

characters: When the family is messed up.

Tales of dysfunction, parental favorites and siblings at war: Jacob, Esau, and the fight for the future.

The Jacob and Esau narrative is a key part of Genesis, and helps propel the story of how God works in, with, through, **and even despite** his people. By the middle of the first book of the Bible we find all kinds of things at work: sibling rivalry; unhealthy family dynamics and favoritism; trickery and deceit; lies and double cross between spouses and siblings. Though we are very early into scripture's account of God's followers, we already discover a well-established pattern of people screwing things up. They would be PRIME candidates for the Dr. Phil show!



You may know those who believe (or maybe have even found yourself thinking) that most biblical characters were somehow above reproach, or possessed exemplary morals or characteristics that caused God to choose them. It doesn't take much reading to discover that idea is not supported by scripture. From the very get-go we find people getting it wrong (think Adam and Eve and the apple), and yet find God both willing and able to work through them anyway.

These stories tell us something about this God of ours, as much as it helps us diagnose what we perhaps already know and suspect about ourselves.

1. **What are the skeletons in your family's closet, the stories that are only spoken of in hushed tones, if at all? How do they compare to the messed up family we hear about in today's reading?**
2. **What's your response to the steadfast grace God demonstrates to Jacob & Esau's family? To YOUR family?**

INVITE

NOTES ABOUT TODAY'S SERVICE & HOLY COMMUNION: *Today we will begin a step back toward normalcy with the return of the Lord's Supper. There will be **2 ways** to receive this morning:*

- **Drive Up**—*Immediately following this morning's broadcast, both Pastor Mike & Pastor Kari will be out on 6th Avenue to distribute communion. You can come from either the north or the south.*

Only Pastor Mike & Pastor Kari have handled the preparations for the meal with sanitized hands and masks on.

The elements of bread and wine will be handed to you at an arm's length, with our masks on, and having sanitized our hands immediately prior to distribution.

We will sanitize our hands again in between each vehicle.

Please keep and dispose properly of the communion cup you will be handed.

We will remain curbside for Holy Communion until about 10:45am.

- **At Home**—If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine at home or wherever you are.

The bread can be bread of any kind—plain old “store bread,” homemade, even crackers or anything that’s bread-like.

Likewise, the wine can be either red or white, or, grapejuice.

Please set aside a plate and cup—again, of any kind, from grandma’s fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration that we have to Holy Communion this way.

Immediately following the Words of Institution at the end of the service, please serve the people with whom you living with the bread and wine, “The Body of Christ broken for you... the Blood of Christ shed for you.”

If you are by yourself, receive in faith the presence of Christ in these extraordinary circumstances, who gathers us all together by God’s grace: “The Body of Christ broken for you... the Blood of Christ shed for you.

PRELUDE –

Barb Larsen

ANNOUNCEMENTS & WELCOME

*** BRIEF ORDER FOR CONFESSION & FORGIVENESS—FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P In the name of the Father, + and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We pause in silence for reflection and self-examination.

P Most Merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us.

Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C Amen.

*** OPENING HYMN | #824 "THIS IS MY FATHER'S WORLD"**

1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,

na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

* GREETING

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

L Let us pray. *(Silence is kept to gather all for prayer.)*

C Holy Trinity, Father, Son and Holy Spirit, who dwell together as One in bonds of divine fellowship, whose will it is that humans live in community: bless family life everywhere. Fill all homes with respect, joy, laughter and prayer. Strengthen the commitment of spouses to one another, that they may mirror your covenant faithfulness. Pour out your spirit on parents, that through them their children may taste your love. Empower all family members to live in your grace and forgiveness and where our families are a mess, sustain us with grace, mercy and love. We ask these things through Jesus Christ our Lord. Amen.

EQUIP

THE WORD—Genesis 25:19-34, 27:1-45

R The reading comes from Genesis, the 25th & 27th chapter.

C Glory to you, O Lord.

19 This is the account of the family of Isaac, the son of Abraham. 20 When Isaac was forty years old, he married Rebekah....21 Isaac pleaded with the LORD on behalf of his wife, because she was unable to have children. The LORD answered Isaac's prayer, and Rebekah became pregnant with twins. 22 But the two children struggled with each other in her womb. So she went to ask the LORD about it. "Why is this happening to me?" she asked.

23 And the LORD told her, "The sons in your womb will become two nations. From the very beginning, the two nations will be rivals. One nation will be stronger than the other; and your older son will serve your younger son."

24 And when the time came to give birth, Rebekah discovered that she did indeed have twins! 25 The first one was very red at birth and covered with thick hair like a fur coat. So they named him Esau. 26 Then the other twin was born with his hand grasping Esau's heel. So they named him Jacob. Isaac was sixty years old when the twins were born.

27 As the boys grew up, Esau became a skillful hunter. He was an outdoorsman, but Jacob had a quiet temperament, preferring to stay at home. 28 Isaac loved Esau because he enjoyed eating the wild game Esau brought home, but Rebekah loved Jacob.

29 One day when Jacob was cooking some stew, Esau arrived home from the wilderness exhausted and hungry. 30 Esau said to Jacob, "I'm starved! Give me some of that red stew!" (This is how Esau got his other name, Edom, which means "red.")

31 "All right," Jacob replied, "but trade me your rights as the firstborn son."

32 "Look, I'm dying of starvation!" said Esau. "What good is my birthright to me now?"

33 But Jacob said, "First you must swear that your birthright is mine." So Esau swore an oath, thereby selling all his rights as the firstborn to his brother, Jacob.

34 Then Jacob gave Esau some bread and lentil stew. Esau ate the meal, then got up and left. He showed contempt for his rights as the firstborn.

27 One day when Isaac was old and turning blind, he called for Esau, his older son, and said, "My son."

"Yes, Father?" Esau replied.

2 "I am an old man now," Isaac said, "and I don't know when I may die. 3 Take your bow and a quiver full of arrows, and go out into the open country to hunt some wild game for me. 4 Prepare my favorite dish, and bring it here for me to eat. Then I will pronounce the blessing that belongs to you, my firstborn son, before I die."

5 But Rebekah overheard what Isaac had said to his son Esau. So when Esau left to hunt for the wild game, 6 she said to her son Jacob, "Listen. I overheard your father say to Esau, 7 'Bring me some wild game and prepare me a delicious meal. Then I will bless you in the LORD's presence before I die.' 8 Now, my son, listen to me. Do exactly as I tell you. 9 Go out to the flocks, and bring me two fine young goats. I'll use them to prepare your father's favorite dish. 10 Then take the food to your father so he can eat it and bless you before he dies."

11 "But look," Jacob replied to Rebekah, "my brother, Esau, is a hairy man, and my skin is smooth. 12 What if my father touches me? He'll see that I'm trying to trick him, and then he'll curse me instead of blessing me."

13 But his mother replied, "Then let the curse fall on me, my son! Just do what I tell you. Go out and get the goats for me!"

14 So Jacob went out and got the young goats for his mother. Rebekah took them and prepared a delicious meal, just the way Isaac liked it. 15 Then she took Esau's favorite clothes, which were there in the house, and gave them to her younger son, Jacob. 16 She covered his arms and the smooth part of his neck with the skin of the young goats. 17 Then she gave Jacob the delicious meal, including freshly baked bread.

18 So Jacob took the food to his father. "My father?" he said.

"Yes, my son," Isaac answered. "Who are you—Esau or Jacob?"

19 Jacob replied, "It's Esau, your firstborn son. I've done as you told me. Here is the wild game. Now sit up and eat it so you can give me your blessing."

20 Isaac asked, "How did you find it so quickly, my son?"

"The LORD your God put it in my path!" Jacob replied.

21 Then Isaac said to Jacob, "Come closer so I can touch you and make sure that you really are Esau." 22 So Jacob went closer to his father, and Isaac touched him. "The voice is Jacob's, but the hands are Esau's," Isaac said. 23 But he did not recognize Jacob, because Jacob's hands felt hairy just like Esau's. So Isaac prepared to bless Jacob. 24 "But are you really my son Esau?" he asked.

"Yes, I am," Jacob replied.

25 Then Isaac said, "Now, my son, bring me the wild game. Let me eat it, and then I will give you my blessing." So Jacob took the food to his father, and Isaac ate it. He also drank the wine that Jacob served him. 26 Then Isaac said to Jacob, "Please come a little closer and kiss me, my son."

27 So Jacob went over and kissed him. And when Isaac caught the smell of his clothes, he was finally convinced, and he blessed his son. He said, "Ah! The smell of my son is like the smell of the outdoors, which the LORD has blessed!

28 "From the dew of heaven and the richness of the earth, may God always give you abundant harvests of grain and bountiful new wine.

29 May many nations become your servants, and may they bow down to you. May you be the master over your brothers, and may your mother's sons bow down to you. All who curse you will be cursed, and all who bless you will be blessed."

30 As soon as Isaac had finished blessing Jacob, and almost before Jacob had left his father, Esau returned from his hunt. 31 Esau prepared a delicious meal and brought it to his father. Then he said, "Sit up, my father, and eat my wild game so you can give me your blessing."

32 But Isaac asked him, "Who are you?"

Esau replied, "It's your son, your firstborn son, Esau."

33 Isaac began to tremble uncontrollably and said, "Then who just served me wild game? I have already eaten it, and I blessed him just before you came. And yes, that blessing must stand!"

34 When Esau heard his father's words, he let out a loud and bitter cry. "Oh my father, what about me? Bless me, too!" he begged.

35 But Isaac said, "Your brother was here, and he tricked me. He has taken away your blessing."

36 Esau exclaimed, "No wonder his name is Jacob, for now he has cheated me twice. First he took my rights as the firstborn, and now he has stolen my blessing. Oh, haven't you saved even one blessing for me?"

37 Isaac said to Esau, "I have made Jacob your master and have declared that all his brothers will be his servants. I have guaranteed him an abundance of grain and wine—what is left for me to give you, my son?"

38 Esau pleaded, "But do you have only one blessing? Oh my father, bless me, too!" Then Esau broke down and wept.

39 Finally, his father, Isaac, said to him, “You will live away from the richness of the earth, and away from the dew of the heaven above.

40 You will live by your sword, and you will serve your brother. But when you decide to break free, you will shake his yoke from your neck.”

41 From that time on, Esau hated Jacob because their father had given Jacob the blessing. And Esau began to scheme: “I will soon be mourning my father’s death. Then I will kill my brother, Jacob.”

42 But Rebekah heard about Esau’s plans. So she sent for Jacob and told him, “Listen, Esau is consoling himself by plotting to kill you. 43 So listen carefully, my son. Get ready and flee to my brother, Laban, in Haran. 44 Stay there with him until your brother cools off. 45 When he calms down and forgets what you have done to him, I will send for you to come back. Why should I lose both of you in one day?”

This is the word of the Lord.

C Thanks be to God.

KIDS’ TIME—PASTOR KARI

SERMON—PASTOR KARI

* HYMN OF THE DAY | #781 “CHILDREN OF THE HEAVENLY FATHER”

The image shows a musical score for the hymn "Children of the Heavenly Father" (number 781). It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains the first four lines of the hymn in English, with Swedish lyrics above them. The second system contains the final two lines of the hymn in English, with Swedish lyrics above them.

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

*** APOSTLES' CREED**

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF THE CHURCH—PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.**

AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:

Refrain
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life. *to stanzas 1, 2, 3, 5* *to stanza 4*

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

The prayers of the Church are offered.

The prayers are concluded with these or similar words:

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

C Amen.

OFFERING & SPECIAL MUSIC |

***OFFERING PRAYER**

P Let us pray. Merciful Father,

C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

*** THE LORD'S SUPPER—Please see the notes at the beginning of this service for instruction for receiving communion this morning.**

P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

C Christ has died. Christ has risen. Christ will come again.

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil,

For thine is the kingdom and the power and the glory forever and ever. Amen.

P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

C Amen.

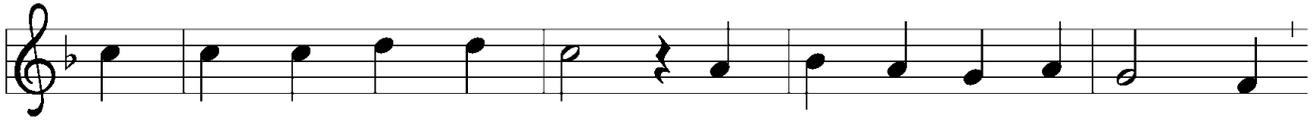
Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."

*** SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.

*** CLOSING HYMN | #840 "NOW THANK WE ALL OUR GOD"**



1 Now thank we all our God with hearts and hands and voices,
 2 Oh, may this bounteous God through all our life be near us,
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
 with ever joyful hearts and blessed peace to cheer us,
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
 and keep us all in grace, and guide us when perplexed,
 the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ever more.

*** INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

C Thanks be to God!

If you are planning on communing this morning, please start making your way to the Church!



A REMINDER ABOUT GENEROSITY IN THE SUMMER:

Our gratitude to God is extended to the people and leadership that has been offered during these extraordinary times. Eldon Johnson, Collin Miller, Bob Minks, and Pam Ross have been GODSENDS over this time in keeping an eye on the finances of our congregation, especially in filling out and submitting the application for the Payroll Protection Plan monies made available through the Federal government. Those proceeds have been applied in the areas we were required to use them (mainly payroll), which helped us keep a healthy, positive cash flow up to this point.

But we are now entering what have been for us traditionally lean months of giving. And our faithfulness to God's calling, even in this time, is to be responsible for our financial commitments, not least of which include our ministry partners (like the Synod and Camp Onomia); our buildings (including, of course, our mortgage on Trinity Crossing); and of course, our staff! **But we cannot be faithful to that calling without your trust and faithfulness in your generosity.**

There are still any number of ways to give:

- **By Mail**—we have a reliable process for making sure that all offerings are out of the building every single day and deposited right way. It is safe, even with our mostly shuttered building.
- **By Drop Off**—Just to the right of the front doors of the church is a secure mail slot that is only accessible by lock and key on the inside of the church building. *If you must be out and about, you can drop your gifts off in the church mail slot.*
- **On-line**—You can [CLICK HERE](#) to give RIGHT NOW, if you want, and that gift can also be set-up to come in a recurring way. (This is the link you would follow from our website by clicking on the offering plate image there.) This is THE most efficient way of signing up for Simply Giving, which is administered by Vanco, one of the most secure e-commerce companies in the industry.
- **Automatic Withdrawal**—Contact your bank.
- **By App**—Both the Apple and Google Play app stores have a free app called "GivePlus." Once downloaded to your device, simply search for "Trinity Lutheran Church, Princeton, MN"; follow the directions for registering; and set-up your giving in whatever way works for your faithful generosity, one time, recurring, or whatever.

Thank you again for supporting God's mission for us, even in these times of separation and uncertainty.

Live Stream Fundraiser

As life gradually starts to move to our new normal, one thing that will not be changing any time soon is the need for Trinity to continue its live broadcast ministry. The Reentry Team has been busy working to create a plan for having in-person worship in the near future. However, full in person attendance is not likely for some time. As

we start allowing people to attend worship in person, the current live broadcast setup will not be manageable and a more permanent solution will be needed. When the budget for this year was being put together no one had even heard of the coronavirus. Since this is not something that was planned for, we are creating a special fundraiser specifically for raising funds for the equipment needed for a permanent live stream broadcast. We have created a two phase plan, and the details of each phase are listed below. If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for *LiveStream*. Thank you.



Phase 1 consists of what is needed in order to broadcast the live stream on a permanent basis. The goal is to implement this phase as soon as possible, meaning when funds are available they will be used. Any funds not used for Phase 1 will be moved to Phase 2.

Phase 1 Goal: \$10,000

Equipment Needed:

- 2x computers (one for the live stream, one for the projection software)
- 2x 24" monitors for the computers
- 2x Cameras (one main view, one side area views)
- Projection software
- Network Equipment
- Cabinetry for an AV Station

Phase 2 is our long term vision for adding visual elements into worship. This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

Phase2 Goal: \$15,000

Equipment Needed:

- 2x 98" Television screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

THANKS!!

THE RETURN OF THE SACRAMENT OF HOLY COMMUNION—3 OPTIONS

1. AT-BUT-NOT-IN YOUR HOME:

- Pastors Mike & Kari will be in touch with you to see about your receptivity to figuring out a way to bring you Holy Communion in a safe, physically distant way from at least 6 feet away.
- We will be masked, for sure, and would be traveling both with cloth masks that you can have if you need as well as disposables that would be used during our time of Communion.
- We will be travelling with sanitary, pre-filled cups of wine and wafers.
- For your safety, we would not be entering your house. But can we meet you on your front step? How about in a shady spot in your yard? We'll be traveling with a collapsible TV tray where we can place the bread and wine and step back while you receive those signs of God's loving presence with you through Jesus.
- Liz will be helping the pastors by phoning you to see if she can arrange an appointment. **Or, you may call ahead to arrange an appointment: Office: 763-389-2671 Pastor Mike: 763-333-4499 Pastor Kari: 701-509-3005**



2. DURING OUR LIVESTREAM WORSHIP: SUNDAY, AUG. 9.

- **We want to approach this way of receiving communion under these extraordinary circumstances in a reverential and worshipful manner.** We suggest that you use a plate and cup that you would set aside *for this particular purpose* throughout the current situation of the pandemic.
- Similarly, you will need to gather your own bread and wine or grape juice. Regular bread or crackers are just fine. The color of the wine or grape juice doesn't matter.
- At the end of our livestream broadcast on **Sunday, Aug. 9**, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- Further instruction will take place during the service. **But 'Holy Communion' becomes Holy Communion with the words you see and hear proclaimed to you, "The body and blood of Christ, broken FOR YOU."** At that point, share the bread and wine with the others in your household. Or, receive it by yourself in the faith that the Word says what it truly IS: the presence of God's love in Jesus *FOR YOU*.

3. DRIVE-UP COMMUNION AFTER OUR LIVESTREAM WORSHIP: SUNDAY, AUGUST 9.

- At the end of our livestream broadcast on **Sunday, August 12**, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- **As the service concludes, you are invited to drive to the church where the pastors will meet you on 6th Avenue.** The elements will either be the sanitary pre-packed units or traditional wafers and cups prepared by the Pastors while masked and gloved.
- The pastors will remain curbside until about 10:45am.
- The elements will be handed to you in your car from an arm's-length distance. If there are others from your household with you in the vehicle, you will need to commune them by handing them their bread and wine.
- The pastors will offer a blessing for each vehicle.
- Please keep the cup and dispose of it on your own.
- The pastors will be masked and will use hand sani between each vehicle.

Prayer List

Members

Dorothy Bergstrom
Florence Botzek
Jeri Ann Bredemus
Jim Dery
Susan Deyle
Katey Donais
Dale Dunham
Marlene Foss
Adolph Hamann
Marlys Hanson
Phil Knapp
Bruce Lacher

Tad Larsen
Del Liestman
Jamie Lundberg
Chellis Matz
Sharon Matz
Anikka Miller
Jean Miller
Emily Nelson
Ed Peterson
Bev Reed
Warren Reed
Dina Scandinato
Cindy Schmatz
Loren Schroeder

Carol Skare
Matt Skarohlid
Brenda Smith
Anne Stevenson
Eric Strandberg
Joyce Tessmer
Prudence Tessmer & family
Ardy Tourville
Carol Warner
Chuck Warner
Barb Wicktor
Russ Wicktor
Dean Winslow
Ginny Winslow

Family Members & Friends

Peter Berry (Mary Berry's son)
Isabella Borunda (Roger & Jan Gale's grand daughter)
Diane Boser (Friend of Dan & Jean Anderson)
Gene Brown (Pastor Mike's uncle)
Jean Carlson (Chuck Warner's sister)
Virg Carlson (Chuck & Carol Warner's brother in-law)
Caitlin Christenson (Kenny & Joy Christenson's daughter in-law)
David Doerfler (Pastor Mike's uncle)
Rachel Fadden (friend of Ron & Judy Peterson/Jim & Jan Dery)
Jan Gale's daughter Jamie
Joan Gessar (Courtney Hoppe's mother in-law)
Marian Grow (LaDonna Olson's sister)
Shirley Heyns (Chellis Matz sister)

Dale Kannegiesser (Elaine Storck's friend)
Evelyn Kingma (June Kunkel's sister in-law)
Carol Kint (Ron Peterson/Jan Dery's sister)
Janet Krueffer (Joy Christenson's sister)
Randall Lundgren (Debi's Pederson's nephew)
Bryce Murphy (friend of Marlowe Miller)
Esther Neussendorfer (Danette Scepurek's grandmother)
Janice Omtvedt (Ingrid Bavier's mother)
Elliott Pancoast (Pastor Mike's dad)
Tracy Pidde (Princeton 3rd grade teacher)
Justin Poorker (Jim & Jan Dery grandson)
Amanda Ridout (friend of the Pancoast Family)
Rob Savage (Friend of the Keller family)
Robin Schmidt (Jan Gerth's daughter)

Andy Struthers (Maria Barlage's brother)
Patty Thul's Sister Sheri
Stacy Turner (Marlowe & Jean Miller's daughter)
Scott Wallin (Char Kramersmeier's son)
Eric Webster (friend of the Morisset family)
Ronda Wetzel (daughter of Andrea & Ron Sandusky)

Serving in the Military

Andrew Anderson
Andrew Barthel
Claire Barthel
Jacob Benver
Brady Beauchamp
Eden Betzler
Ronald Duresky
Riley Forland
Derek Hanson
Anthony Mandt
Zachary Morisset
Ben Noard
Parker Pedersen
Jaden Thimmesch