

**Sunday, September 13—15<sup>th</sup> Sunday after Pentecost: God's Work Our Hands Sunday**

**INTRODUCTION TO THE DAY**--All over the country, even in the face of the pandemic, ELCA congregations are getting out of their buildings and into their communities, especially for the sake of servanthood to this world that God so deeply loves.



**God's work.  
Our hands.**

While our own "God's Work, Our Hands" Sunday feels different from year's past, even today we seek to serve Princeton by feeding any who want to come and join us for lunch!

## **INVITE**

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**NOTES ABOUT TODAY'S SERVICE & HOLY COMMUNION:** *We have begun a step back toward normalcy with the return of the Lord's Supper. There will be **2 ways** to receive this morning:*

- **Drive Up**—Immediately following this morning's broadcast, both Pastor Mike & Pastor Kari will be out on 6<sup>th</sup> Avenue to distribute communion. You can come from either the north or the south.

*Only Pastor Mike & Pastor Kari have handled the preparations for the meal with sanitized hands and masks on.*

*The elements of bread and wine will be handed to you at an arm's length, with our masks on, and having sanitized our hands immediately prior to distribution.*

*We will sanitize our hands again in between each vehicle.*

*Please keep and dispose properly of the communion cup you will be handed.*

*We will remain curbside for Holy Communion until about 10:30am.*

- **At Home**—If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine at home or wherever you are.

*The bread can be bread of any kind—plain old "store bread," homemade, even crackers or anything that's bread-like.*

*Likewise, the wine can be either red or white, or, grapejuice.*

**Please set aside a plate and cup—again, of any kind, from grandma's fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration that we have to Holy Communion this way.**

*Immediately following the Words of Institution at the end of the service, please serve the people with whom you living with the bread and wine, "The Body of Christ broken for you... the Blood of Christ shed for you."*

*If you are by yourself, receive in faith the presence of Christ in these extraordinary circumstances, who gathers us all together by God's grace: "The Body of Christ broken for you... the Blood of Christ shed for you."*

**ANNOUNCEMENTS & WELCOME**

**\* BRIEF ORDER FOR CONFESSION & FORGIVENESS—***FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.*

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P In the name of the Father, + and of the Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We pause in silence for reflection and self-examination.*

P Most Merciful God,

**C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C Amen**

**\* OPENING HYMN | #876 "LET THE WHOLE CREATION CRY"**



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

**\* GREETING**

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

**PRAYER OF THE DAY**

L Let us pray. *(Silence is kept to gather all for prayer.)*

**C God, our creator, by your holy prophet Jeremiah you taught your ancient people to seek the welfare of the cities in which they lived. We commend our town and neighborhoods to your care, that it might be kept free from social strife and decay. Give us strength of purpose and concern for others, that we may create here a community of justice and peace where your will may be done; through your Son, Jesus Christ our Lord. Amen.**

## First Reading—Jeremiah 29:1-14

R The first reading comes from the Old Testament prophet, Jeremiah, chapter 29.

### C **Glory to you, O Lord.**

This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon. <sup>2</sup> (This was after King Jehoiachin and the queen mother, the court officials and the leaders of Judah and Jerusalem, the skilled workers and the artisans had gone into exile from Jerusalem.) <sup>3</sup> He entrusted the letter to Elasah son of Shaphan and to Gemariah son of Hilkiah, whom Zedekiah king of Judah sent to King Nebuchadnezzar in Babylon. It said:

<sup>4</sup>“This is what the LORD Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon:

<sup>5</sup> ‘Build houses and settle down; plant gardens and eat what they produce. <sup>6</sup> Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease. <sup>7</sup> Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper.’ <sup>8</sup> Yes, this is what the LORD Almighty, the God of Israel, says: ‘Do not let the prophets and diviners among you deceive you. Do not listen to the dreams you encourage them to have. <sup>9</sup> They are prophesying lies to you in my name. I have not sent them,’ declares the LORD.

<sup>10</sup> This is what the LORD says: ‘When seventy years are completed for Babylon, I will come to you and fulfill my good promise to bring you back to this place. <sup>11</sup> For I know the plans I have for you,’ declares the LORD, ‘plans to prosper you and not to harm you, plans to give you hope and a future. <sup>12</sup> Then you will call on me and come and pray to me, and I will listen to you. <sup>13</sup> You will seek me and find me when you seek me with all your heart. <sup>14</sup> I will be found by you,’ declares the LORD, ‘and will bring you back from captivity. I will gather you from all the nations and places where I have banished you,’ declares the LORD, ‘and will bring you back to the place from which I carried you into exile.’

This is the word of the Lord.

### C **Thanks be to God.**

## GOSPEL—Matthew 14:13-21

R The Good News of Jesus, according to Matthew, the 14<sup>th</sup> chapter.

### C **Glory to you, O Lord.**

R [After Jesus had withdrawn by boat from the crowds who had been following him,] the crowds followed him on foot from the towns. <sup>14</sup> When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

<sup>15</sup> As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

<sup>16</sup> Jesus replied, “They do not need to go away. You give them something to eat.”

<sup>17</sup> “We have here only five loaves of bread and two fish,” they answered.

18 "Bring them here to me," he said. 19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. 20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. 21 The number of those who ate was about five thousand men, besides women and children.

This is the Good News of Jesus.

**C Praise to you, O Christ.**

**KIDS' TIME—PASTOR MIKE**

**SERMON—PASTOR MIKE**

**\* HYMN OF THE DAY | #719 "WHERE CROSS THE CROWDED WAYS OF LIFE" VS 1-4**

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

**\* APOSTLES' CREED**

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\* PRAYERS OF THE CHURCH—PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.**

*AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:*

*Refrain*  
All

Shep- herd me, O God, be - yond my wants, be - yond my fears, from  
death in - to life. life.

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

*The prayers of the Church are offered.*

*The prayers are concluded with these or similar words:*

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

**C Amen.**

**OFFERING & SPECIAL MUSIC |**

**\*OFFERING PRAYER**

P Let us pray. Merciful Father,

**C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**\* THE LORD'S SUPPER—Please see the notes at the beginning of this service for instruction for receiving communion this morning.**

P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

**C Christ has died. Christ has risen. Christ will come again.**

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come; thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil,**

**For thine is the kingdom and the power and the glory forever and ever. Amen.**

P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

**C Amen.**

*Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."*

**\* SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen.**

**\* INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

**C Thanks be to God!**

*If you are planning on communing this morning, please start making your way to the Church!  
Closing hymn can be found on the next page!*

\* CLOSING HYMN | #661 "I LOVE TO TELL THE STORY"



1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

\* DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God!

## Announcements

### Lutheran World Relief urgently needs your help!



**God's work.  
Our hands.**

On August 4, there was a large explosion of ammonium nitrate in the harbor in Beirut. In that blast, a warehouse was destroyed which held 3 shipping containers from LWR (Lutheran World Relief). They contained quilts, personal care kits, baby care kits, and school kits which were intended to bring much needed supplies to war torn Syria. The loss was immense, and we need to do as much to help replenish these supplies as

possible. Trinity's WWW (Women Witnessing to the World) is offering 3 mission project opportunities in which our congregation and community can be involved.

### Masks

LWR has asked for 150,000 cloth face masks to help in the developing world where COVID is expected to spread exponentially.

There are bins located outside the front doors at Trinity. Kits of fabric and elastic can be picked up for sewing simple pleated masks at home. Completed masks can then be brought back and placed in the designated bin.



If you wish to donate supplies, fabric must be a prewashed tight woven cotton. Elastic should be 1/4". For more information or questions, contact Barb Dierks at 763-389-2243 or fedierks@msn.com.

### School Kits

The supplies needed are:

Notebooks – 70 sheet

Rulers – inches on one side, 30 centimeters on the other

Crayons – boxes of 24 only

Scissors – blunt tip

Pens – black or blue only, no gel pens



Donations can be dropped off at Trinity during office hours, or on Sunday mornings. There is a bin inside the front doors. For more information or questions, contact Diane Hamann at 763-662-2797.

### Personal Care Kits

The supplies needed are:

Two bath-size bars of soap

Adult-size toothbrush in original packaging

One new sturdy comb

One new metal nail clipper



Donations can be dropped off at Trinity during office hours, or on Sunday mornings. There is a bin inside the front doors. For more information or questions, contact Barb Egbert at 763-389-5860 or egbertstill48@gmail.com.

**Because of the urgent need for these supplies, donations and completed masks need to be returned by September 30<sup>th</sup>.** They will be delivered to the LWR warehouse in St. Paul on October 1<sup>st</sup> for shipment. We will accept donations after that date as well for future shipments.

Our normal packing days for the school bags and health kits will not happen this year because of COVID restrictions. We look forward to doing that work together again soon.

If you wish to donate financially rather than shopping for supplies, label and place an envelope in the mail slot next to Trinity's front doors.

**Thank you for your help. We CAN make a difference!**

## Care of Creation

The Care for Creation team will be offering regular suggestions and information about how we can be stewards of our environment. Please use the information that is helpful to you to care for what God has given us.

### **Burn Correctly**

Campfires are ubiquitous with summer, but before you pile on the wood scraps for that bonfire, be sure you're using safe wood and fire starters. Only use newspaper, dry kindling, or organic fire starters and avoid painted and treated wood.

## Produce Exchange

OUR PRODUCE EXCHANGE HAS RESUMED!! If you have an abundance of garden produce... Or, if you're looking for great garden produce...

COME CHECK OUT THE PRODUCE EXCHANGE TABLE ON SUNDAY MORNINGS DURING BOTH OUR LIVESTREAMED AND IN-PERSON WORSHIP SERVICES!!

*You care for the land and water it; you enrich it abundantly. The streams of God are filled with water to provide the people with grain, for so you have ordained it. --Psalm 65:9*

## Small Group Bible Studies

Believe it or not, most of our small group Bible studies have continued even through the pandemic. Most of those have, of course, taken place via Zoom. But, since we do have guidelines in place for the return of in-person small groups,

**Men's Breakfast (2nd & 4th Saturdays, 8am)**—Men's Breakfast will be held on September 12th will be at the Zarn's residence 508 7th Ave S Princeton (bring your own breakfast & chair) & September 26th. If you are still not comfortable attending in-person, please let us know and we will accomodate you via zoom

**Tuesday Morning Bible Study**—Each Tuesday morning at **10 - 11am** a group of anywhere from 3 to 8 men and women gather. Join us **TUESDAYS** in the court yard and talk about the next Sunday's Scripture reading. If you are still not comfortable attending in-person, please let us know and we will accomodate you via zoom.

**Womens Bible Study**- Womens bible study will resume in-person-**THURSDAY, September 17<sup>th</sup>** at 9:30am. Please join us in the fellowship hall. We look forward to see you!

## Technology Fundraiser

**Wonderful news, with the generous gifts from many people as well as very generous gifts to the Memorial Fund directed to technology upgrades, we have reached our Phase One goal to permanently install the equipment to LiveStream all services.** Thank you to everyone who has helped out.

In person worship is now happening while following the recommendations of the CDC and MN Health Department. Now we are moving into raising the funds for Phase Two.

**Phase 2** is our long-term vision for adding visual elements into worship.

This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

**Phase 2 Goal: \$15,000**

### **Equipment Needed:**

- 2x 98" projection screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for Technology Fund.

## **Backpack Blessings—September 20**

School will have been going for a couple of weeks by the 20<sup>th</sup>, but we'll set aside time during our worship services (Livestream & In-person) to pray for and bless our students, teachers, and school staff. **Whatever that ends up looking like, PLEASE SEND US A PHOTOGRAPH OF...**

**...YOUR KIDS HEADING OFF TO SCHOOL OR TUNING IN FOR THE DISTANCE LEARNING; (COLLEGE KIDS TOO!!)**

**...YOU TEACHERS & YOUR CLASSROOMS; AND/OR**

**...YOU SCHOOL STAFF DOING YOUR THING—SUPPORT; COUNSELING; FOOD SERVICES...ANYTHING THAT IS HELPFUL TO THE TEACHING/LEARNING ENDEAVOR!**

## **The Return Of The Sacrament Of Holy Communion—3 Options**

### **1. AT-BUT-NOT-IN YOUR HOME:**

- Pastors Mike & Kari will be in touch with you or call today to bring your Holy Communion to you in a safe, physically distant way from at least 6 feet away.
- We will be masked, for sure, and would be traveling both with cloth masks that you can have if you need as well as disposables that would be used during our time of Communion.
- We will be travelling with sanitary, pre-filled cups of wine and wafers.
- For your safety, we would not be entering your house. But can we meet you on your front step?

How about in a shady spot in your yard? We'll be traveling with a collapsible TV tray where we can place the bread and wine and step back while you receive those signs of God's loving presence with you through Jesus.

- Liz will be helping the pastors by phoning you to see if she can arrange an appointment. **Or, you may call ahead to arrange an appointment: Office: 763-389-2671 Pastor Mike: 763-333-4499 Pastor Kari: 701-509-3005**

### **2. DURING OUR LIVESTREAM WORSHIP:**

- **We want to approach this way of receiving communion under these extraordinary circumstances in a reverential and worshipful manner.** We suggest that you use a plate and cup that you would set aside for this particular purpose throughout the current situation of the pandemic.
- Similarly, you will need to gather your own bread and wine or grape juice. Regular bread or crackers are just fine. The color of the wine or grape juice doesn't matter.
- At the end of our livestream broadcast, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- Further instruction will take place during the service. **But 'Holy Communion' becomes Holy Communion with the words you see and hear proclaimed to you, "The body and blood of Christ, broken FOR YOU."** At that point, share the bread and wine with the others in your household. Or, receive it by yourself in the faith that the Word says what it truly IS: the presence of God's love in Jesus FOR YOU.

### **3. DRIVE-UP COMMUNION AFTER OUR LIVESTREAM WORSHIP:**

- At the end of our livestream broadcast, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- **As the service concludes, you are invited to drive to the church where the pastors will meet you on 6th Avenue.** The elements will either be the sanitary pre-packed units or traditional wafers and cups prepared by the Pastors while masked and gloved.
- The pastors will remain curbside until about 10:30am.
- The elements will be handed to you in your car from an arm's-length distance. If there are others from your

household with you in the vehicle, you will need to commune them by handing them their bread and wine.

- The pastors will offer a blessing for each vehicle.
- Please keep the cup and dispose of it on your own.
- The pastors will be masked and will use hand sani between each vehicle.

### **Prayer List**

#### **Members**

Dorothy Bergstrom  
Florence Botzek  
Jeri Ann Bredemus  
Jim Dery  
Susan Deyle  
Katey Donais  
Dale Dunham  
Marlene Foss  
Adolph Hamann  
Marlys Hanson  
Phil Knapp  
Bruce Lacher  
Tad Larsen  
Del Liestman  
Jamie Lundberg  
Chellis Matz  
Sharon Matz  
Anikka Miller  
Jean Miller  
Emily Nelson  
Ed Peterson  
Bev Reed  
Warren Reed  
Dina Scandinato  
Cindy Schmatz  
Loren Schroeder  
Carol Skare  
Matt Skarohlid  
Brenda Smith  
Anne Stevenson  
Eric Strandberg  
Joyce Tessmer  
Prudence Tessmer & family  
Ardy Tourville  
Carol Warner  
Chuck Warner  
Barb Wicktor  
Russ Wicktor  
Dean Winslow  
Ginny Winslow

#### **Family Members & Friends**

Peter Berry (Mary Berry's son)  
Isabella Borunda (Roger & Jan Gale's grand daughter)  
Diane Boser (Friend of Dan & Jean Anderson)  
Gene Brown (Pastor Mike's uncle)  
Jean Carlson (Chuck Warner's sister)  
Virg Carlson (Chuck & Carol Warner's brother in-law)  
Caitlin Christenson (Kenny & Joy Christenson's daughter in-law)  
David Doerfler (Pastor Mike's uncle)  
Rachel Fadden( friend of Ron & Judy Peterson/Jim & Jan Dery)  
Jan Gale's daughter Jamie  
Joan Gessar (Courtney Hoppe's mother in-law)  
Marian Grow (LaDonna Olson's sister)  
Shirley Heyns (Chellis Matz sister)  
Dale Kannegiesser (Elaine Storck's friend)  
Evelyn Kingma (June Kunkel's sister in-law)  
Carol Kint (Ron Peterson/Jan Dery's sister)  
Drew Litecky (Jan Wittnebel's brother)  
Randall Lundgren (Debi's Pederson's nephew)  
Bryce Murphy (friend of Marlowe Miller)  
Esther Neussendorfer (Danette Scepurek's grandmother)  
Janice Omtvedt (Ingrid Bavier's mother)  
Elliott Pancoast (Pastor Mike's dad)

Tracy Pidde( Princeton 3rd grade teacher)  
Justin Poorker ( Jim & Jan Dery grandson)  
Amanda Ridout (friend of the Pancoast Family)  
Rob Savage ( Friend of the Keller family)  
Robin Schmidt (Jan Gerth's daughter)  
Andy Struthers (Maria Barlage's brother)  
Patty Thul's Sister Sheri  
Stacy Turner (Marlowe & Jean Miller's daughter)  
Scott Wallin (Char Kramersmeier's son)  
Eric Webster (friend of the Morisset family)  
Ronda Wetzel (daughter of Andrea & Ron Sandusky)

#### **Serving in the Military**

Andrew Anderson  
Andrew Barthel  
Claire Barthel  
Jacob Benver  
Brady Beauchamp  
Eden Betzler  
Ronald Duresky  
Riley Forland  
Derek Hanson  
Hunter Lestrud  
Anthony Mandt  
David McCarney  
John McCarney  
Zachary Morisset  
Ben Noard  
Parker Pedersen  
Jaden Thimmesch