

INTRODUCTION TO THE DAY Kings & Prophets—God's Care for the Widow: When we begin reading today, Israel has split into two kingdoms—Judah in the South with Jerusalem as its capitol and Israel in the North with its capitol in Samaria. The first king of Israel, Jeroboam, afraid of the influence that Judah and the Temple in Jerusalem would have over his people if they continued to worship there instead established two worship shrines, one in Bethel and one in Dan. That these shrines included the presence of two golden calves became a target for the prophets of God in calling Israel back to faithfulness to God and God's Temple in Jerusalem.

Throughout the Old Testament—even into the New Testament and the ministry of John the Baptist—there exists an uneasy relationship between the kings and the prophets of God. The prophets of God most often harangued the ruling class with calls and demonstrations, not only regarding proper worship—the first commandment is, “*You shall have no other gods before me!*”—but also regarding the welfare especially of the poorest and voiceless in their society. (The trio we most often hear in the words of the prophets are, “...*the widow, the orphan, and the alien stranger.*” See Deut. 24:17-18, for example.) Our worship and our public ethic go hand-in-hand.

For their part, the kings had assembled around themselves their own prophets, often representatives and priests of the other gods and goddesses they had allowed into their own worship. These “yes men” guided the king and their policies in ways counter to the essence of God's Law: to love God wholeheartedly and to love one's neighbor.

Today we hear the direct conflict between the prophet Elijah and King Ahab of the Northern Kingdom of Israel. And we hear God's care and providence for those caught up in the destructive policies of King Ahab. While Ahab and his queen, Jezebel, take care of themselves in the face of a nationwide crisis, GOD takes care of those who find themselves in the utter depths of need.



INVITE

NOTES ABOUT TODAY'S SERVICE & HOLY COMMUNION: *There continue to be a variety of ways to receive the Sacrament:*

- **Drive Up**—Immediately following this morning's Livestream broadcast, from about 10 - 10:20am.
- **At Home**—If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine (any kind) at home or wherever you are. Please set aside a plate and cup—again, of any kind, from grandma's fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration that we have to Holy Communion this way. This bulletin indicates when/where/how to serve each other with these home elements.
- **In-Person**—During our 10:30am In-person service.
- **AT-But-Not-IN Your Home**—The pastors continue to reach out to anyone—elderly, homebound, or not—to bring the Sacrament TO YOU in the event that the Drive Up or In-Person opportunities don't feel safe to you. If you would like to receive AT-But-Not-IN your home, please contact the church office to arrange that appointment.
- **Here at the Church During the Week**—Drop by the office to receive communion.

It's always advisable to call ahead. The pastors' schedules tend to change from week to week.

These are the gifts of God for you, the people of God!

PRELUDE –

Charlie Moe

ANNOUNCEMENTS & WELCOME

*** BRIEF ORDER FOR CONFESSION & FORGIVENESS—***FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.*

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P In the name of the Father, + and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We pause in silence for reflection and self-examination.

P Most Merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C Amen

*** OPENING HYMN | #759 "MY FAITH LOOK UP TO THEE"**

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change - less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

*** GREETING**

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

L Let us pray. *(Silence is kept to gather all for prayer.)*

C Lord, you see when we are headed down the wrong path and when, in our arrogance, we consider it trivial to commit sins in pursuit of power and privilege. But you also provide a different way forward each time we come to a crossroads and choose to trust in your mercy. Give us eyes of faith to choose the way that leads from scarcity to abundance, from denial to truth and from death to life, through Jesus Christ our Savior and Lord. Amen.

First Reading— 1 Kings 16:29-33, 17:1-24

R The first reading comes from Kings the sixteenth chapter.

C **Glory to you, O Lord.**

29 In the thirty-eighth year of Asa king of the Southern Kingdom, Judah, Ahab son of Omri became king of the Northern Kingdom of Israel, and he reigned in Samaria over Israel twenty-two years. 30 Ahab son of Omri did more evil in the eyes of the LORD than any of those before him. 31 Ahab not only considered it trivial to commit the sins of King Jeroboam son of Nebat, who had encouraged his people to worship at Bethel or at Dan instead of the Temple in Jerusalem; but Ahab also married Jezebel daughter of Ethbaal king of the Sidonians, and began to serve the idol Baal and worship him. 32 Ahab even set up an altar for Baal in the temple of Baal that he built in Samaria. 33 He also made a pole to worship the goddess Asherah and did more to arouse the anger of the LORD, the God of Israel, than did all the kings of Israel before him. ...

17 Now the prophet Elijah the Tishbite, from Tishbe in Gilead, [had been a thorn in Ahab's side with his constant preaching and demonstrations.] Elijah said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

2 Then the word of the LORD came to Elijah: 3 "Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. 4 You will drink from the brook, and I have directed the ravens to supply you with food there."

5 So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. 6 The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

7 Some time later the brook dried up because there had been no rain in the land. 8 Then the word of the LORD came to him: 9 "Go at once to Zarephath in the region of Sidon and stay there. I have directed a widow there to supply you with food." 10 So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?" 11 As she was going to get it, he called, "And bring me, please, a piece of bread."

12 "As surely as the LORD your God lives," she replied, "I don't have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die."

13 Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small loaf of bread for me from what you have and bring it to me, and then make something for yourself and your son. 14 For this is what the LORD, the God of Israel, says: 'The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD sends rain on the land.'"

15 She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. 16 For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah.

17 Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. 18 She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?"

19 "Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. 20 Then he cried out to the LORD, "LORD my God, have you brought tragedy even on this widow I am staying with, by causing her son to die?" 21 Then he stretched himself out on the boy three times and cried out to the LORD, "LORD my God, let this boy's life return to him!"

22 The LORD heard Elijah's cry, and the boy's life returned to him, and he lived. 23 Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!"

24 Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD from your mouth is the truth." This is the word of the Lord.

C Praise to you, O Christ.

KIDS' TIME—PASTOR MIKE

SERMON—PASTOR MIKE

* HYMN OF THE DAY | #728 "BLEST ARE THEY" (VS 1-3)

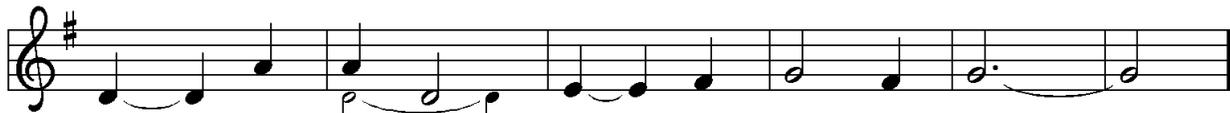
Leader or All



1 Blest are they, the poor in spir - it; theirs is the
 2 Blest are they, the low - ly ones; . . . they shall in -
 3 Blest are they who show mer - cy; mer - cy
 4 Blest are they who seek peace; . . they are the
 5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall . . . be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause . . . of me. Re - joice, be glad,



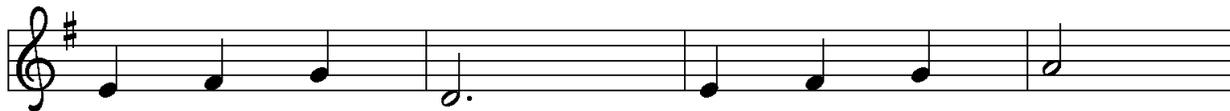
full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

Refrain

All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

*** APOSTLES' CREED**

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF THE CHURCH—**

PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.

AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:

Lord, listen to your children praying. Lord, send your Spirit in this place.

Lord, listen to your children praying. Send us love, send us pow'r, send us grace.

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

P Almighty God, you have knit your people together in one communion through the Church, in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment. We remember before today especially these whom we have lain to rest:

Steve Anderson

Ruth Bean

Ed Botzek

Kathy Breseman

Helen Durant

Barbara Raw

Scott Skelton

And all these whom we remember, either silently or aloud, who have made an impact in our lives of faith and who now rest in you: Prayers for the saints in our lives are lifted up.

When our time comes, gather us with them to know the inexpressible joys you have prepared for those who love you.

All these and whatever else we have overlooked or forgotten, we commend to your care and power. Amen.

The prayers of the Church are offered.

The prayers are concluded with these or similar words:

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

C Amen.

OFFERING & SPECIAL MUSIC | CHARLIE MOE

***OFFERING PRAYER**

P Let us pray. Merciful Father,

C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

*** THE LORD'S SUPPER**—*Please see the notes at the beginning of this service for instruction for receiving communion this morning.*

P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

C Christ has died. Christ has risen. Christ will come again.

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil,

For thine is the kingdom and the power and the glory forever and ever. Amen.

P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

C Amen.

Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."

*** SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.

*** INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

If you are planning on communing this morning, please start making your way to the Church!

Closing hymn can be found on the next page!

* CLOSING HYMN | #422 "FOR ALL THE SAINTS"



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

* DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God!

Announcements

Worship on Wednesday

We have added an additional worship opportunity on Wednesdays, 6pm in the main Sanctuary. While the service falls at a convenient time for many of our FaithWalk families, *it is not tied to FaithWalk*. Nor is it tied to our Sunday services. **This is a stand-alone service of light, devotions, and the Lord's Supper.** It is held in low light with lots of candles. It is quiet and contemplative. **All are invited to take advantage of the quietness of this service, to take a midweek rest, to "Be still and know that I am God," as Psalm 46 reassures.**

Please note: there won't be a Worship on Wednesday on **Wed., Nov. 25**, the week of Thanksgiving, as the pastors will be on vacation that week.

All of our covid protocols are in place—masking; physical distancing; keeping our air flow moving out the open door; etc. Our aim is to care for people AND to provide an atmosphere in which all can worship with confidence and to be at peace with the safety at which we are aiming.

Evening Adult Bible Study

By request, we will be offering a new Bible Study Wednesdays at 7pm at the Church, the precise location is TBA. We began on Oct. 28th with some Bible basics (different literature within the Bible; what am I supposed to read? HOW am I supposed to read? Etc. etc. etc.), and then after that we'll begin to apply those skills by reading together the following Sunday's text(s). This is a study that is open to any and all, but those who are newer to reading the Bible or who perhaps haven't been a part of an adult Bible study before are particularly invited. There will be a variety of Bible translations available to try out, if you don't have your own Bible. But at least to start with, bring the Bible you have. High school aged youth are also welcome as young adults! Masks must be worn indoors. Questions? Contact Pastor Mike.

Small Group Bible Studies

Believe it or not, most of our small group Bible studies have continued even through the pandemic. Most of those have, of course, taken place via Zoom but have now moved to meeting in person, masked & distanced:

Men's Breakfast (2nd & 4th Saturdays, 8am)—Men's Breakfast will be held on Saturdays, November 14th & November 28th—location to be determined. If you are still not comfortable attending in-person, please let us know and we will accommodate you via zoom.

Tuesday Morning Bible Study—Each Tuesday morning at **10 - 11am** a group of anywhere from 3 to 8 men and women gather. Join us **TUESDAYS** as we talk about the next Sunday's Scripture reading. If you are still not comfortable attending in-person, please let us know and we will accommodate you via zoom.

Womens Bible Study- Join us for Womens bible study 3rd Thursday of the month at 9:30am. We look forward to see you!

Technology Fundraiser

Wonderful news, with the generous gifts from many people as well as very generous gifts to the Memorial Fund directed to technology upgrades, we have reached our Phase One goal to permanently install the equipment to LiveStream all services. Thank you to everyone who has helped out.

In person worship is now happening while following the recommendations of the CDC and MN Health Department. Now we are moving into raising the funds for Phase Two.

Phase 2 is our long-term vision for adding visual elements into worship.

This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

Phase 2 Goal: \$15,000

Equipment Needed:

- 2x 98" projection screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N, Princeton, MN 55371. Be sure to mark your gift for Technology Fund.

CAMP ONOMIA On-Line Quilt Auction

Due to the pandemic, this year's auction will begin online with auction viewing and bidding available BEFORE we finish with LIVE final bidding beginning at 1 PM through Zoom. Register and Bid NOW visit <https://event.auctria.com/531622f1-c047-40e3-a0af-e1331106fbcf/>

We recommend that you give us your best bid before the live auction begins, especially if you are uncomfortable with the online ZOOM format we will be using (remember, this is a benefit auction for Camp Onomia).

Join us at 12:30 PM on November 21 for some pre-event music and activities. We will give further instructions at that time. All online bidding ends at 2:30 pm. Don't be afraid... this will be FUN!

**Please note that all bidding ends during the live auction show via ZOOM on Saturday November 21st which begins at 1 PM. We will be showing quilts, reviewing how bidding is going, and talk with several guests. You may continue to bid via this site through the afternoon until the specific item closes at 2:30pm. Items with a reserve, if not met, or other unsold items, will be auctioned off after the online bidding closes at 2:30pm. If you are uncomfortable bidding virtually, please email us your Proxy Bid (highest offer) and contact information by November 15th and we will submit your offer manually. We offer free quilt delivery in the Twin Cities, free quilt pickup at Camp Onomia, or free shipping thanks to a friend of Onomia. All quilts will be available, delivered or shipped the week after the auction ends.

In person viewing of the quilts will be held at Christ Lutheran Church in Blaine on Friday, November 20 by appointment only. Call Mickey to set up your time (763)234-0541.
Use this ZOOM link if you want to join the auction presentation that day!

5K RUN4 CAMP ONOMIA!

We invite you to invite a friend and join hundreds of others running, walking, biking... to support Camp Onomia as we work to get through this COVID crisis. Our program incomes have been practically non-existent, so we'd love to have you help us out! On November 1, our national camp organization of partner camps have organized this 5K with a goal of raising \$100,000 for camps nationwide.

THE DETAILS:

- + Run at Onomia November 1 **or choose your own route on your home turf at any time.** We will be offering a marked trail around the perimeter of Camp Onomia for those who wish to gather as a group. 3.25 laps and a splash in Lake Shakopee to end the task! Start time is 1 PM. Be sure to send in some pics!
 - + Preregistration ASAP is requested. Visit Camponomia.org to register
 - + Solicit sponsors. 5 or more would be great! They can donate directly with the link <https://camponomia.campbraingiving.com/>
 - + Zoom links are provided so that you can connect to others joining in on the fun of the 5K RUN4CAMP!
- Questions? Drop me an email: onomiaexec@gmail.com. THANKS for helping us out during this challenging time.

Praying for Our Teachers

We continue to pray for all who are involved in the education of our young people as they figure out how to adapt to all of the challenges of the pandemic. We pray especially for the teachers, administrators, school board members, bus drivers, school lunch workers, substitutes, and piano teachers from our congregation. Let us know if there is anyone we have left off this list so we can add them!

Cindy Angstman
Mark Angstman
McKayla Aubrey
Maria Barlage
Sarah Beck
Bobbie Benner
Jess Bost
Joy Christenson
Ronda Schepper
Tiffany Elness
Nickie Fischer
Beth Fritz
Roger Gale
Tiffany Glaser

Desirae Jensen
Emilee Johnson
Shannon Johnson
Deanne Kampa
Juli Keykal
Kent Lestrud
Tracie Linden
Ingeri Milam
Steve Milam
Charlie Moe
Mitch Nelson
Nancy Nelson
Amy Oliver
Kris Ostlund

Judy Peterson
Paul Roth
Dina Scandinato
Shelley Scheffel
Alaina Seeley
Heidi Skuza
Carlee Stenslie
Carrie Stenslie
Eric Strandberg
Jackie Strandberg
Abby Thomson
Mark Thul
Mali Vance
Julie Warner

Prayer List

Members

Dorothy Bergstrom
Jeri Ann Bredemus
Jim Dery
Susan Deyle
Katey Donais
Dale Dunham
Marlene Foss
Adolph Hamann
Marlys Hanson
John Heins
Phil Knapp
Bruce Lacher
Tad Larsen
Del Liestman
Donna Llestman
Jamie Lundberg
Chellis Matz
Sharon Matz
Anikka Miller
Jean Miller
Emily Nelson
Kenny Neumann
Ed Peterson
Bev Reed
Warren Reed
Dina Scandinato
Cindy Schmatz
Loren Schroeder
Carol Skare
Matt Skarohlid
Brenda Smith
Anne Stevenson
Eric Strandberg
Joyce Tessmer
Prudence Tessmer & family
Ardy Tourville
Carol Warner
Chuck Warner
Barb Wicktor
Russ Wicktor
Dean Winslow
Ginny Winslow

Family Members & Friends

Peter Berry (Mary Berry's son)
Isabella Borunda (Roger & Jan
Gale's grand daughter)
Diane Boser (Friend of Dan & Jean
Anderson)
Gene Brown (Pastor Mike's uncle)
Jean Carlson (Chuck Warner's
sister)

Virg Carlson (Chuck & Carol
Warner's brother in-law)
Caitlin Christenson (Kenny & Joy
Christenson's daughter in-law)
David Doerfler (Pastor Mike's uncle)
Rachel Fadden(friend of Ron &
Judy Peterson/Jim & Jan Dery)
Jan Gale's daughter Jamie
Joan Gessar (Courtney Hoppe's
mother in-law)
Marian Grow (LaDonna Olson's
sister)
Shirley Heyns (Chellis Matz sister)
Dale Kannegiesser (Elaine
Storck's friend)
Evelyn Kingma (June Kunkel's sister
in-law)
Carol Kint (Ron Peterson/Jan Dery's
sister)
Drew Litecky (Jan Wittnebel's
brother)
Randall Lundgren (Debi's
Pederson's nephew)
Bryce Murphy (friend of Marlowe
Miller)
Esther Neussendorfer (Danette
Scephurek's grandmother)
Barbara Newton (Mary Newton's
daughter)
Janice Omtvedt (Ingrid Bavier's
mother)
Elliott Pancoast (Pastor Mike's dad)
Tracy Pidde(Princeton 3rd grade
teacher)
Justin Poorker (Jim & Jan Dery
grandson)
Amanda Ridout (friend of the
Pancoast Family)
Rob Savage (Friend of the Keller
family)
Robin Schmidt (Jan Gerth's
daughter)
Andy Struthers (Maria Barlage's
brother)
Patty Thul's Sister Sheri
Stacy Turner (Marlowe & Jean
Miller's daughter)
Scott Wallin (Char Kramersmeier's
son)
Eric Webster (friend of the Morisset
family)
Ronda Wetzel (daughter of Andrea
& Ron Sandusky)

Serving in the Military

Andrew Anderson
Andrew Barthel
Claire Barthel
Jacob Benver
Brady Beauchamp
Eden Betzler
Ronald Duresky
Riley Forland
Derek Hanson
Hunter Lestrud
Anthony Mandt
David McCarney
John McCarney
Zachary Morisset
Ben Noard
Parker Pedersen
Jaden Thimmesch

Weekly Calendar

Sunday, November 1

All Saints Day
9am Livestreamed Worship
10am Drive up Holy Communion
10:30am In Person Worship &
Confirmation Group 3

Tuesday, November 3

10am Bible Study
11:30am Staff Mtg
4pm Music & Worship
Committee Mtg
6pm Eagle Scouts

Wednesday, November 4

9am TOPS
6pm Worship on Wednesdays
6:35pm FaithWalk Large Group
7pm FaithWalk Small Group
7pm Adult Bible Study

Thursday, November 5

10am Heartland Conference
7pm AA

Sunday, November 8

9am Livestreamed Worship
10am Drive up Holy Communion
10:30am In Person Worship