM TO 1PM

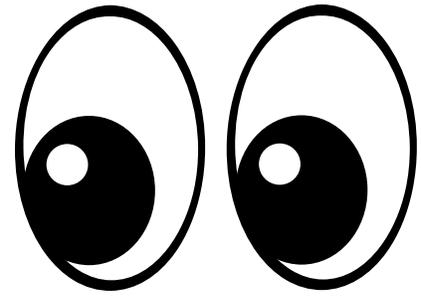
IMMANUEL LUTHERAN CHURCH
401 8TH AVE SOUTH, PRINCETON, MN 55371

Fall Kickoff Party

MUSIC | GAMES | BOUNCE HOUSE
BINGO | GOATS | YARD GAMES
PHOTO BOOTH

GRAND STAND FOOD TRUCK
AND SO MUCH MORE

BRING MONEY FOR THE FOOD TRUCK



WATCH FOR UPDATES

FOR WEDNESDAY SCHOOL

BACKPACK

BLESSING

DURING WORSHIP

OR

AT THE KICKOFF

PARTY AT

IMMANUEL



SOUND TECH



ARE YOU INTERESTED IN SEEING BEHIND THE SCENES AT TRINITY ? WE HAVE AN OPPORTUNITY FOR YOU! WE ARE LOOKING FOR A FEW MORE FOLKS TO ADD TO OUR ROSTER OF SOUND TECHS BUT WE ALSO HAVE SOME MORE EXCITING NEWS — YOU CAN MAKE SOME EXTRA CASH FOR LEARNING THE ROPES! CONTACT THE OFFICE TODAY TO FIND OUT MORE INFORMATION!

763-389-2671 OR OFFICE@TRINITY-PRINCEOTN.ORG

LIVING IT YOUTH DIRECTOR



WE ARE LOOKING TO HIRE IN COLLABORATION WITH IMMANUEL LUTHERAN A JOINT YOUTH DIRECTOR. THIS IS A FULL TIME POSITION WITH BENEFITS. IF YOU OR SOMEONE YOU MAY KNOW WOULD LIKE MORE INFORMATION, PLEASE SUBMIT A COVER LETTER AND RESUME TO THE OFFICE AT OFFICE@IMMANUELPRINCETON.ORG

FINANCIAL SECRETARY



WE ARE LOOKING TO HIRE IN A FINANCIAL SECRETARY. ESSENTIAL DUTIES AND RESPONSIBILITIES: COUNT, DEPOSIT, AND RECORD ALL OFFERINGS AND RECEIPTS TO THEIR PROPER ACCOUNTS. MAINTAIN INDIVIDUAL CONTRIBUTION RECORDS FOR ALL CONTRIBUTIONS. FOR A FULL JOB DESCRIPTION OR TO INQUIRE MORE INFORMATION - PLEASE CONTACT THE CHURCH OFFICE AT 763-389-2671 OR OFFICE@TRINITY-PRINCETON.ORG

Council Members 2022



Matt Barlage

Council President/Finance

mattbarlage@gmail.com

(612)309-3219



Jacob Calvert

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Erin Cuta

Secretary/Fellowship & Hospitality

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Mitch Elness

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Tiffany Elness

Living IT Youth

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(651)235-7442



Sally McCarney

csmccarney@windstream.net

(763)498-2165



Patty Thul

patty.thul@gmail.com

(763)482-9519



Jan Wittnebel

Music & Worship

wittnebel@msn.com

(763)389-5071

Join Us 4:30-6:30pm 2022

January 27th

February 24th

March 24th

April 28th

May 26th

June 23rd

July 28th

August 25th

September 22nd

October 27th

NO NOVEMBER MEAL

December 1st

**Princeton
Community
Table**

Trinity Crossing
111 6th Ave N, Princeton
**Good Eats with
Great Folks!**



This is a partnership event of Trinity Lutheran Church and Christ Our Light Catholic Church For more information contact:

Either church office OR
princetontable@gmail.com
OR find us on Facebook

REMINDER: HELP US MAKE FINANCAL HEAD WAY TODAY!

Ways to give:

- **By Mail**—Simply drop your gift in the mail: Trinity Lutheran Church, 111 6th Ave. N, Princeton, MN 55371
- **On-line**—You can visit www.trinity-princeton.org and give RIGHT NOW, if you want, and that gift can also be set-up to come in a recurring way. (This is from our website, scroll down and click on the offering plate image there.) This is THE most efficient way of signing up for Simply Giving, which is administered by Vanco, one of the most secure e-commerce companies in the industry.
- **Automatic Withdrawal**—Contact your bank.
- **By App**—Both the Apple and Google Play app stores have a free app called **"GivePlus."** Once downloaded to your device, simply search for "Trinity Lutheran Church, Princeton, MN"; follow the directions for registering; and set-up your giving in whatever way works for your faithful generosity, one time, recurring, or whatever.
- **In-Person**--We have I-pads set-up to receive your debit or credit cards for those who don't travel with cash or checkbooks. And, of course, our offering plates are always available to receive your gifts. Thank you again for supporting God's mission for us! **THANK YOU FOR YOUR GENEROSITY!!**

Members

Tony Alferness
Margaret Braun
Jeri Ann Bredemus
Joe Clemensen
Jan Dery
Jim Dery
Susan Deyle
Katey Donais
Lainey Druar
Bob Duncan
Dale Dunham
Marlys Hanson
Bruce Lacher
Greg Larsen
Del Liestman
Donna Liestman
Eric Lukkari
Chellis Matz
Jean Miller
Pastor Mike Pancoast
Ed Peterson
Bev Reed
Warren Reed
Dina Scadinato
The Family & friends of
Wayne Senne
Rachel Siewert
Carol Skare
Brenda Smith
Anne Stevenson
Curtis Strombeck
Joyce Tessmer
Ardy Tourville
Barb Wicktor
Russ Wicktor
Dean Winslow
Ginny Winslow

Prayer List

Family Members & Friends

Peter Berry (Mary Berry's son)
Diane Boser (Friend of Dan & Jean Anderson)
Gene Brown (Pastor Mike's uncle)
David Doerfler (Pastor Mike's uncle)
Jan Gale's daughter Jamie
Joan Gessar (Courtney Hoppe's mother in-law)
Johnathan Gillette (Friend of Liz Christensen)
Lylias Hodgson (Renee Lueck's mother)
Pastor Karl Jacobson (friend of the Pancoast family)
Evelyn Kingma (June Kunkel's sister in-law)
Curtis Lueck (Jeff Lueck's father)
Randall Lundgren (Debi's Pederson's nephew)
Dale McLaen (Darcee Larsen/Laurel McKenney's brother in-law)
Esther Neussendorfer (Danette Scepurek's grandmother)
Janice Omtvedt (Ingrid Bavier's mother)
Elliott Pancoast (Pastor Mike's dad)
Tracy Pidde (Princeton 3rd grade teacher)
John Rova (Chuck & Carol Warner's brother-in-law)
Rob Savage (Friend of the Keller family)
John Schmid (family of Mike & Linda Baumann)
Andy Struthers (Maria Barlage's brother)
Mauricio Trujillo (friend of the Patnode and Miller families)
Patty Thul's Sister Sheri
Scott Wallin (Char Kramersmeier's son)
Ronda Wetzel
(daughter of Andrea & Ron Sandusky)

Serving in the Military

Andrew Anderson
Jacob Benver
Eden Betzler
Lacee Broding
Riley Broding
Ronald Duresky
Riley Forland
Derek Hanson
Hunter Lestrud
Kenzi Lytle
Anthony Mandt
David McCarney
John McCarney
Zachary Morisset
Ben Noard
Parker Pedersen
Benjamin Roth
Mario Scadinato
Jaden Thimmesch

