

Sunday, October 18—20th Sunday after Pentecost

INTRODUCTION TO THE DAY—Without a shadow of a doubt, there probably isn't a single person raised in our country who doesn't know what is the reply to the intro, "Knock, knock...". YOU KNOW the reply is, "Who's there?" And you know this simply from being immersed in humor that includes Knock Knock Jokes.

So too, ANYTIME in the Bible you encounter a woman who is called "barren" YOU SHOULD KNOW God is going to be up to something! It's as automatic as a Knock Knock Joke. Today's text sets the stage for learning about Samuel, one of Israel's greatest prophets, the King Maker Prophet. (It's Samuel who will be the anointer of Israel's first king, Saul, and its second and greatest king, David.)



But today's text can be a challenging text for us, as well. How are we to understand verses 5 & 6 where it says, "...the LORD had closed her womb..."? (1 Sam. 1). Is God actively at work to do this? Or is this a glimpse into Hannah's and Elkanah's way of expressing their situation? And what about Hannah's "bargain" with God in verse 11? "LORD Almighty, IF you will lonely look on your servant's misery... THEN I will give my son to the LORD." Does God really respond to that kind of deal making? There probably hasn't been a single ER waiting room where that sort of bargain wasn't offered: "Lord, if you would heal my brother, then I'll never miss a day of church as long as I live?" What happens if God DOESN'T respond in the way we expect? What happens if WE don't keep our end of the bargain?!

Perhaps where our faith is shored up through this story is the apparent assumption—especially by Hannah as the one who suffers—that, come what may, even if we don't know with 100% certainty, God is somewhere in this mix? Or, that God actively listens to and responds to our prayers, even if that response isn't what we expect or demand? Most assuredly, there seems to be an overwhelming assumption, certainly in Hannah's prayer, that God's primary posture toward the weak and suffering is one of grace and mercy!

INVITE

NOTES ABOUT TODAY'S SERVICE & HOLY COMMUNION: *There continue to be a variety of ways to receive the Sacrament:*

- **Drive Up**—Immediately following this morning's Livestream broadcast, from about 10 - 10:20am.
- **At Home**—If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine (any kind) at home or wherever you are. Please set aside a plate and cup—again, of any kind, from grandma's fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration that we have to Holy Communion this way. This bulletin indicates when/where/how to serve each other with these home elements.
- **In-Person**—At the end of our 10:30 service.
- **AT-But-Not-IN Your Home**—The pastors continue to reach out to anyone—elderly, homebound, or not—to bring the Sacrament TO YOU in the event that the Drive Up or In-Person opportunities don't feel safe to you. If you would like to receive AT-But-Not-IN your home, please contact the church office to arrange that appointment.
- **Here at the Church During the Week**—Drop by the office to receive communion. It's

always advisable to call ahead. The pastors' schedules tend to change from week to week.

These are the gifts of God for you, the people of God!

NOTES ABOUT OUR IN-PERSON IN-DOOR SERVICE: *Our ability to gather for worship safely is based on mitigating 3 factors, as advised by the CDC and MN Dept of Health: Closed spaces; Crowded spaces; and Close contact.*

Please help us care for the health and safety of others:

- **Please keep your masks over your nose and mouth through the service.**
- **Please maintain that 6-foot physical distance.**
- **As automatic as your responses will be—for example, “Amen” at the end of prayers—please keep those to a minimum. Words for hymns are printed for meditation only, no congregational singing please.**
- **OFFERING PLATES AND GIVING IPADS ARE IN THE BACK OF THE CHURCH, READY TO RECEIVE YOUR GENEROSITY. Thanks!!**
- **PLEASE NOTE: We have worked to make this service more participatory. Those places where participation is needed are designated by “R1”, “R2”, and so on, for “Reader 1”, “Reader 2”, etc. Please step up and take one of these parts.**

ANNOUNCEMENTS & WELCOME

*** BRIEF ORDER FOR CONFESSION & FORGIVENESS—***FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.*

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Livestream

P In the name of the Father, + and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We pause in silence for reflection and self-examination.

P Most Merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C Amen

In-door In-person

P In the name of the Father, + and of the Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

Brothers and sisters in Christ, if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We pause in silence for reflection and self-examination.

P Most Merciful God, we confess that we are captive to sin and cannot free ourselves.

R1 We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

R2 We have not loved you with our whole heart. We have not loved our neighbors as ourselves.

R3 But for the sake of your Son, Jesus Christ, have mercy on us.

R4 Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit. Amen.

* OPENING HYMN | #419 "FOR ALL THE FAITHFUL WOMEN" (No Singing During In-Person—Meditation Only)



1 For all the faith - ful wom - en who served in days of old,
Insert one or more of stanzas 3–11 or this general stanza 2:
2 O God, for saints and ser - vants, those named and those un - known,
Last All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.

in whom through all the a - ges your light of glo - ry shone,
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.

we of - fer glad thanks-giv - ing and fer - vent prayer we raise
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.

that, faith - ful in your ser - vice, our lives may sing your praise.
we sing glad al - le - lu - ias and strive to do your will.

4 To Hannah, praying childless
before the throne of grace,
you gave a son and called him
to serve before your face.
Grant us her perseverance;
Lord, teach us how to pray
and trust in your deliv'rance
when darkness hides our way.

* GREETING (Livestream)

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* PRAYER OF THE DAY

Livestream

- L Let us pray. *(Silence is kept to gather all for prayer.)*
- C Lord, you set the world in its foundation and put in motion the rhythm of creation, watching over the seasons of our lives, the unfulfilled hopes and dreams, the times of plenty, and the times of scarcity. Through it all you open the barren places of our hearts and remember our anguished prayers, bringing new life to those in need through Jesus Christ our Savior and Lord. Amen.**

In-door In-person

- L Let us pray. *(Silence is kept to gather all for prayer.)*
- Lord, you set the world in its foundation and put into motion the rhythm of creation.
- R1 You watch over the seasons of our lives...
- R2 ...the unfulfilled hopes and dreams...
- R3 ...the times of plenty, and the times of scarcity.
- R4 Through it all, you open the barren places of our hearts and remember our anguished prayers, bringing new life to those in need through Jesus Christ our Savior and Lord. Amen.

EQUIP

First Reading— 1 Samuel 1:1-11, 19-20, 2:1-10

R The reading comes from Samuel the 1st and 2nd chapters.

C (Livestream) **Glory to you, O Lord.**

There was a certain man from hill country of the tribe of Ephraim. ... ²He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none.

³Year after year this man went up from his town to worship and sacrifice to the LORD Almighty at Shiloh. ... ⁴Whenever the day came for Elkanah to sacrifice, he would give portions of the meat to his wife Peninnah and to all her sons and daughters. ⁵But to Hannah he gave a double portion because he loved her, and the LORD had closed her womb. ⁶Because the LORD had closed Hannah's womb, her rival kept provoking her in order to irritate her. ⁷This went on year after year. Whenever Hannah went up to the house of the LORD, her rival provoked her till she wept and would not eat. ⁸Her husband Elkanah would say to her, "Hannah, why are you weeping? Why don't you eat? Why are you downhearted? Don't I mean more to you than ten sons?"

⁹Once when they had finished eating and drinking in Shiloh, Hannah stood up. ... ¹⁰In her deep anguish Hannah prayed to the LORD, weeping bitterly. ¹¹And she made a vow, saying, "LORD Almighty, if you will only look on your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the LORD for all the days of his life, and no razor will ever be used on his head." ...

¹⁹Early the next morning they arose and worshiped before the LORD and then went back to their home at Ramah. Elkanah made love to his wife Hannah, and the LORD remembered her. ²⁰So in the course of time Hannah became pregnant and gave birth to a son. She named him Samuel, saying, "Because I asked the LORD for him."

2 Then Hannah prayed and said: "My heart rejoices in the LORD; in the LORD my horn is lifted high. My mouth boasts over my enemies, for I delight in your deliverance.

2 "There is no one holy like the LORD; there is no one besides you; there is no Rock like our God.

3 "Do not keep talking so proudly or let your mouth speak such arrogance, for the LORD is a God who knows, and by him deeds are weighed.

4 "The bows of the warriors are broken, but those who stumbled are armed with strength. **5** Those who were full hire themselves out for food, but those who were hungry are hungry no more. She who was barren has borne seven children, but she who has had many sons pines away.

6 "The LORD brings death and makes alive; he brings down to the grave and raises up. **7** The LORD sends poverty and wealth; he humbles and he exalts. **8** He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes and has them inherit a throne of honor.

"For the foundations of the earth are the LORD's; on them he has set the world.

9 He will guard the feet of his faithful servants, but the wicked will be silenced in the place of darkness.

"It is not by strength that one prevails; **10** those who oppose the LORD will be broken. The Most High will thunder from heaven; the LORD will judge the ends of the earth.

"He will give strength to his king and exalt the strength of his anointed."

This is the Word of the Lord.

C (Livestream) **Thanks be to God.**

KIDS' TIME—PASTOR KARI

SERMON—PASTOR KARI

* HYMN OF THE DAY | #588 "THERE'S A WIDENESS IN GOD'S MERCY" (No Singing During In-Person—Meditation Only)



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

*

APOSTLES' CREED

Livestream

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

In-Door In-Person

P I believe in God, the Father Almighty, creator of heaven and earth.

R1 I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary.

R2 He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

R3 On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father.

R4 He will come to judge the living and the dead.

R5 I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF THE CHURCH—**

Livestream

PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.

AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:

**Lord, listen to your children praying.
Lord, send your Spirit in this place.
Lord, listen to your children prayer.
Send us love, send us pow'r, send us grace.**

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

The prayers of the Church are offered.

The prayers are concluded with these or similar words:

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

C Amen.

In-Door In-Person

Our prayers will be offered with silence in between each petition for your individual prayers. If there are particular situations and people for whom we should pray, please let the pastors know.

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

The prayers of the Church are offered.

The prayers are concluded with these or similar words:

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ. Amen.

OFFERING & SPECIAL MUSIC | BARB LARSEN

***OFFERING PRAYER**

Livestream

L Let us pray. Merciful Father

C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Indoor In-Person

L Let us pray.

R1 Merciful Father, we offer with joy and thanksgiving what you have first given us...

R2 ...our selves...

R3 ...our time...

R4 ...and our possessions, all signs of your gracious love.

R5 Receive these things for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

*** THE LORD'S SUPPER—***Please see the notes at the beginning of this service for instruction for receiving communion this morning.*

Livestream

P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in

my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

C Christ has died. Christ has risen. Christ will come again.

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil,

For thine is the kingdom and the power and the glory forever and ever. Amen.

P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

C Amen.

Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."

Indoor In-Person

*** THANKSGIVING**

P Almighty and merciful God, you have sealed yourself to us in the waters of Baptism. And though we cannot always know where you are or how you are working on behalf of life and grace and mercy, we give you thanks for your promises to us through Christ Jesus.

We join our prayers with Hannahs, that where there is poverty and need, you will lift those from the ash heap; where there is hunger, you will fill empty mouths with food; where bows are drawn, you will bring peace; and where there is death, you will raise up life.

So with this bread and cup, we remember your steadfastness to us through the suffering and death of our Lord Jesus Christ.

Fill us, then, with gratitude and faith. And through our Lord's presence with us in this bread and wine, strengthen us through this gift, in faith toward you and in fervent love toward one another and all your creation. Amen.

*** WORDS OF INSTITUTION—** "In the night in which Jesus was betrayed..."

*** THE LORD'S PRAYER—***Please pray silently.*

P Our Father, who art in heaven, hallowed be thy name.

R1 Thy kingdom come, thy will be done, on earth as it is in heaven.

R2 Give us this day our daily bread;

R3 And forgive us our trespasses, as we forgive those who trespass against us;

R4 And lead us not into temptation, but deliver us from evil.

R5 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C (Livestream) Amen.

*** INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

C (Livestream) Thanks be to God!

If you are planning on communing this morning, please start making your way to the Church!

*** CLOSING HYMN | #789 "SAVIOR, LIKE A SHEPHERD LEAD US" (No Singing During In-Person—Meditation Only)**



1 Sav - ior like a shep-herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard-ian of our way;
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



* DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God

Announcements

Council & Committee Members Needed

Are you interested in serving the ministry of Trinity Lutheran Church by using your gifts and talents as a Church Council member? Well, you are in luck because there is an opening that the council is looking to fill! The hope is that the person who is appointed to fill this spot for the remainder of the term will be willing to continue to serve a new term that will begin with the 2021 annual meeting. If you have questions about what this would entail or are interested in serving in this position, please be in touch with council president Bob Minks.

Nominating Committee members needed! Per our constitution, Trinity needs six members to serve on the Nominating Committee to accomplish the task of matching servants to positions of service. The nominating committee will recruit Trinity members to serve in our elected council and committee positions, so we are particularly looking for those of you who have served on council or committees in the past and can speak from experience about how your time of serve enriched your life of faith and allowed you to use your gifts.

Small Group Bible Studies

Believe it or not, most of our small group Bible studies have continued even through the pandemic. Most of those have, of course, taken place via Zoom but have now moved to meeting in person:

Men's Breakfast (2nd & 4th Saturdays, 8am)—Men's Breakfast will be held on Saturday, October 24th-- location to be determined. If you are still not comfortable attending in-person, please let us know and we will accomodate you via zoom.

Tuesday Morning Bible Study—Each Tuesday morning at **10 - 11am** a group of anywhere from 3 to 8 men and women gather. Join us **TUESDAYS** in the court yard and talk about the next Sunday's Scripture reading. If you are still not comfortable attending in-person, please let us know and we will accomodate you via zoom.

Womens Bible Study- Womens bible study has resumed the 3rd Thursday of the month at 9:30am. Please join us on the patio weather permitting or in the fellowship hall. We look forward to see you!

Technology Fundraiser

Wonderful news, with the generous gifts from many people as well as very generous gifts to the Memorial Fund directed to technology upgrades, we have reached our Phase One goal to permanently install the equipment to LiveStream all services. Thank you to everyone who has helped out.

In person worship is now happening while following the recommendations of the CDC and MN Health Department. Now we are moving into raising the funds for Phase Two.

Phase 2 is our long-term vision for adding visual elements into worship.

This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

Phase 2 Goal: \$15,000

Equipment Needed:

- 2x 98" projection screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for Technology Fund.

The Return Of The Sacrament Of Holy Communion—3 Options

1. AT-BUT-NOT-IN YOUR HOME:

- Pastors Mike & Kari will be in touch with you or call today to bring your Holy Communion to you in a safe, physically distant way from at least 6 feet away.
- We will be masked, for sure, and would be traveling both with cloth masks that you can have if you need as well as disposables that would be used during our time of Communion.
- We will be travelling with sanitary, pre-filled cups of wine and wafers.
- For your safety, we would not be entering your house. But can we meet you on your front step?

How about in a shady spot in your yard? We'll be traveling with a collapsible TV tray where we can place the bread and wine and step back while you receive those signs of God's loving presence with you through Jesus.

- Liz will be helping the pastors by phoning you to see if she can arrange an appointment. **Or, you may call ahead to arrange an appointment: Office: 763-389-2671 Pastor Mike: 763-333-4499 Pastor Kari: 701-509-3005**

2. DURING OUR LIVESTREAM WORSHIP:

- **We want to approach this way of receiving communion under these extraordinary circumstances in a reverential and worshipful manner.** We suggest that you use a plate and cup that you would set aside for this particular purpose throughout the current situation of the pandemic.
- Similarly, you will need to gather your own bread and wine or grape juice. Regular bread or crackers are just fine. The color of the wine or grape juice doesn't matter.
- At the end of our livestream broadcast, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- Further instruction will take place during the service. **But 'Holy Communion' becomes Holy Communion with the words you see and hear proclaimed to you, "The body and blood of Christ, broken FOR YOU."** At that point, share the bread and wine with the others in your household. Or, receive it by yourself in the faith that the Word says what it truly IS: the presence of God's love in Jesus FOR YOU.

3. DRIVE-UP COMMUNION AFTER OUR LIVESTREAM WORSHIP:

- At the end of our livestream broadcast, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- **As the service concludes, you are invited to drive to the church where the pastors will meet you on 6th Avenue.** The elements will either be the sanitary pre-packed units or traditional wafers and cups prepared by the Pastors while masked and gloved.
- The pastors will remain curbside until about 10:30am.
- The elements will be handed to you in your car from an arm's-length distance. If there are others from your household with you in the vehicle, you will need to commune them by handing them their bread and wine.
- The pastors will offer a blessing for each vehicle.
- Please keep the cup and dispose of it on your own.
- The pastors will be masked and will use hand sani between each vehicle.

Praying for Our Teachers

We continue to pray for all who are involved in the education of our young people as they figure out how to adapt to all of the challenges of the pandemic. We pray especially for the teachers, administrators, school board members, bus drivers, school lunch workers, substitutes, and piano teachers from our congregation. Let us know if there is anyone we have left off this list so we can add them!

Cindy Angstman
Mark Angstman
McKayla Aubrey
Maria Barlage
Sarah Beck
Bobbie Benner
Jess Bost
Joy Christenson
Ronda Schepper
Tiffany Elness
Nickie Fischer
Beth Fritz
Roger Gale
Tiffany Glaser
Desirae Jensen
Emilee Johnson
Shannon Johnson
Deanne Kampa
Juli Keykal
Kent Lestrud
Tracie Linden

Ingeri Milam
Steve Milam
Charlie Moe
Mitch Nelson
Nancy Nelson
Amy Oliver
Kris Ostlund
Judy Peterson
Paul Roth
Dina Scandinato
Shelley Scheffel
Alaina Seeley
Heidi Skuza
Carlee Stenslie
Carrie Stenslie
Eric Strandberg
Jackie Strandberg
Abby Thomson
Mark Thul
Mali Vance
Julie Warner

Prayer List Members

Dorothy Bergstrom
Jeri Ann Bredemus
Jim Dery
Susan Deyle
Katey Donais
Dale Dunham
Tiffany Elness & family as they mourn
the loss of her grandmother Ruth
Bean
Marlene Foss
Adolph Hamann
Marlys Hanson
John Heins
Phil Knapp
Bruce Lacher
Tad Larsen
Del Liestman
Donna Liestman
Jamie Lundberg
Chellis Matz
Sharon Matz
Anikka Miller
Jean Miller

Emily Nelson
Ed Peterson
Bev Reed
Warren Reed
Dina Scandinato
Cindy Schmatz
Loren Schroeder
Carol Skare
Matt Skarohlid
Brenda Smith
Anne Stevenson
Eric Strandberg
Joyce Tessmer
Prudence Tessmer & family
Ardy Tourville
Carol Warner
Chuck Warner
Barb Wicktor
Russ Wicktor
Dean Winslow
Ginny Winslow

Family Members & Friends

Peter Berry (Mary Berry's son)
Isabella Borunda (Roger & Jan Gale's
grand daughter)
Diane Boser (Friend of Dan & Jean
Anderson)
Gene Brown (Pastor Mike's uncle)
Jean Carlson (Chuck Warner's sister)
Virg Carlson (Chuck & Carol Warner's
brother in-law)
Caitlin Christenson (Kenny & Joy
Christenson's daughter in-law)
David Doerfler (Pastor Mike's uncle)
Rachel Fadden(friend of Ron & Judy
Peterson/Jim & Jan Dery)
Jan Gale's daughter Jamie
Joan Gessar (Courtney Hoppe's
mother in-law)
Marian Grow (LaDonna Olson's sister)
Shirley Heyns (Chellis Matz sister)
Dale Kannegiesser (Elaine
Storck's friend)
Evelyn Kingma (June Kunkel's sister in-
law)

Carol Kint (Ron Peterson/Jan Dery's sister)
 Drew Litecky (Jan Wittnebel's brother)
 Randall Lundgren (Debi's Pederson's nephew)
 Bryce Murphy (friend of Marlowe Miller)
 Esther Neussendorfer (Danette Scepurek's grandmother)
 Janice Omtvedt (Ingrid Bavier's mother)
 Elliott Pancoast (Pastor Mike's dad)
 Tracy Pidge (Princeton 3rd grade teacher)
 Justin Poorker (Jim & Jan Dery grandson)
 Amanda Ridout (friend of the Pancoast Family)
 Rob Savage (Friend of the Keller family)
 Robin Schmidt (Jan Gerth's daughter)
 Andy Struthers (Maria Barlage's brother)
 Patty Thul's Sister Sheri
 Stacy Turner (Marlowe & Jean Miller's daughter)
 Scott Wallin (Char Kramersmeier's son)
 Eric Webster (friend of the Morisset family)
 Ronda Wetzel (daughter of Andrea & Ron Sandusky)

Serving in the Military

Andrew Anderson
 Andrew Barthel
 Claire Barthel
 Jacob Benver
 Brady Beauchamp
 Eden Betzler
 Ronald Duresky
 Riley Forland
 Derek Hanson
 Hunter Lestrud
 Anthony Mandt
 David McCarney
 John McCarney
 Zachary Morisset
 Ben Noard
 Parker Pedersen
 Jaden Thimmesch

Weekly Calendar

Sunday, October 18

9am Livestreamed Worship
 10am Drive up Holy Communion
 10:30am In Person Worship
 12pm Confirmation Group 1

Monday, October 19

7pm AA District 5

Tuesday, October 20

10am Bible Study
 11:30am Staff Mtg
 7pm Confirmation Group 2 Rehearsal
 8pm Confirmation Group 2 Photo

Wednesday, October 21

9am TOPS
 6:30pm FaithWalk Orientation

Saturday, October 24

8am Men's Breakfast

Sunday, October 25

Reformation Sunday
 9am Livestreamed Worship
 10am Drive up Holy Communion
 10:30am In Person Worship
 12pm Confirmation Group 2