

Sunday, October 11—19th Sunday after Pentecost

INTRODUCTION TO THE DAY—The Golden Calf: The promise of God's steadfastness to his people, ESPECIALLY when they suffer, carries the people of God out of their bondage in Egypt, across the Red Sea, right up to the back door of Canaan (Numbers 13). There, the Lord instructs Moses to send spies into the Promised Land to explore the land AND to trust that God will continue to be steadfast to God's promises, even as they encounter challenges and obstacles to their entry and possession of the land.

Unfortunately, if the word to be associated with God is STEADFASTNESS, the word associated with God's people is FORGETFULNESS. Remember, these people have seen God's mighty arm through the plagues unleashed on Pharaoh and the Egyptians. They were preserved through the Passover. They were guided through the Red Sea. They were provided for with water, manna, and quail in the desert. And yet when the 12 spies return from their foray into the Promised Land, 10 of them report, "We were like grasshoppers compared to the occupants of the land. There's no way we'll ever possess the land."



In today's reading, we see and hear a similar dynamic when it comes to the Golden Calf and its worship by the Children of Israel. Exodus 20 narrates the giving of the 10 Commandments beginning with the first one, "I am the LORD your God, who brought you out of Egypt, out of the land of slavery. You shall have no other gods before me. You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below" (20:1-4). And then in confirming that covenant, the people responded with one voice, "Everything the LORD has said we will do" (24:3).

And then we "turn the page" to Exodus 32. Moses' delay from the return from the top of Sinai causes anxiety and uncertainty, and apparently, the Children of Israel forget EVERYTHING they have seen and experienced with God. And out of that anxiety, uncertainty, and forgetfulness, they long for something they can control and will give them assurance. They create a god for themselves, one that will soothe what they fear, one that will do for them what they want.

In what ways have you been experience anxiety and fear?

What do you need to remember about God, even in the face of that anxiety and fear?

INVITE

NOTES ABOUT TODAY'S SERVICE & HOLY COMMUNION: *There continue to be a variety of ways to receive the Sacrament:*

- **Drive Up**—Immediately following this morning's Livestream broadcast, from about 10 - 10:20am.
- **At Home**—If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine (any kind) at home or wherever you are. Please set aside a plate and cup—again, of any kind, from grandma's fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration that we have to Holy Communion this way. This bulletin indicates when/where/how to serve each other with these home elements.
- **In-Person**—At the end of our 10:30 service.
- **AT-But-Not-IN Your Home**—The pastors continue to reach out to anyone—elderly,

homebound, or not—to bring the Sacrament TO YOU in the event that the Drive Up or In-Person opportunities don't feel safe to you. If you would like to receive AT-But-Not-IN your home, please contact the church office to arrange that appointment.

- **Here at the Church During the Week**—Drop by the office to receive communion. It's always advisable to call ahead. The pastors' schedules tend to change from week to week.

These are the gifts of God for you, the people of God!

NOTES ABOUT OUR IN-PERSON IN-DOOR SERVICE: Our ability to gather for worship safely is based on mitigating 3 factors, as advised by the CDC and MN Dept of Health: **C**losed spaces; **C**rowded spaces; and **C**lose contact.

Please—regardless of what your opinions are—help us care for the health and safety of others:

- Please keep your masks over your nose and mouth through the service.
- Please maintain that 6-foot physical distance.
- As automatic as your responses will be—for example, “Amen” at the end of prayers—please keep those to a minimum. Words for hymns are printed for meditation only, no congregational singing please.
- **OFFERING PLATES AND GIVING IPADS ARE IN THE BACK OF THE CHURCH, READY TO RECEIVE YOUR GENEROSITY. Thanks!!**
- **PLEASE NOTE:** We have worked to make this service more participatory. Those places where participation is needed are designated by “R1”, “R2”, and so on, for “Reader 1”, “Reader 2”, etc. Please step up and take one of these parts.

ANNOUNCEMENTS & WELCOME

*** BRIEF ORDER FOR CONFESSION & FORGIVENESS—FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Livestream/Outdoor In-Person

P In the name of the Father, + and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We pause in silence for reflection and self-examination.

P Most Merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C Amen

In-door In-person

P In the name of the Father, + and of the Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

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We pause in silence for reflection and self-examination.

P Most Merciful God, we confess that we are captive to sin and cannot free ourselves.

R1 We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

R2 We have not loved you with our whole heart. We have not loved our neighbors as ourselves.

R3 But for the sake of your Son, Jesus Christ, have mercy on us.

R4 Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit. Amen.

* OPENING HYMN | #800 "SPIRIT OF GOD, DESCEND UPON MY HEART"

1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling.
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

* GREETING (Livestream or Outdoor)

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* PRAYER OF THE DAY

Livestream/Outdoor In-Person

- L Let us pray. *(Silence is kept to gather all for prayer.)*
- C Lord, throughout history we have been quick to turn away as soon as the going gets rough, stubbornly twisting every good gift into a golden idol that cannot stand in your holy presence. We are a stiff-necked people, prone to impatience and puffed up with self-importance and yet you know us by name and have promised to go with us. Teach us to walk in your ways, that we may also know you and find rest in your mercy, through Jesus Christ our Savior and Lord. Amen.**

In-door In-person

- L Let us pray. *(Silence is kept to gather all for prayer.)*
- Lord, throughout history we have been quick to turn away as soon as the going gets rough.
- R1 We stubbornly twist every good gift into a golden idol that cannot stand in your holy presence.
- R2 We are a stiff-necked people, prone to impatience and puffed up with self-importance.
- R3 And yet you know us by name and have promised to go with us.
- R4 Teach us to walk in your ways, that we may also know you and find rest in your mercy, through Jesus Christ our Savior and Lord. Amen.

EQUIP

First Reading— Exodus 32:1-20, 33:1-3, 12-17

R The reading comes from Exodus, the 32nd and 33rd chapters.

C (Livestream/Outdoor) **Glory to you, O Lord.**

[After Moses had delivered the Ten Commandments to the Israelites (Ex. 20) and they had sworn to God a covenant oath to follow the Commandments, Moses went back up Mt. Sinai for 40 days and for 40 nights. (Ex. 24)] When the people saw that Moses was so long in coming down from the mountain, they gathered around, Moses' brother Aaron and said, "Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him."

² Aaron answered them, "Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me." ³ So all the people took off their earrings and brought them to Aaron. ⁴ He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods, Israel, who brought you up out of Egypt."

⁵ When Aaron saw this, he built an altar in front of the calf and announced, "Tomorrow there will be a festival to the LORD." ⁶ So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterward they sat down to eat and drink and got up to indulge in revelry.

⁷ Then the LORD said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt. ⁸ They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, 'These are your gods, Israel, who brought you up out of Egypt.'

⁹ "I have seen these people," the LORD said to Moses, "and they are a stiff-necked people. ¹⁰ Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation."

¹¹ But Moses sought the favor of the LORD his God. "LORD," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? ¹² Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people.

¹³ Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: 'I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.'"¹⁴ Then the LORD relented and did not bring on his people the disaster he had threatened.

¹⁵ Moses turned and went down the mountain with the two tablets of the covenant law in his hands. They were inscribed on both sides, front and back. ¹⁶ The tablets were the work of God; the writing was the writing of God, engraved on the tablets.

¹⁷ When Joshua heard the noise of the people shouting, he said to Moses, "There is the sound of war in the camp."

¹⁸ Moses replied: "It is not the sound of victory, it is not the sound of defeat; it is the sound of singing that I hear."

¹⁹ When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain. ²⁰ And he took the calf the people had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.

33 Then the LORD said to Moses, "Leave this place, you and the people you brought up out of Egypt, and go up to the land I promised on oath to Abraham, Isaac and Jacob, saying, 'I will give it to your descendants.' ²¹ I will send an angel before you and drive out the Canaanites, Amorites, Hittites, Perizzites, Hivites and Jebusites. ³ Go up to the land flowing with milk and honey. But I will not go with you, because you are a stiff-necked people and I might destroy you on the way."

¹² Moses said to the LORD, "You have been telling me, 'Lead these people,' but you have not let me know whom you will send with me. You have said, 'I know you by name and you have found favor with me.' ¹³ If you are pleased with me, teach me your ways so I may know you and continue to find favor with you. Remember that this nation is your people."

¹⁴ The LORD replied, "My Presence will go with you, and I will give you rest."

¹⁵ Then Moses said to him, "If your Presence does not go with us, do not send us up from here. ¹⁶ How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?"

¹⁷ And the LORD said to Moses, "I will do the very thing you have asked, because I am pleased with you and I know you by name."

This is the Word of the Lord.

C (Livestream/Outdoor) **Thanks be to God.**

KIDS' TIME—PASTOR KARI

SERMON—PASTOR KARI

* HYMN OF THE DAY | #793 "BE THOU MY VISION"



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

* APOSTLES' CREED

Livestream / Outdoor In-person

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

In-Door In-Person

P I believe in God, the Father Almighty, creator of heaven and earth.

R1 I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary.

R2 He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

R3 On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father.

R4 He will come to judge the living and the dead.

R5 I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF THE CHURCH—**

Livestream / Outdoor In-person

PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.

AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:

**Lord, listen to your children praying.
Lord, send your Spirit in this place.
Lord, listen to your children prayer.
Send us love, send us pow'r, send us grace.**

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

The prayers of the Church are offered.

The prayers are concluded with these or similar words:

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

C Amen.

OFFERING & SPECIAL MUSIC |

***OFFERING PRAYER**

Livestream / Outdoor In-Person

L Let us pray. Merciful Father

C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

In-Door In-Person

Our prayers will be offered with silence in between each petition for your individual prayers. If there are particular situations and people for whom we should pray, please let the pastors know.

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

The prayers of the Church are offered.

The prayers are concluded with these or similar words:

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ. Amen.

Indoor In-Person

L Let us pray.

R1 Merciful Father, we offer with joy and thanksgiving what you have first given us...

R2 ...our selves...

R3 ...our time...

R4 ...and our possessions, all signs of your gracious love.

R5 Receive these things for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

*** THE LORD'S SUPPER**—Please see the notes at the beginning of this service for instruction for receiving communion this morning.

Livestream / Outdoor

P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

C Christ has died. Christ has risen. Christ will come again.

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil,

For thine is the kingdom and the power and the glory forever and ever. Amen.

P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

C Amen.

Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."

Indoor In-Person

*** THANKSGIVING**

P Almighty and merciful God, in the waters of Baptism you have promised to accompany us through the wilderness of life, to provide for our needs, and never to abandon your people. You protected your people in bondage. You guided them through the Red Sea. You provided for their needs in the desert.

Yet continually your people forsake your steadfastness. In our fear and anxiety we turn to what we can see and touch and own and control. And through these idols we fool ourselves into a false sense of hope and security.

But you are a God of not only promises—promises we ourselves are apt to break—you are also a God of steadfastness. We thank and praise you that you continue to accompany us through the wilderness of life, that you will continue to provide for our needs, that you will not abandon us, even when we fall for the temptation to abandon you.

So with this bread and cup, we remember your steadfastness to us through the suffering and death of our Lord Jesus Christ. As Moses plead for Israel, so Christ pleads for us.

Fill us with gratitude and faith. And through our Lord's presence with us in this bread and wine, strengthen us through this gift, in faith toward you and in fervent love toward one another and all your creation. Amen.

*** WORDS OF INSTITUTION**— "In the night in which Jesus was betrayed..."

*** THE LORD'S PRAYER**—Please pray silently.

P Our Father, who art in heaven, hallowed be thy name.

R1 Thy kingdom come, thy will be done, on earth as it is in heaven.

R2 Give us this day our daily bread;

R3 And forgive us our trespasses, as we forgive those who trespass against us;

R4 And lead us not into temptation, but deliver us from evil.

R5 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C (Livestream / Outdoor) **Amen.**

*** INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

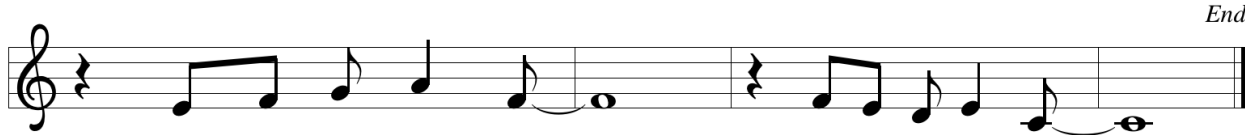
C (Livestream / Outdoor) **Thanks be to God!**

If you are planning on communing this morning, please start making your way to the Church!

*** CLOSING HYMN | #483 "CHANGE MY HEART, O GOD" (sing through 2x)**



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

*** DISMISSAL**

P Go in peace! Serve the Lord!

C **Thanks be to God!**

Announcements

HUGE Thank you to all who helped and donated from the congregation and the community!!



**God's work.
Our hands.**

On August 4, there was a large explosion of ammonium nitrate in the harbor in Beirut. The loss was immense, and we needed to do as much to help replenish these supplies as much as possible. Trinity's WWW (Women Witnessing to the World) offered 3 mission project opportunities in which our congregation and community came through with a mighty force!!

Masks

LWR asked for masks == **We came through with 750 masks**

School Kits

Supplies were needed to help start this year off== **We provided 415 completed kits**

Personal Care Kits

Personal care is a high priority==**We made 86 Care Kits**

Thank you for ALL your help. We are making a difference!

Council & Committee Members Needed

Are you interested in serving the ministry of Trinity Lutheran Church by using your gifts and talents as a Church Council member? Well, you are in luck because there is an opening that the council is looking to fill! The hope is that the person who is appointed to fill this spot for the remainder of the term will be willing to continue to serve a new term that will begin with the 2021 annual meeting. If you have questions about what this would entail or are interested in serving in this position, please be in touch with council president Bob Minks.

Nominating Committee members needed! Per our constitution, Trinity needs six members to serve on the Nominating Committee to accomplish the task of matching servants to positions of service. The nominating committee will recruit Trinity members to serve in our elected council and committee positions, so we are particularly looking for those of you who have served on council or committees in the past and can speak from experience about how your time of serve enriched your life of faith and allowed you to use your gifts.

Care of Creation

The Care for Creation team will be offering regular suggestions and information about how we can be stewards of our environment. Please use the information that is helpful to you to care for what God has given us.

LEAVE NO TRACE

If you are planning on going camping this season, be sure you learn how to have a "leave no trace" camping trip. Some simple basics can help ensure others will be able to experience the beauty of your camping spot just as you did.

Small Group Bible Studies

Believe it or not, most of our small group Bible studies have continued even through the pandemic. Most of those have, of course, taken place via Zoom but have now moved to meeting in person:

Men's Breakfast (2nd & 4th Saturdays, 8am)—Men's Breakfast will be held on Saturday, October 10th & 24th—location to be determined. If you are still not comfortable attending in-person, please let us know and we will accommodate you via zoom.

Tuesday Morning Bible Study—Each Tuesday morning at **10 - 11am** a group of anywhere from 3 to 8 men and women gather. Join us **TUESDAYS** in the court yard and talk about the next Sunday's Scripture reading. If you are still not comfortable attending in-person, please let us know and we will accommodate you via zoom.

Womens Bible Study- Womens bible study will resume in-person Thursdays at 9:30am. Please join us on the patio weather permitting or in the fellowship hall. We look forward to see you!

Technology Fundraiser

Wonderful news, with the generous gifts from many people as well as very generous gifts to the Memorial Fund directed to technology upgrades, we have reached our Phase One goal to permanently install the equipment to LiveStream all services. Thank you to everyone who has helped out.

In person worship is now happening while following the recommendations of the CDC and MN Health Department. Now we are moving into raising the funds for Phase Two.

Phase 2 is our long-term vision for adding visual elements into worship.

This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

Phase 2 Goal: \$15,000

Equipment Needed:

- 2x 98" projection screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for Technology Fund.

The Return Of The Sacrament Of Holy Communion—3 Options

1. AT-BUT-NOT-IN YOUR HOME:

- Pastors Mike & Kari will be in touch with you or call today to bring your Holy Communion to you in a safe, physically distant way from at least 6 feet away.
- We will be masked, for sure, and would be traveling both with cloth masks that you can have if you need as well as disposables that would be used during our time of Communion.
- We will be travelling with sanitary, pre-filled cups of wine and wafers.
- For your safety, we would not be entering your house. But can we meet you on your front step?

How about in a shady spot in your yard? We'll be traveling with a collapsible TV tray where we can place the bread and wine and step back while you receive those signs of God's loving presence with you through Jesus.

- Liz will be helping the pastors by phoning you to see if she can arrange an appointment. **Or, you may call ahead to arrange an appointment: Office: 763-389-2671 Pastor Mike: 763-333-4499 Pastor Kari: 701-509-3005**

2. DURING OUR LIVESTREAM WORSHIP:

- **We want to approach this way of receiving communion under these extraordinary circumstances in a reverential and worshipful manner.** We suggest that you use a plate and cup that you would set aside for this particular purpose throughout the current situation of the pandemic.
- Similarly, you will need to gather your own bread and wine or grape juice. Regular bread or crackers are just fine. The color of the wine or grape juice doesn't matter.
- At the end of our livestream broadcast, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- Further instruction will take place during the service. **But 'Holy Communion' becomes Holy Communion with the words you see and hear proclaimed to you, "The body and blood of Christ, broken FOR YOU."** At that point, share the bread and wine with the others in your household. Or, receive it by yourself in the faith that the Word says what it truly IS: the presence of God's love in Jesus FOR YOU.

3. DRIVE-UP COMMUNION AFTER OUR LIVESTREAM WORSHIP:

- At the end of our livestream broadcast, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- **As the service concludes, you are invited to drive to the church where the pastors will meet you on 6th Avenue.** The elements will either be the sanitary pre-packed units or traditional wafers and cups prepared by the Pastors while masked and gloved.
- The pastors will remain curbside until about 10:30am.
- The elements will be handed to you in your car from an arm's-length distance. If there are others from your household with you in the vehicle, you will need to commune them by handing them their bread and wine.
- The pastors will offer a blessing for each vehicle.
- Please keep the cup and dispose of it on your own.
- The pastors will be masked and will use hand sani between each vehicle.

Praying for Our Teachers

We continue to pray for all who are involved in the education of our young people as they figure out how to adapt to all of the challenges of the pandemic. We pray especially for the teachers, administrators, school board members, bus drivers, school lunch workers, substitutes, and piano teachers from our congregation. Let us know if there is anyone we have left off this list so we can add them!

Cindy Angstman	Tracie Linden
Mark Angstman	Ingeri Milam
McKayla Aubrey	Steve Milam
Maria Barlage	Charlie Moe
Sarah Beck	Mitch Nelson
Bobbie Benner	Nancy Nelson
Jess Bost	Amy Oliver
Joy Christenson	Kris Ostlund
Ronda Schepper	Judy Peterson
Tiffany Elness	Dina Scadinato
Nickie Fischer	Shelley Scheffel
Beth Fritz	Alaina Seeley
Roger Gale	Heidi Skuza
Tiffany Glaser	Carlee Stenslie
Desirae Jensen	Carrie Stenslie
Emilee Johnson	Eric Strandberg
Shannon Johnson	Jackie Strandberg
Deanne Kampa	Abby Thomson
Juli Keykal	Mark Thul
Kent Lestrud	Mali Vance
	Julie Warner

Prayer List

Members

Dorothy Bergstrom
Jeri Ann Bredemus
Jim Dery
Susan Deyle
Katey Donais
Dale Dunham
Marlene Foss
Adolph Hamann
Marlys Hanson
John Heins
Phil Knapp
Bruce Lacher
Tad Larsen
Del Liestman
Donna Liestman
Jamie Lundberg
Chellis Matz
Sharon Matz
Anikka Miller
Jean Miller
Emily Nelson
Ed Peterson
Bev Reed
Warren Reed
Dina Scandinato
Cindy Schmatz
Loren Schroeder
Carol Skare
Matt Skarohlid
Brenda Smith
Anne Stevenson
Eric Strandberg
Joyce Tessmer
Prudence Tessmer & family
Ardy Tourville
Carol Warner
Chuck Warner
Barb Wicktor
Russ Wicktor
Dean Winslow
Ginny Winslow

Family Members & Friends

Ruth Bean (Tiffany
Elness'grandmother)
Peter Berry (Mary Berry's son)
Isabella Borunda (Roger & Jan Gale's
grand daughter)
Diane Boser (Friend of Dan & Jean
Anderson)
Gene Brown (Pastor Mike's uncle)
Jean Carlson (Chuck Warner's sister)
Virg Carlson (Chuck & Carol Warner's
brother in-law)
Caitlin Christenson (Kenny & Joy
Christenson's daughter in-law)
David Doerfler (Pastor Mike's uncle)
Rachel Fadden(friend of Ron & Judy
Peterson/Jim & Jan Dery)

Jan Gale's daughter Jamie
Joan Gessar (Courtney Hoppe's
mother in-law)
Marian Grow (LaDonna Olson's sister)
Shirley Heyns (Chellis Matz sister)
Dale Kannegiesser (Elaine
Storck's friend)
Evelyn Kingma (June Kunkel's sister in-
law)
Carol Kint (Ron Peterson/Jan Dery's
sister)
Drew Litecky (Jan Wittnebel's brother)
Randall Lundgren (Debi's Pederson's
nephew)
Bryce Murphy (friend of Marlowe
Miller)
Esther Neussendorfer (Danette
Scepurek's grandmother)
Janice Omtvedt (Ingrid Bavier's
mother)
Elliott Pancoast (Pastor Mike's dad)
Tracy Pidde(Princeton 3rd grade
teacher)
Justin Poorker (Jim & Jan Dery
grandson)
Amanda Ridout (friend of the
Pancoast Family)
Rob Savage (Friend of the Keller
family)
Robin Schmidt (Jan Gerth's daughter)
Andy Struthers (Maria Barlage's
brother)
Patty Thul's Sister Sheri
Stacy Turner (Marlowe & Jean Miller's
daughter)
Scott Wallin (Char Kramersmeier's son)
Eric Webster (friend of the Morisset
family)
Ronda Wetzel (daughter of Andrea &
Ron Sandusky)

Serving in the Military

Andrew Anderson
Andrew Barthel
Claire Barthel
Jacob Benver
Brady Beauchamp
Eden Betzler
Ronald Duresky
Riley Forland
Derek Hanson
Hunter Lestrud
Anthony Mandt
David McCarney
John McCarney
Zachary Morisset
Ben Noard
Parker Pedersen
Jaden Thimmesch

Weekly Calendar

Sunday, October 11

9am Livestreamed Worship
10am Drive up Holy Communion
10:30am Outdoor Worship

Monday, October 12

6pm Fellowship, Finance, Property,
Worship & Music Committee
Mtgs
7pm Council Mtg

Tuesday, October 13

10am Bible Study
11:30am Staff Mtg
12pm Princeton Area Ministeral Mtg
6:30pm Confirmation Rehearsal Grp 1
7:15pm Confirmation Group Photo
7:30pm Confirmation Rehearsal Grp 2

Wednesday, October 14

5pm Laundry Love

Thursday, October 15

7pm AA Meeting

Sunday, October 18

9am Livestreamed Worship
10am Drive up Holy Communion
10:30am Outdoor Worship
12pm Confirmation Group 1

Monday, October 19

7pm AA District 5

Tuesday, October 20

10am Bible Study
11:30am Staff Mtg