

**Sunday, November 8—Pentecost 23**

**INTRODUCTION TO THE DAY**—Last week, as we continued our study of the Kings & Prophets—roughly the 400 years or so from Saul (1000 BC to 600 BC, Jerusalem falls in 587 BC)—we were invited into some Scriptures that lay out the kinds of the things about which God cares. As God cares for these, so too are the people of God called to care. And most clearly, we witnessed God's care for the individual life and wellbeing of an otherwise unnamed widow and a widow who was from the foreign village of Zarephath in kingdom of Sidon. She was the one to whom the prophet of God, Elijah, was sent for shelter and sanctuary as he fled the corrupt and murderous intents of King Ahab and Queen Jezebel (who was herself from Sidon). **As the Jewish Scriptures (the Old Testament) call for, Elijah's love and obedience to the Lord his God with his whole heart, soul, strength, and mind also led him to love his neighbor as himself. And so in encountering this poor widow who was gathering firewood to prepare the last meal for her and her son—they had no more food—Elijah brings the grace, mercy, and love of God to bear so that they are sustained.**



**What we discover today from the Prophets—this time from the prophet Jonah—is that God is not only concerned for the plight of individual lives; God also cares deeply for, as the Old Testament labels anyone who isn't Jewish, “the nations.”**

Of course, the best known part of Jonah's book are chapters 1 & 2 with Jonah's disobedience, his flight from God, the storm, the whale, and its belly.

What is lesser known is the result of Jonah's mission once he exits the whale. Ultimately, in obedience to God's calling, Jonah does indeed go to Nineveh, the capitol city of Israel's sworn enemy Assyria! He indeed does preach to Nineveh, positioning himself strategically in the heart of the city and calling the Ninevites to repentance. Lo and behold, Nineveh responds to Jonah's message, from the king in his palace even to Nineveh's animals!

Jonah, however, is angry about the whole situation, preferring instead that God would smite Israel's enemies.

But it is the final line in the book that invites us into the heart and mind of God: *“Nineveh has more than a hundred and twenty thousand people who cannot tell their right hand from their left, and many cattle as well. Should I not be concerned about that great city”* (4:11). Interestingly enough, God's care and aims for redemption include not only the enemies of the people of God *but the animals within that city, as well.*

**Who is it that you would name as “enemies of the people of God”? Who is that you would name as YOUR enemies?**

**How does it strike you that God cares deeply for the welfare of those humans, as well?**

**What are the implications in your heart and mind for a God who cares also for “many cattle as well”?**

## INVITE

**NOTES ABOUT TODAY'S SERVICE & HOLY COMMUNION:** *There continue to be a variety of ways to receive the Sacrament:*

- **Drive Up**—Immediately following this morning's Livestream broadcast, from about 10 -10:20am.
- **At Home**—If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine (any kind) at home or wherever you are. Please set aside a plate and cup—again, of any

**kind, from grandma's fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration that we have to Holy Communion this way.** This bulletin indicates when/where/how to serve each other with these home elements.

- **In-Person**—During our 10:30am In-person service.
- **AT-But-Not-IN Your Home**—The pastors continue to reach out to anyone—elderly, homebound, or not—to bring the Sacrament TO YOU in the event that the Drive Up or In-Person opportunities don't feel safe to you. If you would like to receive AT-But-Not-IN your home, please contact the church office to arrange that appointment.
- **Here at the Church During the Week**—Drop by the office to receive communion. It's always advisable to call ahead. The pastors' schedules tend to change from week to week.

These are the gifts of God for you, the people of God!

**NOTES ABOUT OUR IN-PERSON IN-DOOR SERVICE:** Our ability to gather for worship safely is based on mitigating 3 factors, as advised by the CDC and MN Dept of Health: **Closed spaces; Crowded spaces; and Close contact.**

**Please help us care for the health and safety of others:**

- Please keep your masks over your nose and mouth through the service.
- Please maintain that 6-foot physical distance.
- As automatic as your responses will be—for example, “Amen” at the end of prayers—please keep those to a minimum. Words for hymns are printed for meditation only, no congregational singing please.
- OFFERING PLATES AND GIVING IPADS ARE IN THE BACK OF THE CHURCH, READY TO RECEIVE YOUR GENEROSITY. Thanks!!
- **PLEASE NOTE:** We have worked to make this service more participatory. Those places where participation is needed are designated by “R1”, “R2”, and so on, for “Reader 1”, “Reader 2”, etc. Please step up and take one of these parts.

**ANNOUNCEMENTS & WELCOME**

**\* BRIEF ORDER FOR CONFESSION & FORGIVENESS**—FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**Livestream**

P In the name of the Father, + and of the Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We pause in silence for reflection and self-examination.*

P Most Merciful God,

**C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C Amen**

**In-door In-person**

P In the name of the Father, + and of the Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

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*We pause in silence for reflection and self-examination.*

P Most Merciful God, we confess that we are captive to sin and cannot free ourselves.

R1 We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

R2 We have not loved you with our whole heart. We have not loved our neighbors as ourselves.

R3 But for the sake of your Son, Jesus Christ, have mercy on us.

R4 Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit. Amen.

**\* OPENING HYMN | #445 “WASH, O GOD, OUR SONS & DAUGHTERS”**

(No Singing During In-Person—Meditation Only)



1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.  
2 We who bring them long for nur-ture; by your milk may we be fed.  
3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.  
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.  
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.  
God, re-new us, guide our foot-steps; free from sin and all its snares,  
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.  
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.  
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

**\* GREETING (Livestream)**

**L** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## \* PRAYER OF THE DAY

### Livestream

- L Let us pray. *(Silence is kept to gather all for prayer.)*
- C Lord, you hear us when we urgently call to you, and shower us with compassion when our sin deserves nothing more than your fierce anger. So when we are tempted to whine and wallow in self-pity, remind us that you are abounding in love, that your grace stretches out over all humanity and that you tend also to many animals, through Jesus Christ our Savior and Lord. Amen.**

### In-door In-person

- L Let us pray. *(Silence is kept to gather all for prayer.)*
- Lord, you hear us when we urgently call to you.
- R1 You shower us with compassion when our sin deserves nothing more than your fierce anger.
- R2 So when we are tempted to whine and wallow in self-pity, remind us that your grace stretches out over all humanity,
- R3 And that you tend also to many animals, through Jesus Christ our Savior and Lord. Amen.

## EQUIP

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### First Reading— Jonah 3:1-4:11

R The reading comes from Jonah the 3<sup>rd</sup> & 4<sup>th</sup> chapters.

**C (Livestream) Glory to you, O Lord.**

[After the great fish had vomited Jonah out onto the beach,] then the word of the Lord came to Jonah a second time: <sup>2</sup>“Go to the great city of Nineveh and proclaim to it the message I give you.”

<sup>3</sup>Jonah obeyed the word of the Lord and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. <sup>4</sup>Jonah began by going a day's journey into the city, proclaiming, “Forty more days and Nineveh will be overthrown.” <sup>5</sup>The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth.

<sup>6</sup>When Jonah's warning reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust. <sup>7</sup>This is the proclamation he issued in Nineveh: “By the decree of the king and his nobles: Do not let people or animals, herds or flocks, taste anything; do not let them eat or drink. <sup>8</sup>But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. <sup>9</sup>Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.”

<sup>10</sup>When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

<sup>4</sup>But to Jonah this seemed very wrong, and he became angry. <sup>2</sup>He prayed to the Lord, “Isn't this what I said, Lord, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. <sup>3</sup>Now, Lord, take away my life, for it is better for me to die than to live.”

<sup>4</sup>But the Lord replied, “Is it right for you to be angry?”

<sup>5</sup>Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. <sup>6</sup>Then the Lord God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. <sup>7</sup>But at dawn the next day God provided a worm, which chewed the plant so that it withered. <sup>8</sup>When the sun rose, God provided a scorching east wind,

and the sun blazed on Jonah's head so that he grew faint. He wanted to die, and said, "It would be better for me to die than to live."

<sup>9</sup> But God said to Jonah, "Is it right for you to be angry about the plant?"

"It is," he said. "And I'm so angry I wish I were dead."

<sup>10</sup> But the Lord said, "You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. <sup>11</sup> And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?"

This is the Word of the Lord.

**C (Livestream) Thanks be to God.**

**KIDS' TIME—PASTOR MIKE**

**SERMON—PASTOR MIKE**

**\* HYMN OF THE DAY | #588 "THERE'S A WIDENESS IN GOD'S MERCY"**

(No Singing During In-Person—Meditation Only)



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

**\* APOSTLES' CREED**

**Livestream**

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**In-Door In-Person**

P I believe in God, the Father Almighty, creator of heaven and earth.

R1 I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary.

R2 He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

R3 On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father.

R4 He will come to judge the living and the dead.

R5 I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**\* PRAYERS OF THE CHURCH—**

**Livestream**

PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.

AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:

**Lord, listen to your children praying.  
Lord, send your Spirit in this place.  
Lord, listen to your children prayer.  
Send us love, send us pow'r, send us grace.**

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

*The prayers of the Church are offered.*

*The prayers are concluded with these or similar words:*

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

**C Amen.**

**In-Door In-Person**

*Our prayers will be offered with silence in between each petition for your individual prayers. If there are particular situations and people for whom we should pray, please let the pastors know.*

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

*The prayers of the Church are offered.*

*The prayers are concluded with these or similar words:*

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ. Amen.

## \*OFFERING PRAYER

### Livestream

- L Let us pray. Merciful Father
- C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## \* THE LORD'S SUPPER

### Livestream

- P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

- C Christ has died. Christ has risen. Christ will come again.**
- Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory forever and ever. Amen.**
- P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

**C Amen.**

*Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."*

### Indoor In-Person

- L Let us pray.
- R1 Merciful Father, we offer with joy and thanksgiving what you have first given us...
- R2 ...our selves...
- R3 ...our time...
- R4 ...and our possessions, all signs of your gracious love.
- R5 Receive these things for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

### Indoor In-Person

## \* THANKSGIVING

- P Almighty and merciful God, your grace, mercy, and love redeems even the most hardened of sinners' hearts. Death was the sentence for Adam and Eve's disobedience. And yet you clothed them even as their sin disqualified them from the paradise you created for them. Continually, you called, qualified, and redeemed imperfect humans who in their sin turned to you for grace and mercy: Abraham & Sarah; Isaac & Rebecca; Jacob, Rachel, and Leah; Moses, Aaron, and Miriam; Saul, David, and Samuel, Elijah & Jonah.

We give you thanks and praise for your faithfulness to the promises you made to your people Israel; for your grace and mercy even to your enemies; and for the promises you have made to us in the waters of Baptism. Through the death and resurrection of your Son, our Lord Jesus Christ, keep us bound to you, even when we fall. And use us for the care and redemption of all that you have made. We ask this through Jesus Christ our Lord. Amen.

**\* Words of Institution**— "In the night in which Jesus was betrayed..."

**\* THE LORD'S PRAYER**—*Please pray silently.*

- P Our Father, who art in heaven, hallowed be thy name.

- R1 Thy kingdom come, thy will be done, on earth as it is in heaven.
- R2 Give us this day our daily bread;
- R3 And forgive us our trespasses, as we forgive those who trespass against us;
- R4 And lead us not into temptation, but deliver us from evil.
- R5 For thine is the kingdom, and the power, and the glory, forever and ever. Amen

**\* SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C *(Livestream)* **Amen.**

**\* INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

*If you are planning on communing this morning, please start making your way to the Church!*

*Closing Hymn can be found on the next page!*

\* CLOSING HYMN | #798 "WILL YOU COME AND FOLLOW ME" (No Singing During In-Person—Meditation Only)



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## \* DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God

## Announcements

### Worship Reminders & Updates

Just a reminder of the variety of opportunities for worship here at Trinity over the course of the week:

#### SUNDAYS:

- **9am Livestreamed**--right on our Facebook page. Holy Communion is offered both **IN YOUR HOME** during this service, as well as by drive-up immediately following this service.

Remember, our livestreamed service is recorded and available for later viewing and worship. That recording lives BOTH on our Facebook AND on our YouTube channel: [HERE](#) (If you "Like" the video recording there and "Subscribe" to the channel, you'll be notified when a new video is posted there.)

- **10:30am In-person**--in the sanctuary. Worshipers do need to be masked and physically spaced. Holy Communion is a part of this service, as well.

#### WEDNESDAYS:

- **6pm In-person**--in the sanctuary.

We have added an additional worship opportunity on Wednesdays, 6pm in the main Sanctuary. While the service falls at a convenient time for many of our FaithWalk families, *it is not tied to FaithWalk*. Nor is it tied to our Sunday services. **This is a stand-alone service of light, devotions, and the Lord's Supper.** As you can see from the picture, it held in low light with lots of candles. It is quiet and contemplative. **All are invited to take advantage of the quietness of this service, to take a midweek rest, to "Be still and know that I am God," as Psalm 46 reassures.**

All of our covid protocols are in place—masking; physical distancing; keeping our air flow moving out the open door; etc. Our aim is to care for people AND to provide an atmosphere in which all can worship with confidence and to be at peace with the safety at which we are aiming.

Please make sure you check all our communication channels, as covid quarantining and testing has meant, at times, having to be flexible with our scheduling.

The church is not nor ever been closed! See you in worship!

### Small Group Bible Studies

Believe it or not, most of our small group Bible studies have continued even through the pandemic. Most of those have, of course, taken place via Zoom but have now moved to meeting in person, masked & distanced:

**Men's Breakfast (2nd & 4th Saturdays, 8am)**—Men's Breakfast will be held on Saturdays, November 14<sup>th</sup> & November 28<sup>th</sup>--location to be determined. If you are still not comfortable attending in-person, please let us know and we will accommodate you via zoom.

**Tuesday Morning Bible Study**—Each Tuesday morning at **10 - 11am** a group of anywhere from 3 to 8 men and women gather. Join us **TUESDAYS** as we talk about the next Sunday's Scripture reading. If you are still not comfortable attending in-person, please let us know and we will accommodate you via zoom.

**Womens Bible Study**- Join us for Womens bible study 3<sup>rd</sup> Thursday of the month at 9:30am. We look forward to see you!

**Evening Adult Bible Study to be Offered**--Wednesdays at 7pm—By request, we will be offering Adult Bible Study beginning at 7pm at the Church, the precise location is TBA with some Bible basics (different literature within

the Bible; what am I supposed to read? HOW am I supposed to read? Etc. etc. etc.), and then after that we'll begin to apply those skills by reading together the following Sunday's text(s). This is a study that is open to any and all, but those who are newer to reading the Bible or who perhaps haven't been a part of an adult Bible study before are particularly invited. There will be a variety of Bible translations available to try out, if you don't have your own Bible. But at least to start with, bring the Bible you have. High school aged youth are also welcome as young adults! Masks must be worn indoors.

### **Help a family's holiday table through the Princeton Pantry**

Annual Thanksgiving and Christmas basket drive for Princeton Pantry

During the month of November the Princeton Pantry is asking the community to contribute to Thanksgiving baskets and Christmas baskets. These baskets are given out in addition to the client distributions.

Please donate or fill a bag of holiday food such as stuffing and gravy mixes, canned fruits and vegetables, applesauce or cranberry sauce or other non-perishable holiday treats such as cake mixes, cookie mixes, etc. Frozen turkeys may also be donated directly to the pantry (but not at church please), or contribute cash to purchase them.

Bring non-perishable and cash donations to Trinity Lutheran Church. The shopping cart will be inside the first door for donations during open hours. A red bin is under the table outside the door for other hours. Cash can be labeled and placed in the mail slot. You can also make donations directly to the Pantry during hours, Mon. & Wed. 1-3 pm & Fri. 9-11 am or at High Tech Auto on Rum River during normal business hours. This is not a fund raising drive so there are no matching funds associated with this drive.

Thank you for your generosity.

### **The Princeton Food Pantry**

### **Technology Fundraiser**

**Wonderful news, with the generous gifts from many people as well as very generous gifts to the Memorial Fund directed to technology upgrades, we have reached our Phase One goal to permanently install the equipment to LiveStream all services.** Thank you to everyone who has helped out.

In person worship is now happening while following the recommendations of the CDC and MN Health Department. Now we are moving into raising the funds for Phase Two.

**Phase 2** is our long-term vision for adding visual elements into worship.

This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

**Phase 2 Goal: \$15,000**

#### **Equipment Needed:**

- 2x 98" projection screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for Technology Fund.

### **CAMP ONOMIA On-Line Quilt Auction**

Due to the pandemic, this year's auction will begin online with auction viewing and bidding available BEFORE we finish with LIVE final bidding beginning at 1 PM through Zoom. Register and Bid NOW visit <https://event.auctria.com/531622f1-c047-40e3-a0af-e1331106fbcf/>

We recommend that you give us your best bid before the live auction begins, especially if you are uncomfortable with the online ZOOM format we will be using (remember, this is a benefit auction for Camp Onomia).

Join us at 12:30 PM on November 21 for some pre-event music and activities. We will give further instructions at that time. All online bidding ends at 2:30 pm. Don't be afraid... this will be FUN!

\*\*Please note that all bidding ends during the live auction show via ZOOM on Saturday November 21st which begins at 1 PM. We will be showing quilts, reviewing how bidding is going, and talk with several guests. You may continue to bid via this site through the afternoon until the specific item closes at 2:30pm. Items with a reserve, if not met, or other unsold items, will be auctioned off after the online bidding closes at 2:30pm. If you are uncomfortable bidding virtually, please email us your Proxy Bid (highest offer) and contact information by November 15th and we will submit your offer manually. We offer free quilt delivery in the Twin Cities, free quilt pickup at Camp Onomia, or free shipping thanks to a friend of Onomia. All quilts will be available, delivered or shipped the week after the auction ends.

In person viewing of the quilts will be held at Christ Lutheran Church in Blaine on Friday, November 20 by appointment only. Call Mickey to set up your time (763)234-0541.  
Use this ZOOM link if you want to join the auction presentation that day!

**Praying for Our Teachers**

We continue to pray for all who are involved in the education of our young people as they figure out how to adapt to all of the challenges of the pandemic. We pray especially for the teachers, administrators, school board members, bus drivers, school lunch workers, substitutes, and piano teachers from our congregation. Let us know if there is anyone we have left off this list so we can add them!

Cindy Angstman  
Mark Angstman  
McKayla Aubrey  
Maria Barlage  
Sarah Beck  
Bobbie Benner  
Jess Bost  
Joy Christenson  
Ronda Schepper  
Tiffany Elness  
Nickie Fischer  
Beth Fritz  
Roger Gale  
Tiffany Glaser

Desirae Jensen  
Emilee Johnson  
Shannon Johnson  
Deanne Kampa  
Juli Keykal  
Kent Lestrud  
Tracie Linden  
Ingeri Milam  
Steve Milam  
Charlie Moe  
Mitch Nelson  
Nancy Nelson  
Amy Oliver  
Kris Ostlund  
Judy Peterson

Paul Roth  
Dina Scandinato  
Shelley Scheffel  
Alaina Seeley  
Heidi Skuza  
Carlee Stenslie  
Carrie Stenslie  
Eric Strandberg  
Jackie Strandberg  
Abby Thomson  
Mark Thul  
Mali Vance  
Julie Warner

## **Prayer List**

### **Members**

Dorothy Bergstrom  
Jeri Ann Bredemus  
Jim Dery  
Susan Deyle  
Katey Donais  
Dale Dunham  
Marlene Foss  
Adolph Hamann  
Marlys Hanson  
John Heins  
Phil Knapp  
Bruce Lacher  
Tad Larsen  
Del Liestman  
Donna Liestman  
Chellis Matz  
Sharon Matz  
Anikka Miller  
Jean Miller  
Emily Nelson  
Kenny Neumann  
Ed Peterson  
Bev Reed  
Warren Reed  
Dina Scandinato  
Cindy Schmatz  
Loren Schroeder  
Carol Skare  
Matt Skarohlid  
Brenda Smith  
Anne Stevenson  
Eric Strandberg  
Joyce Tessmer  
Prudence Tessmer & family  
Ardy Tourville  
Carol Warner  
Chuck Warner  
Barb Wicktor  
Russ Wicktor  
Dean Winslow  
Ginny Winslow

### **Family Members & Friends**

Peter Berry (Mary Berry's son)  
Isabella Borunda (Roger & Jan  
Gale's grand daughter)  
Diane Boser (Friend of Dan &  
Jean Anderson)  
Gene Brown (Pastor Mike's uncle)  
Jean Carlson (Chuck Warner's  
sister)  
Virg Carlson (Chuck & Carol  
Warner's brother in-law)

Caitlin Christenson (Kenny & Joy  
Christenson's daughter in-  
law)  
David Doerfler (Pastor Mike's  
uncle)  
Rachel Fadden( friend of Ron &  
Judy Peterson/Jim & Jan  
Dery)  
Jan Gale's daughter Jamie  
Joan Gessar (Courtney Hoppe's  
mother in-law)  
Cindy Gregorius ( Heather Lee's  
mother)  
Marian Grow (LaDonna Olson's  
sister)  
Shirley Heyns (Chellis Matz sister)  
Dale Kannegiesser (Elaine  
Storck's friend)  
Evelyn Kingma (June Kunkel's  
sister in-law)  
Carol Kint (Ron Peterson/Jan  
Dery's sister)  
Drew Litecky (Jan Wittnebel's  
brother)  
Randall Lundgren (Debi's  
Pederson's nephew)  
Bryce Murphy (friend of Marlowe  
Miller)  
Esther Neussendorfer (Danette  
Scephurek's grandmother)  
Barbara Newton (Mary Newton's  
daughter)  
Janice Omtvedt (Ingrid Bavier's  
mother)  
Elliott Pancoast (Pastor Mike's  
dad)  
Tracy Pidde( Princeton 3rd grade  
teacher)  
Justin Poorker ( Jim & Jan Dery  
grandson)  
Amanda Ridout (friend of the  
Pancoast Family)  
Rob Savage ( Friend of the Keller  
family)  
Robin Schmidt (Jan Gerth's  
daughter)  
Andy Struthers (Maria Barlage's  
brother)  
Patty Thul's Sister Sheri  
Stacy Turner (Marlowe & Jean  
Miller's daughter)  
Scott Wallin (Char Kramersmeier's  
son)  
Eric Webster (friend of the  
Morisset family)

Ronda Wetzel (daughter of  
Andrea & Ron Sandusky)

### **Serving in the Military**

Andrew Anderson  
Andrew Barthel  
Claire Barthel  
Jacob Benver  
Brady Beauchamp  
Eden Betzler  
Ronald Duresky  
Riley Forland  
Derek Hanson  
Hunter Lestrud  
Anthony Mandt  
David McCarney  
John McCarney  
Zachary Morisset  
Ben Noard  
Parker Pedersen  
Jaden Thimmesch

## **Weekly Calendar**

### **Sunday, November 8**

9am Livestreamed Worship  
10am Drive up Holy Communion  
10:30am In Person Worship

### **Monday, November 9**

6pm Fellowship/Finance/Property/  
Music & Woship Committee  
Mtgs  
7pm Council Mtg

### **Tuesday, November 10**

10am Camp Onomia Committee  
Mtg  
10am Bible Study  
11:30am Staff Mtg  
12pm Princeton Area ELCA  
Pastors

### **Wednesday, November 11**

9am TOPS  
6pm Worship  
6:35pm FaithWalk Large Group  
6:55pm FaithWalk Small Group  
7pm Adult Bible Study

### **Thursday, November 12**

7pm AA Group

### **Saturday, November 14**

8am Men's Breakfast

### **Sunday, November 15**

9am Livestreamed Worship  
10am Drive up Holy Communion  
10:30am In Person Worship