

**Sunday, November 15—24<sup>th</sup> Sunday after Pentecost**

**INTRODUCTION TO THE DAY Kings & Prophets—God's Call:** What makes a prophet "a prophet"? How does one become a prophet?

Throughout the Scriptures, we encounter a number of "call narratives"—stories in which otherwise ordinary, unassuming human beings have an encounter with God such that their whole lives are changed, transformed, and offered up in obedience to God's call.

Sometimes those call narratives are spectacular or even bizarre. Think, "Moses & the Burning Bush" (Ex. 3). Today's description of Isaiah's calling might fit that bill.



But sometimes those call narratives are less eye-popping. In Jonah's call story, it's simply a sentence: "The word of the LORD came to Jonah son of Amittai: 'Go to the great city of Nineveh and preach against it...'" (Jonah 1:1). Remember the boy Samuel's call. Jeremiah's call narrative that we also hear today might fall into that less dazzling category. (Though, the vision Jeremiah is granted certainly could be called "troubling.")

You too have been called! And while most of the time, unfortunately, when we speak of those who have been "called," we're almost always speaking of the clergy—as in, "Pastor Kari has been called as one of our pastors." **BUT YOU TOO have been called.** We understand Holy Baptism as that very moment when you were called.

"To do WHAT?!"

Well—that is the point of faith and living life! To discover and to live into where and how God is calling. At the very least, we would begin with the two greatest commandments that Jesus says sum up the whole of the Scriptures: **we are called to love God with our whole heart, soul, strength, and mind; AND we are called to love our neighbors as ourselves.**

## INVITE

**NOTES ABOUT TODAY'S SERVICE & HOLY COMMUNION:** *There continue to be a variety of ways to receive the Sacrament:*

- **Drive Up**—Immediately following this morning's Livestream broadcast, from about 10 -10:20am.
- **At Home**—If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine (any kind) at home or wherever you are. Please set aside a plate and cup—again, of any kind, from grandma's fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration that we have to Holy Communion this way. This bulletin indicates when/where/how to serve each other with these home elements.
- **In-Person**—During our 10:30am In-person service.
- **AT-But-Not-IN Your Home**—The pastors continue to reach out to anyone—elderly, homebound, or not—to bring the Sacrament TO YOU in the event that the Drive Up or In-Person opportunities don't feel safe to you. If you would like to receive AT-But-Not-IN your home, please contact the church office to arrange that appointment.
- **Here at the Church During the Week**—Drop by the office to receive communion. It's always advisable to call ahead. The pastors' schedules tend to change from week to week.

These are the gifts of God for you, the people of God!

**NOTES ABOUT OUR IN-PERSON IN-DOOR SERVICE:** *Our ability to gather for worship safely is based on mitigating 3 factors, as advised by the CDC and MN Dept of Health: Closed spaces; Crowded spaces; and Close contact.*

Please help us care for the health and safety of others:

- Please keep your masks over your nose and mouth through the service.
- Please maintain that 6-foot physical distance.
- As automatic as your responses will be—for example, “Amen” at the end of prayers—please keep those to a minimum. Words for hymns are printed for meditation only, no congregational singing please.
- OFFERING PLATES AND GIVING IPADS ARE IN THE BACK OF THE CHURCH, READY TO RECEIVE YOUR GENEROSITY. Thanks!!

PRELUDE –

Barb Larsen

## ANNOUNCEMENTS & WELCOME

**\* (9AM) BRIEF ORDER FOR CONFESSION & FORGIVENESS—FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P In the name of the Father, + and of the Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We pause in silence for reflection and self-examination.*

P Most Merciful God,

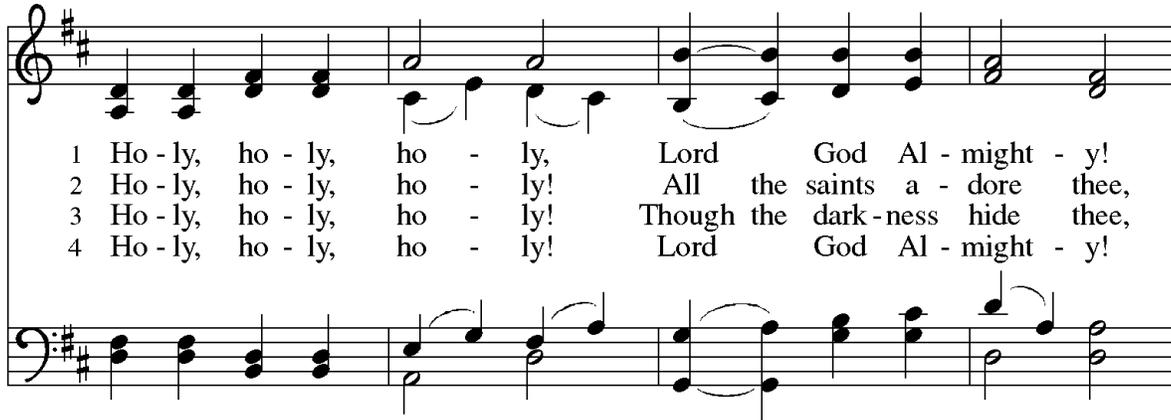
**C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C Amen**

\* OPENING HYMN | #413 "HOLY, HOLY, HOLY, LORD GOD ALMIGHTY"

(No Singing During In-Person—Meditation Only)



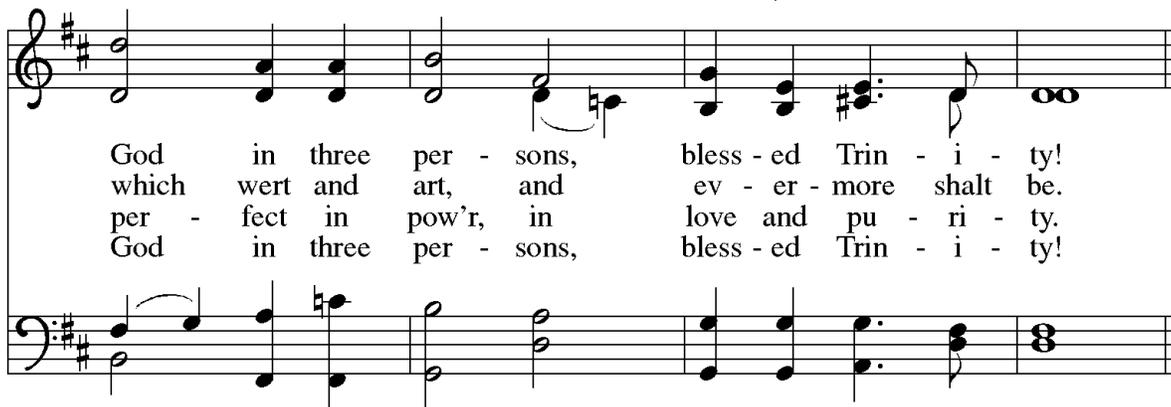
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

**(10:30) RITE OF HOLY BAPTISM— MAYA GUTTORMSON**

**\* PRESENTATION & INSTRUCTION**

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Maya baptized into Christ?

R We do.

P As you bring Maya to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, to bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that together you all may grow in faith in Jesus and in following his ways. Do you promise to help Maya grow in the Christian faith and life?

R We do

P Sponsors, John & Grace, do you promise to nurture Maya in the Christian faith and to aid, support, and encourage Zach & Paige as you are empowered by God's Spirit?

R We do

P People of God—Trinity Lutheran Church--do you promise to support Zach, Paige & Maya and their whole family and to pray for *them* in *their* life in Christ?

**C We do.**

**\* PROFESSION OF FAITH**

P I ask you, together with the whole congregation, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

*The baptismal family responds:*

F I renounce them.

P Together with the gathered congregation, do you believe in God, Father, Son, and Holy Spirit?

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

## \* THANKSGIVING AT THE FONT

P We give you thanks, O God, for in the beginning your spirit moved over the waters and by your word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

## \* BAPTISM

P *Maya* you are baptized in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain *Maya* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. Amen.

*Maya is anointed with oil.*

*Maya Guttormson*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Amen.

\* **WELCOME**--A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

P Jesus said, "Let your light so shine before others that they may see your good works and glorify your Father in heaven" (Matt. 5).

**C We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*After the baptism, the service continues with the reading on p. 6.*

## \* GREETING

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

## PRAYER OF THE DAY

L Let us pray. (*Silence is kept to gather all for prayer.*)

**C Lord, we come before you, fully known, with unclean lips and fearful hearts, our excuses fading away like morning dew in the holiness of your presence. Fortify our courage and put your words in our mouths, so that when you ask, "Whom shall I send? And who will go for us?" we humbly reply, "Here am I. Send me!" through Jesus Christ our Savior and Lord. Amen.**

## First Reading— Isaiah 6:1-8, Jeremiah 1:1-19

R Our readings this morning come from the Old Testament prophets Isaiah and Jeremiah, chapters 6 and 1 respectively.

### C **Glory to you, O Lord.**

**Isaiah 6:1-8:** In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. <sup>2</sup> Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup> And they were calling to one another:

"Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."

<sup>4</sup> At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

<sup>5</sup> "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty."

<sup>6</sup> Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup> With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

<sup>8</sup> Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

**Jeremiah 1:1-19:** The words of Jeremiah son of Hilkiah, one of the priests at Anathoth in the territory of Benjamin. <sup>2</sup> The word of the LORD came to him in the thirteenth year of the reign of Josiah son of Amon king of Judah, <sup>3</sup> and through the reign of Jehoiakim son of Josiah king of Judah, down to the fifth month of the eleventh year of Zedekiah son of Josiah king of Judah, when the people of Jerusalem went into exile.

<sup>4</sup> The word of the LORD came to me, saying, <sup>5</sup> "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."

<sup>6</sup> "Alas, Sovereign LORD," I said, "I do not know how to speak; I am too young."

<sup>7</sup> But the LORD said to me, "Do not say, 'I am too young.' You must go to everyone I send you to and say whatever I command you. <sup>8</sup> Do not be afraid of them, for I am with you and will rescue you," declares the LORD.

<sup>9</sup> Then the LORD reached out his hand and touched my mouth and said to me, "I have put my words in your mouth. <sup>10</sup> See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."

<sup>11</sup> The word of the LORD came to me: "What do you see, Jeremiah?"

"I see the branch of an almond tree," I replied.

<sup>12</sup> The LORD said to me, "You have seen correctly, for I am watching to see that my word is fulfilled."

<sup>13</sup> The word of the LORD came to me again: "What do you see?"

"I see a pot that is boiling," I answered. "It is tilting toward us from the north."

<sup>14</sup> The LORD said to me, "From the north disaster will be poured out on all who live in the land. <sup>15</sup> I am about to summon all the peoples of the northern kingdoms," declares the LORD.

"Their kings will come and set up their thrones in the entrance of the gates of Jerusalem; they will come against all her surrounding walls and against all the towns of Judah. <sup>16</sup> I will pronounce my judgments on my people because of their wickedness in forsaking me, in burning incense to other gods and in worshiping what their hands have made.

<sup>17</sup> "Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you before them. <sup>18</sup> Today I have made you a fortified city, an iron pillar and a bronze wall to stand against the whole land—against the kings of Judah, its officials, its priests and the people of the land. <sup>19</sup> They will fight against you but will not overcome you, for I am with you and will rescue you," declares the LORD.

Word of God. Word of life.

### C Thanks be to God.

#### KIDS' TIME—PASTOR KARI

#### SERMON—PASTOR KARI

#### \* HYMN OF THE DAY | #685 "TAKE MY LIFE, THAT I MAY BE" (No Singing During In-Person—Meditation Only)

The image shows a musical score for the hymn "Take My Life, That I May Be". It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written between the staves. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The music is written in a simple, accessible style suitable for children's use.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

**\* (9am) APOSTLES' CREED**

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\* PRAYERS OF THE CHURCH—PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.**

*AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:*



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

*The prayers of the Church are offered.*

*The prayers are concluded with these or similar words:*

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

**C Amen.**

**OFFERING & SPECIAL MUSIC |**

**\*OFFERING PRAYER**

P Let us pray. Merciful Father,

**C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**\* THE LORD'S SUPPER**—*Please see the notes at the beginning of this service for instruction for receiving communion this morning.*

P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

**C Christ has died. Christ has risen. Christ will come again.**

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come; thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil,**

**For thine is the kingdom and the power and the glory forever and ever. Amen.**

P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

**C Amen.**

*Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."*

**\* SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen.**

**\* INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

**C Thanks be to God!**

*If you are planning on communing this morning, please start making your way to the Church!*

*Closing hymn can be found on the next page!*

\* CLOSING HYMN | #574 "HERE I AM, LORD" (No Singing During In-Person—Meditation Only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

\* DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God!

# Announcements

## Worship Reminders & Updates

Effective immediately, we will be suspending all in-person gatherings at Trinity, including worship, studies, and meetings. For more information visit our website at [www.trinity-princeton.org](http://www.trinity-princeton.org) to see the pastors' letter. You will also find there some links to the data that is undergirding this caution and care for our community.

## POSTPONED

### SUNDAYS:

- **9am Livestreamed**--right on our Facebook page.  
Holy Communion is offered both **IN YOUR HOME** during this service, as well as by drive-up immediately following this service.

Remember, our livestreamed service is recorded and available for later viewing and worship. That recording lives BOTH on our Facebook AND on our YouTube channel: [HERE](#) (If you "Like" the video recording there and "Subscribe" to the channel, you'll be notified when a new video is posted there.)

- **10:30am In-person**--in the sanctuary.  
Worshippers do need to be masked and physically spaced. Holy Communion is a part of this service, as well.

### WEDNESDAYS:

- **6pm In-person**--in the sanctuary.

We have added an additional worship opportunity on Wednesdays, 6pm in the main Sanctuary. While the service falls at a convenient time for many of our FaithWalk families, *it is not tied to FaithWalk*. Nor is it tied to our Sunday services. **This is a stand-alone service of light, devotions, and the Lord's Supper.** As you can see from the picture, it held in low light with lots of candles. It is quiet and contemplative. **All are invited to take advantage of the quietness of this service, to take a midweek rest, to "Be still and know that I am God," as Psalm 46 reassures.**

All of our covid protocols are in place—masking; physical distancing; keeping our air flow moving out the open door; etc. Our aim is to care for people AND to provide an atmosphere in which all can worship with confidence and to be at peace with the safety at which we are aiming.

Please make sure you check all our communication channels, as covid quarantining and testing has meant, at times, having to be flexible with our scheduling.

The church is not nor ever been closed! See you in worship!

## Small Group Bible Studies

Will be taken place via Zoom – please contact the church office to receive the updated links for these events.

**Men's Breakfast (2nd & 4th Saturdays, 8am)**—Men's Breakfast will be held on Saturdays, November 14<sup>th</sup> & November 28<sup>th</sup>.

**Tuesday Morning Bible Study**—Each Tuesday morning at **10 - 11am** a group of anywhere from 3 to 8 men and women. Join us **TUESDAYS** as we talk about the next Sunday's Scripture reading

**Womens Bible Study**- Join us for Womens bible study 3<sup>rd</sup> Thursday of the month at 9:30am. We look forward to see you!

**Evening Adult Bible Study to be Offered**--Wednesdays at 7pm—By request, we will be offering Adult Bible Study beginning at 7pm. Bible basics (different literature within the Bible; what am I supposed to read? HOW am I supposed to read? Etc. etc. etc.), and then after that we'll begin to apply those skills by reading together the following Sunday's text(s). This is a study that is open to any and all, but those who are newer to reading the Bible or who perhaps haven't been a part of an adult Bible study before are particularly invited. There will be a variety of Bible translations available to try out, if you don't have your own Bible. But at least to start with, bring the Bible you have. High school aged youth are also welcome as young adults! Masks must be worn indoors.

### **Help a family's holiday table through the Princeton Pantry**

Annual Thanksgiving and Christmas basket drive for Princeton Pantry

During the month of November the Princeton Pantry is asking the community to contribute to Thanksgiving baskets and Christmas baskets. These baskets are given out in addition to the client distributions.

Please donate or fill a bag of holiday food such as stuffing and gravy mixes, canned fruits and vegetables, applesauce or cranberry sauce or other non-perishable holiday treats such as cake mixes, cookie mixes, etc. Frozen turkeys may also be donated directly to the pantry (but not at church please), or contribute cash to purchase them.

Bring non-perishable and cash donations to Trinity Lutheran Church. The shopping cart will be inside the first door for donations during open hours. A red bin is under the table outside the door for other hours. Cash can be labeled and placed in the mail slot. You can also make donations directly to the Pantry during hours, Mon. & Wed. 1-3 pm & Fri. 9-11 am or at High Tech Auto on Rum River during normal business hours. This is not a fund raising drive so there are no matching funds associated with this drive.

Thank you for your generosity.

### **The Princeton Food Pantry**

### **Technology Fundraiser**

**Wonderful news, with the generous gifts from many people as well as very generous gifts to the Memorial Fund directed to technology upgrades, we have reached our Phase One goal to permanently install the equipment to LiveStream all services.** Thank you to everyone who has helped out.

In person worship is now happening while following the recommendations of the CDC and MN Health Department. Now we are moving into raising the funds for Phase Two.

**Phase 2** is our long-term vision for adding visual elements into worship.

This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

**Phase 2 Goal: \$15,000**

#### **Equipment Needed:**

- 2x 98" projection screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for Technology Fund.

### **CAMP ONOMIA On-Line Quilt Auction**

Due to the pandemic, this year's auction will begin online with auction viewing and bidding available BEFORE we finish with LIVE final bidding beginning at 1 PM through Zoom. Register and Bid NOW visit <https://event.auctria.com/531622f1-c047-40e3-a0af-e1331106fbcf/>

We recommend that you give us your best bid before the live auction begins, especially if you are uncomfortable with the online ZOOM format we will be using (remember, this is a benefit auction for Camp Onomia).

Join us at 12:30 PM on November 21 for some pre-event music and activities. We will give further instructions at that time. All online bidding ends at 2:30 pm. Don't be afraid... this will be FUN!

\*\*Please note that all bidding ends during the live auction show via ZOOM on Saturday November 21st which begins at 1 PM. We will be showing quilts, reviewing how bidding is going, and talk with several guests. You may continue to bid via this site through the afternoon until the specific item closes at 2:30pm. Items with a reserve, if not met, or other unsold items, will be auctioned off after the online bidding closes at 2:30pm. If you are uncomfortable bidding virtually, please email us your Proxy Bid (highest offer) and contact information by November 15th and we will submit your offer manually. We offer free quilt delivery in the Twin Cities, free quilt pickup at Camp Onomia, or free shipping thanks to a friend of Onomia. All quilts will be available, delivered or shipped the week after the auction ends.

In person viewing of the quilts will be held at Christ Lutheran Church in Blaine on Friday, November 20 by appointment only. Call Mickey to set up your time (763)234-0541. Use this ZOOM link if you want to join the auction presentation that day!

### **Praying for Our Teachers**

We continue to pray for all who are involved in the education of our young people as they figure out how to adapt to all of the challenges of the pandemic. We pray especially for the teachers, administrators, school board members, bus drivers, school lunch workers, substitutes, and piano teachers from our congregation. Let us know if there is anyone we have left off this list so we can add them!

Cindy Angstman  
Mark Angstman  
McKayla Aubrey  
Maria Barlage  
Sarah Beck  
Bobbie Benner  
Jess Bost  
Joy Christenson  
Ronda Schepper  
Tiffany Elness  
Nickie Fischer  
Beth Fritz  
Roger Gale  
Tiffany Glaser

Desirae Jensen  
Emilee Johnson  
Shannon Johnson  
Deanne Kampa  
Juli Keykal  
Kent Lestrud  
Tracie Linden  
Ingeri Milam  
Steve Milam  
Charlie Moe  
Mitch Nelson  
Nancy Nelson  
Amy Oliver  
Kris Ostlund  
Judy Peterson

Paul Roth  
Dina Scandinato  
Shelley Scheffel  
Alaina Seeley  
Heidi Skuza  
Carlee Stenslie  
Carrie Stenslie  
Eric Strandberg  
Jackie Strandberg  
Abby Thomson  
Mark Thul  
Mali Vance  
Julie Warner

### **Prayer List**

#### **Members**

Dorothy Bergstrom  
Jeri Ann Bredemus  
Jim Dery  
Susan Deyle  
Katey Donais  
Dale Dunham  
Marlene Foss  
Adolph Hamann  
Marlys Hanson  
Phil Knapp  
Bruce Lacher  
Tad Larsen  
Del Liestman  
Chellis Matz  
Sharon Matz  
Anikka Miller  
Jean Miller  
Emily Nelson  
Ed Peterson  
Bev Reed  
Warren Reed  
Dina Scandinato  
Loren Schroeder  
Carol Skare  
Matt Skarohlid  
Brenda Smith  
Anne Stevenson  
Eric Strandberg  
Joyce Tessmer

Prudence Tessmer & family  
Ardy Tourville  
Carol Warner  
Chuck Warner  
Barb Wicktor  
Russ Wicktor  
Dean Winslow  
Ginny Winslow

#### **Family Members & Friends**

Peter Berry (Mary Berry's son)  
Isabella Borunda (Roger & Jan Gale's grand daughter)  
Diane Boser (Friend of Dan & Jean Anderson)  
Gene Brown (Pastor Mike's uncle)  
Jean Carlson (Chuck Warner's sister)  
Virg Carlson (Chuck & Carol Warner's brother in-law)  
Caitlin Christenson (Kenny & Joy Christenson's daughter in-law)  
David Doerfler (Pastor Mike's uncle)  
Rachel Fadden ( friend of Ron & Judy Peterson/Jim & Jan Dery)  
Jan Gale's daughter Jamie

Joan Gessar (Courtney Hoppe's mother in-law)  
Marian Grow (LaDonna Olson's sister)  
Shirley Heyns (Chellis Matz sister)  
Dale Kannegiesser (Elaine Storck's friend)  
Evelyn Kingma (June Kunkel's sister in-law)  
Carol Kint (Ron Peterson/Jan Dery's sister)  
Drew Litecky (Jan Wittnebel's brother)  
Randall Lundgren (Debi's Pederson's nephew)  
Bryce Murphy (friend of Marlowe Miller)  
Esther Neussendorfer (Danette Scephurek's grandmother)  
Janice Omtvedt (Ingrid Bavier's mother)  
Elliott Pancoast (Pastor Mike's dad)  
Tracy Pidde ( Princeton 3rd grade teacher)  
Justin Poorker ( Jim & Jan Dery grandson)  
Amanda Ridout (friend of the Pancoast Family)  
Rob Savage ( Friend of the Keller family)

Robin Schmidt (Jan Gerth's daughter)  
Andy Struthers (Maria Barlage's brother)  
Patty Thul's Sister Sheri  
Stacy Turner (Marlowe & Jean Miller's daughter)  
Scott Wallin (Char Kramersmeier's son)  
Eric Webster (friend of the Morisset family)  
Ronda Wetzel (daughter of Andrea & Ron Sandusky)

**Serving in the Military**

Andrew Anderson  
Andrew Barthel  
Claire Barthel  
Jacob Benver  
Brady Beauchamp  
Eden Betzler  
Ronald Duresky  
Riley Forland  
Derek Hanson  
Hunter Lestrud  
Anthony Mandt  
David McCarney

John McCarney  
Zachary Morisset  
Ben Noard  
Parker Pedersen  
Jaden Thimmesch

**Weekly Calendar**

**Sunday, November 15**

9am Livestreamed Worship  
10am Drive up Holy Communion  
10:30am Guttormson Baptism

**Monday, November 16**

7pm District 5 AA

**Tuesday, November 17**

10am Zoom Bible Study  
11:30am Staff Mtg

**Wednesday, November 18**

7pm Zoom Bible Study

**Thursday, November 19**

10am Heartland Conference  
7pm AA

**Sunday, November 22**

9am Livestreamed Worship  
10am Drive up Holy Communion