

# TRINITY LUTHERAN CHURCH

Sunday, November 22—Christ the King Sunday

Kings & Prophets—Someday...

**INTRODUCTION TO THE DAY Kings & Prophets—Someday...** Remember that the Church follows an additional calendar to the one that we normally use to mark time and to keep our appointments. The Church Year or Church Calendar invites us to sort of play along as the story of Jesus unfolds.

In **Advent** (beginning next Sunday!), we await the coming Messiah.

**Christmas**, of course, marks and celebrates his birth.

Next comes **Epiphany**, beginning with the Magi's visit and continuing through Jesus' baptism and stories that help us answer the question, "Who is this Jesus anyway?" That is, we are invited to have our own epiphanies about Jesus.

**Lent** follows as it points us toward the cross of **Holy Week** and the empty tomb of **Easter**.

**Ascension Sunday** concludes Easter, and **Pentecost Sunday** comes 50 days after, the birthday of the Church in the gifting of the Holy Spirit and the beginning of the Church's mission to tell and to live the Jesus story. This is what the season of Pentecost is all about, the longest part of the calendar that takes us through the rest of spring, the entirety of the summer, and through most of the autumn.

**TODAY is the last Sunday of this calendar—CHRIST THE KING SUNDAY.** The Biblical texts associated both with this conclusion AND the resumption of a new cycle of the Church Year call us to remember, come what may, Christ IS the King of kings and Lord of lords! **Which is what we confess in the Creed: "...He is seated at the right hand of the Father, and He will come to judge the living and the dead."** There is a "someday" toward which we are pointed, a "one day" when the King will return to put all brokenness to right, to prepare a feast for ALL people, to swallow up death forever, and to wipe the tears from ALL faces. And for this wait in longing anticipation.

## INVITE

**NOTES ABOUT TODAY'S SERVICE & HOLY COMMUNION:** *There continue to be a variety of ways to receive the Sacrament:*

- **Drive Up**—Immediately following this morning's Livestream broadcast, from about 10 -10:20am.
- **At Home**—If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine (any kind) at home or wherever you are. Please set aside a plate and cup—again, of any kind, from grandma's fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration that we have to Holy Communion this way. This bulletin indicates when/where/how to serve each other with these home elements.
- **In-Person**—During our 10:30am In-person service.
- **AT-But-Not-IN Your Home**—The pastors continue to reach out to anyone—elderly, homebound, or not—to bring the Sacrament TO YOU in the event that the Drive Up or In-Person opportunities don't feel safe to you. If you would like to receive AT-But-Not-IN your home, please contact the church office to arrange that appointment.



- **Here at the Church During the Week**—Drop by the office to receive communion. It's always advisable to call ahead. The pastors' schedules tend to change from week to week.

These are the gifts of God for you, the people of God!

**REMINDER: IN-PERSON ACTIVITIES, INCLUDING WORSHIP IS SUSPENDED UNTIL, AT LEAST, DECEMBER 6.** Our council will meet prior to that to discuss covid numbers in our county and town.

**PRELUDE –**

Barb Larsen

**ANNOUNCEMENTS & WELCOME**

**\*BRIEF ORDER FOR CONFESSION & FORGIVENESS**—FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P In the name of the Father, + and of the Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We pause in silence for reflection and self-examination.*

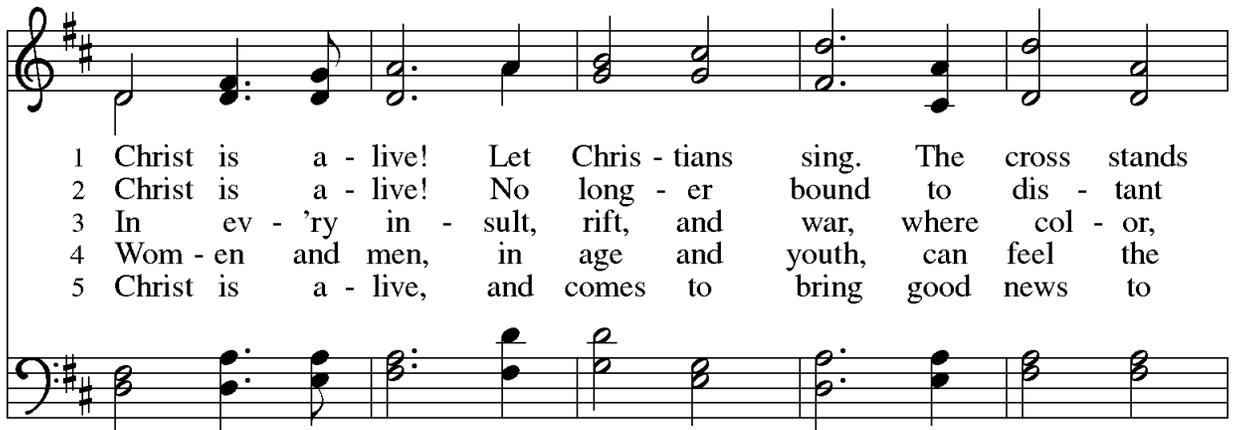
P Most Merciful God,

**C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

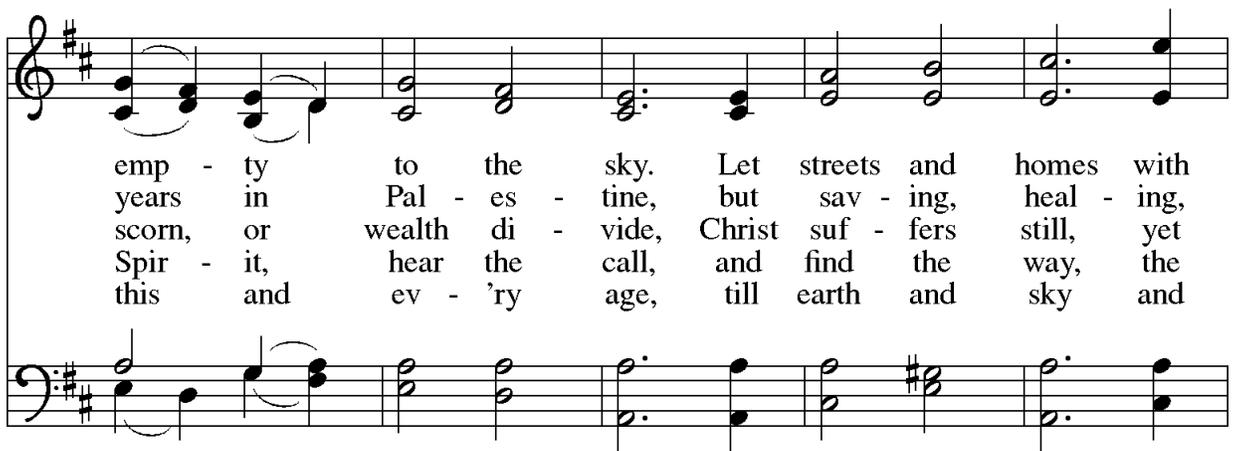
P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C Amen**

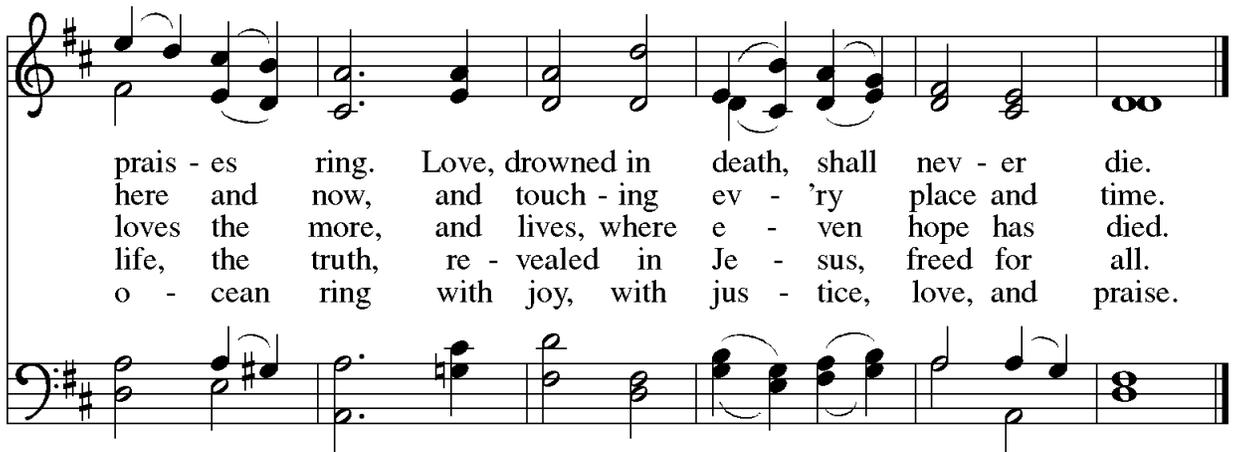
**\* OPENING HYMN | #389 "CHRIST IS ALIVE! LET CHRISTIANS SING"**



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

**\* GREETING**

**L** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## PRAYER OF THE DAY

L Let us pray. (*Silence is kept to gather all for prayer.*)

**C Lord, we see your mighty works throughout our chaotic world wherever the ruthless are reduced to rubble, wherever refuge is provided for the needy and shelter from the storm. We will trust in you for you are our God, the only one able to silence the song of temptation that leads us astray, the only one who reaches into the shadow and stills our fainting heart, the only one who swallows up death forever, through Jesus Christ our King of kings and Lord of lords. Amen.**

## EQUIP

---

**First Reading—** Isaiah 25:1-9

R Our readings this morning come from the Old Testament prophets Isaiah, chapter 25.

**C Glory to you, O Lord.**

LORD, you are my God; I will exalt you and praise your name, for in perfect faithfulness you have done wonderful things, things planned long ago.

<sup>2</sup>You have made the city a heap of rubble, the fortified town a ruin, the foreigners' stronghold a city no more; it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will honor you; cities of ruthless nations will revere you.

<sup>4</sup>You have been a refuge for the poor, a refuge for the needy in their distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall <sup>5</sup>and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless is stilled.

<sup>6</sup>On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine, the best of meats and the finest of wines. <sup>7</sup>On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; <sup>8</sup> he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The LORD has spoken.

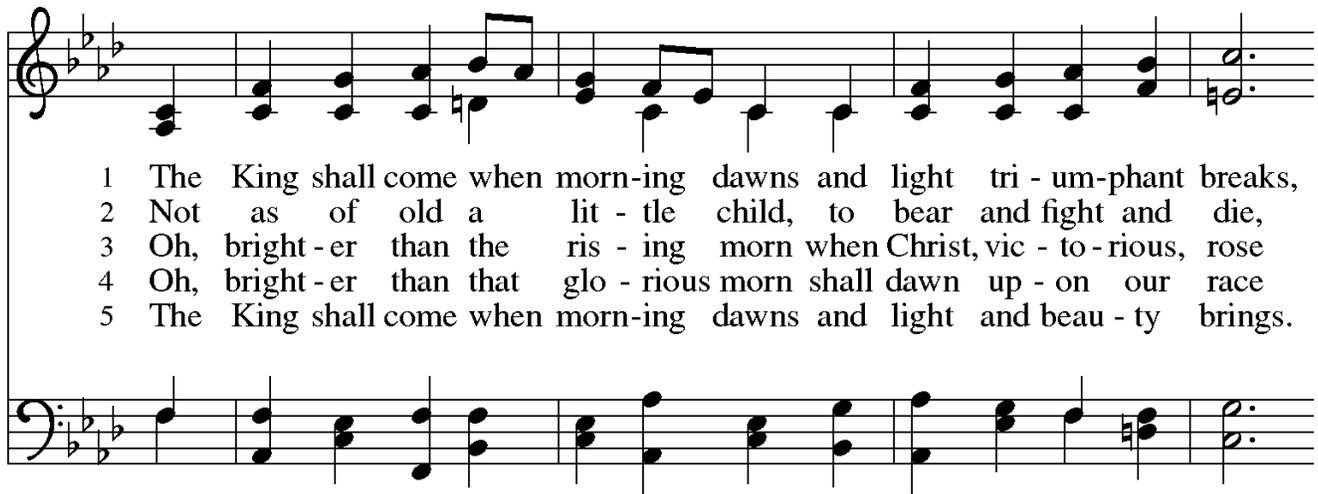
<sup>9</sup>In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

**C Thanks be to God.**

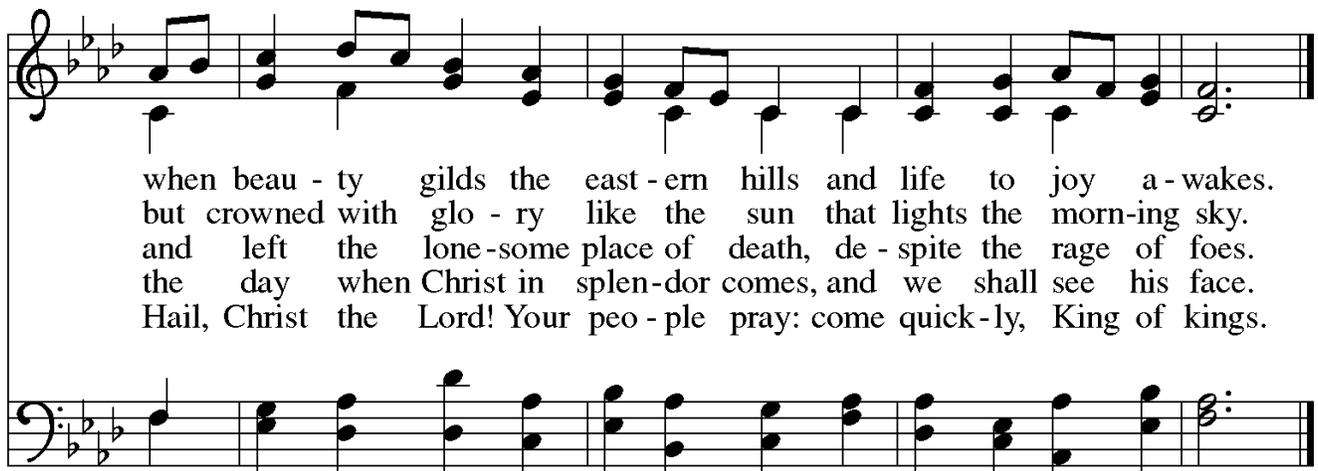
**KIDS' TIME—PASTOR MIKE**

**SERMON—PASTOR MIKE**

**\* HYMN OF THE DAY | #260 "THE KING SHALL COME"**



1 The King shall come when morn-ing dawns and light tri - um-phant breaks,  
2 Not as of old a lit - tle child, to bear and fight and die,  
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose  
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race  
5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.  
but crowned with glo - ry like the sun that lights the morn-ing sky.  
and left the lone - some place of death, de - spite the rage of foes.  
the day when Christ in splen - dor comes, and we shall see his face.  
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

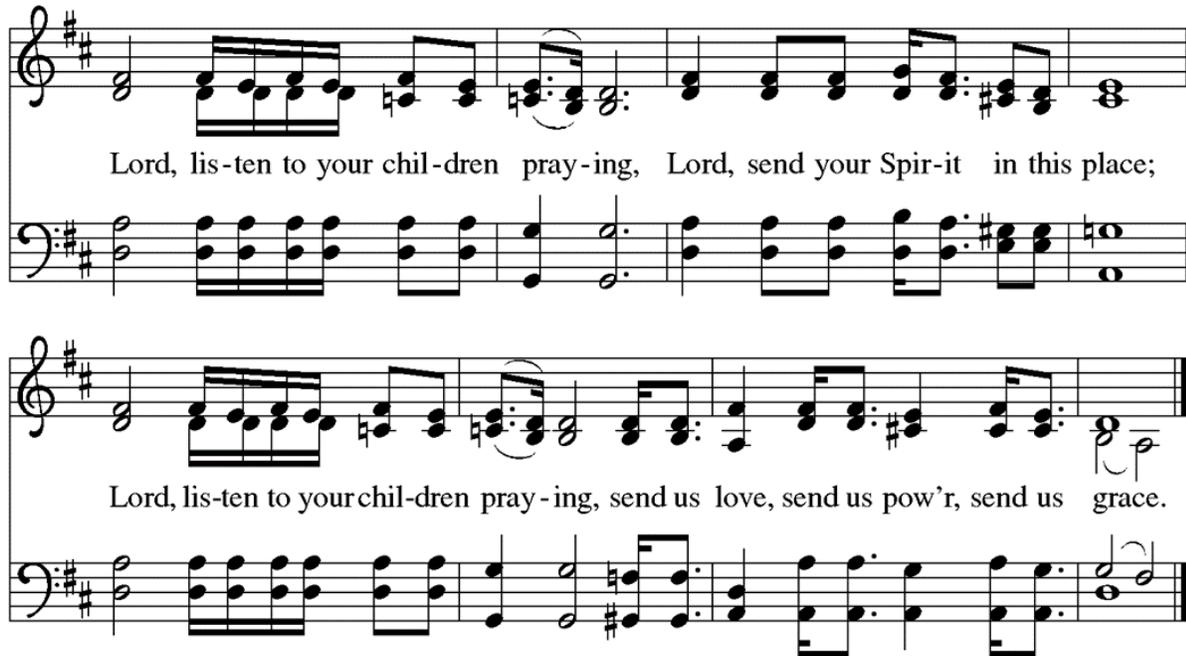
**\*APOSTLES' CREED**

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\* PRAYERS OF THE CHURCH**—PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.  
AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

*The prayers of the Church are offered.*

*The prayers are concluded with these or similar words:*

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

**C Amen.**

## OFFERING & SPECIAL MUSIC |

### \*OFFERING PRAYER

P Let us pray. Merciful Father,

**C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**\* THE LORD'S SUPPER**—Please see the notes at the beginning of this service for instruction for receiving communion this morning.

P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

**C Christ has died. Christ has risen. Christ will come again.**

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come; thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil,**

**For thine is the kingdom and the power and the glory forever and ever. Amen.**

P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

**C Amen.**

*Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."*

**\* SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen.**

**\* INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

**C Thanks be to God!**

*If you are planning on communing this morning, please start making your way to the Church!*

*Closing hymn can be found on the next page!*

\* CLOSING HYMN | #855 "CROWN HIM WITH MANY CROWNS"

1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim - son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

\* DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God!

## ANNOUNCEMENTS

**The pastors will be on vacation this next week.** If emergency pastoral care is needed, please contact **Pastor Paul Brown** from Immanuel Lutheran. His number is (763) 389-1420 (office) and (612) 250-8417 (Cell). Pastors Mike & Kari will be back to lead worship NEXT SUNDAY, **November 29, the FIRST SUNDAY IN ADVENT.**

### **Worship Reminders & Updates**

Effective immediately, we will be suspending all in-person gatherings at Trinity, including worship, studies, and meetings. For more information visit our website at [www.trinity-princeton.org](http://www.trinity-princeton.org) to see the pastors' letter. You will also find there some links to the data that is undergirding this caution and care for our community.

### **SUNDAYS:**

- **9am Livestreamed**--right on our Facebook page. Holy Communion is offered both **IN YOUR HOME** during this service, as well as by drive-up immediately following this service.

Remember, our livestreamed service is recorded and available for later viewing and worship. That recording lives BOTH on our Facebook AND on our YouTube channel. (If you "Like" the video recording there and "Subscribe" to the channel, you'll be notified when a new video is posted there.)

- **POSTPONED: 10:30am In-person**--When we resume, worshipers will still need to be masked and physically spaced. Holy Communion is a part of this service, as well.

### **WEDNESDAYS:**

- **IN-PERSON POSTPONED: 6pm**—THIS SERVICE IS LIVESTREAMED NOW WITH DRIVE-UP HOLY COMMUNION TO FOLLOW from 6:30 – 6:45pm.

**Our next offering of this service will be Wednesday, December 2.**

We have added an additional worship opportunity on Wednesdays, 6pm in the main Sanctuary. **This is a stand-alone service of light, devotions, and the Lord's Supper.** It is held in low light with lots of candles. It is quiet and contemplative. **All are invited to take advantage of the quietness of this service, to take a midweek rest, to "Be still and know that I am God," as Psalm 46 reassures.**

Please make sure you check all our communication channels, as covid quarantining and testing has meant, at times, having to be flexible with our scheduling.

The church is not nor ever been closed! See you in worship!

**Small Group Bible Studies:** All our small group studies are moving to Zoom for the time being. Please contact the church office to receive the updated links for these events.

**Men's Breakfast (2nd & 4th Saturdays, 8am)**—Men's Breakfast will be held on Saturday, November 28<sup>th</sup>.

**Tuesday Morning Bible Study**—Each Tuesday morning at **10 - 11am** a group of anywhere from 3 to 8 men and women. Join us **TUESDAYS** as we talk about the next Sunday's Scripture reading

**Womens Bible Study**- POSTPONED for now.

**Wednesday Evening Adult Bible Study to be Offered--** If you have been interested in our Wednesday evening Bible but were afraid it continued on without you... If you have thought about it but for whatever reason just haven't pulled the trigger... If quarantining/isolation and other covid stuff has been in the way...  
...YOU'RE IN LUCK—it is **NOT too late.** IF YOU ARE INTERESTED, you will need to pick up a copy of the book *Making Sense of Scripture* by David Lose. (We're all out of them here at the church now.) This is at least part of what we're going to be studying with chapters like ( ) What IS the Bible? ( ) Is the Bible TRUE? ( ) How is the Bible the Word of God? and more.

Let Pastor Mike or Pastor Kari know that you want to be a part of this study, and we'll get you the link for our Zoom meeting.

**Help a family's holiday table through the Princeton Pantry--Annual Thanksgiving and Christmas basket drive for Princeton Pantry**

During the month of November the Princeton Pantry is asking the community to contribute to Thanksgiving baskets and Christmas baskets. These baskets are given out in addition to the client distributions.

Please donate or fill a bag of holiday food such as stuffing and gravy mixes, canned fruits and vegetables, applesauce or cranberry sauce or other non-perishable holiday treats such as cake mixes, cookie mixes, etc. Frozen turkeys may also be donated directly to the pantry (but not at church please), or contribute cash to purchase them.

Bring non-perishable and cash donations to Trinity Lutheran Church. The shopping cart will be inside the first door for donations during open hours. A red bin is under the table outside the door for other hours. Cash can be labeled and placed in the mail slot. You can also make donations directly to the Pantry during hours, Mon. & Wed. 1-3 pm & Fri. 9-11 am or at High Tech Auto on Rum River during normal business hours. This is not a fund raising drive so there are no matching funds associated with this drive.

Thank you for your generosity--**The Princeton Food Pantry**

**Technology Fundraiser**

**Please keep this fundraiser in mind as we long for a day for fully-returned in-person worship! Phase 2** is our long-term vision for adding visual elements into worship. This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. **Phase 2 Goal: \$15,000**

**Equipment Needed:** ( ) 2 98" projection screens ( ) 1 65" Leaders monitor ( ) Mounting poles ( ) Hardware and cabling

If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for Technology Fund.

**Praying for Our Teachers**

We continue to pray for all who are involved in the education of our young people as they figure out how to adapt to all of the challenges of the pandemic. We pray especially for the teachers, administrators, school board members, bus drivers, school lunch workers, substitutes, and piano teachers from our congregation. Let us know if there is anyone we have left off this list so we can add them!

Cindy Angstman  
Mark Angstman  
McKayla Aubrey  
Maria Barlage  
Sarah Beck  
Bobbie Benner  
Jess Bost  
Joy Christenson  
Ronda Schepper  
Tiffany Elness  
Nickie Fischer  
Beth Fritz  
Roger Gale  
Tiffany Glaser

Desirae Jensen  
Emilee Johnson  
Shannon Johnson  
Deanne Kampa  
Juli Keykal  
Kent Lestrud  
Tracie Linden  
Ingeri Milam  
Steve Milam  
Charlie Moe  
Mitch Nelson  
Nancy Nelson  
Amy Oliver  
Kris Ostlund  
Judy Peterson

Paul Roth  
Dina Scandinato  
Shelley Scheffel  
Alaina Seeley  
Heidi Skuza  
Carlee Stenslie  
Carrie Stenslie  
Eric Strandberg  
Jackie Strandberg  
Abby Thomson  
Mark Thul  
Mali Vance  
Julie Warner

## **Prayer List**

### **Members**

Dorothy Bergstrom  
Jeri Ann Bredemus  
Jim Dery  
Susan Deyle  
Katey Donais  
Dale Dunham  
Marlene Foss  
Adolph Hamann  
Marlys Hanson  
Phil Knapp  
Bruce Lacher  
Tad Larsen  
Del Liestman  
Chellis Matz  
Sharon Matz  
Anikka Miller  
Jean Miller  
Emily Nelson  
Ed Peterson  
Bev Reed  
Warren Reed  
Dina Scandinato  
Loren Schroeder  
Carol Skare  
Matt Skarohlid  
Brenda Smith  
Anne Stevenson  
Eric Strandberg  
Joyce Tessmer  
Prudence Tessmer & family  
Ardy Tourville  
Carol Warner  
Chuck Warner  
Barb Wicktor  
Russ Wicktor  
Dean Winslow  
Ginny Winslow

### **Family Members & Friends**

Peter Berry (Mary Berry's son)  
Isabella Borunda (Roger & Jan  
Gale's grand daughter)  
Diane Boser (Friend of Dan &  
Jean Anderson)  
Gene Brown (Pastor Mike's  
uncle)  
Jean Carlson (Chuck Warner's  
sister)

Virg Carlson (Chuck & Carol  
Warner's brother in-law)  
Caitlin Christenson (Kenny & Joy  
Christenson's daughter in-  
law)  
David Doerfler (Pastor Mike's  
uncle)  
Rachel Fadden( friend of Ron &  
Judy Peterson/Jim & Jan  
Dery)  
Jan Gale's daughter Jamie  
Joan Gessar (Courtney Hoppe's  
mother in-law)  
Marian Grow (LaDonna Olson's  
sister)  
Shirley Heyns (Chellis Matz sister)  
Dale Kannegiesser (Elaine  
Storck's friend)  
Evelyn Kingma (June Kunkel's  
sister in-law)  
Carol Kint (Ron Peterson/Jan  
Dery's sister)  
Drew Litecky (Jan Wittnebel's  
brother)  
Randall Lundgren (Debi's  
Pederson's nephew)  
Bryce Murphy (friend of Marlowe  
Miller)  
Esther Neussendorfer (Danette  
Scepurek's grandmother)  
Janice Omtvedt (Ingrid Bavier's  
mother)  
Elliott Pancoast (Pastor Mike's  
dad)  
Tracy Pidde( Princeton 3rd  
grade teacher)  
Justin Poorker ( Jim & Jan Dery  
grandson)  
Amanda Ridout (friend of the  
Pancoast Family)  
Rob Savage ( Friend of the Keller  
family)  
Robin Schmidt (Jan Gerth's  
daughter)  
Andy Struthers (Maria Barlage's  
brother)  
Patty Thul's Sister Sheri  
Stacy Turner (Marlowe & Jean  
Miller's daughter)  
Scott Wallin (Char  
Kramersmeier's son)

Eric Webster (friend of the  
Morisset family)  
Ronda Wetzel (daughter of  
Andrea & Ron Sandusky)

### **Serving in the Military**

Andrew Anderson  
Andrew Barthel  
Claire Barthel  
Jacob Benver  
Brady Beauchamp  
Eden Betzler  
Lacee Broding  
Riley Broding  
Ronald Duresky  
Riley Forland  
Derek Hanson  
Hunter Lestrud  
Anthony Mandt  
David McCarney  
John McCarney  
Zachary Morisset  
Ben Noard  
Parker Pedersen  
Jaden Thimmesch

### **Weekly Calendar**

#### **Sunday, November 22**

9am Livestreamed Worship  
10am Drive up Holy  
Communion

#### **Tuesday, November 24**

10am NO BIBLE STUDY

#### **Wednesday, November 25**

6pm NO Livestream Worship  
on Wednesdays  
7pm NO Zoom Bible Study

#### **Thursday, November 26**

7pm AA

#### **Saturday, November 28**

8am Men's Breakfast

#### **Sunday, November 29**

9am Livestreamed Worship  
10am Drive up Holy  
Communion