

characters: When we say “NO.”

Even when we say “NO” to God, God continues to pursue us with a grace-filled “YES.”

What happens when we say “no” to God? Do we get a second chance? Is it “three strikes and you’re out?” Is there anything we can do that can separate us from the love of God in Jesus Christ? Despite our best intentions, despite our desire to live as Christ wishes we would, we will mess it up. The Apostle Paul’s line from Romans 7 comes to mind: *“I do not understand what I do. For what I want to do I do not do, but what I hate I do. ...For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.”*



Saying “NO” to God isn’t something that is particularly advisable. Or even SAFE. Think about what Scriptures says is the result of Adam & Eve’s “NO,” not only for them but for all of creation!

Jonah is called by God to head to proclaim a warning to people that were the hated enemies of Jonah’s people. And Jonah’s response? Only to turn tail and run in the complete opposite direction. Yet God will not give up on Jonah. Nor the hated Ninevites.

Nor you and me.

INVITE

NOTES ABOUT TODAY’S SERVICE & HOLY COMMUNION: *We have begun a step back toward normalcy with the return of the Lord’s Supper. There will be **2 ways** to receive this morning:*

- **Drive Up**—*Immediately following this morning’s broadcast, both Pastor Mike & Pastor Kari will be out on 6th Avenue to distribute communion. You can come from either the north or the south.*

Only Pastor Mike & Pastor Kari have handled the preparations for the meal with sanitized hands and masks on.

The elements of bread and wine will be handed to you at an arm’s length, with our masks on, and having sanitized our hands immediately prior to distribution.

We will sanitize our hands again in between each vehicle.

Please keep and dispose properly of the communion cup you will be handed.

We will remain curbside for Holy Communion until about 10:30am.

- **At Home**—*If you are unable to join us for the Drive Up Communion, please make sure you have bread and wine at home or wherever you are.*

The bread can be bread of any kind—plain old “store bread,” homemade, even crackers or anything that’s bread-like.

Likewise, the wine can be either red or white, or, grapejuice.

Please set aside a plate and cup—again, of any kind, from grandma’s fine china to your regular, everyday dinnerware—and plan on using those and only those for the duration

that we have to Holy Communion this way.

Immediately following the Words of Institution at the end of the service, please serve the people with whom you living with the bread and wine, "The Body of Christ broken for you... the Blood of Christ shed for you."

If you are by yourself, receive in faith the presence of Christ in these extraordinary circumstances, who gathers us all together by God's grace: "The Body of Christ broken for you... the Blood of Christ shed for you."

PRELUDE –

Kenny Neumann

ANNOUNCEMENTS & WELCOME

*** BRIEF ORDER FOR CONFESSION & FORGIVENESS—FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL "REMAIN" YOUR BOWL.**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P In the name of the Father, + and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We pause in silence for reflection and self-examination.

P Most Merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C Amen

* OPENING HYMN | #482 "I COME WITH JOY"



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

* GREETING

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

L Let us pray. (*Silence is kept to gather all for prayer.*)

C Lord, there is no where we can run from your presence, no hole deep enough, no journey long enough, no hiding place dark enough. You pursue us when we have lost our way, over raging waters, through the wild and stormy waves of our rebellious spirit, into the heart of the sea, where time stops, and there is nothing but your mercy, nothing but the salvation that comes from the Lord alone, through Jesus Christ our Savior and Lord. Amen.

EQUIP

THE WORD—Jonah 1

R The reading comes from the Gospel of Jonah the 1st chapter.

C Glory to you, O Lord.

The Lord gave this message to Jonah son of Amittai: ² “Get up and go to the great city of Nineveh. Announce my judgment against it because I have seen how wicked its people are.”

³ But Jonah got up and went in the opposite direction to get away from the Lord. He went down to the port of Joppa, where he found a ship leaving for Tarshish. He bought a ticket and went on board, hoping to escape from the Lord by sailing to Tarshish.

⁴ But the Lord hurled a powerful wind over the sea, causing a violent storm that threatened to break the ship apart. ⁵ Fearing for their lives, the desperate sailors shouted to their gods for help and threw the cargo overboard to lighten the ship.

But all this time Jonah was sound asleep down in the hold. ⁶ So the captain went down after him. “How can you sleep at a time like this?” he shouted. “Get up and pray to your god! Maybe he will pay attention to us and spare our lives.”

⁷ Then the crew cast lots to see which of them had offended the gods and caused the terrible storm. When they did this, the lots identified Jonah as the culprit. ⁸ “Why has this awful storm come down on us?” they demanded. “Who are you? What is your line of work? What country are you from? What is your nationality?”

⁹ Jonah answered, “I am a Hebrew, and I worship the Lord, the God of heaven, who made the sea and the land.”

¹⁰ The sailors were terrified when they heard this, for he had already told them he was running away from the Lord. “Oh, why did you do it?” they groaned. ¹¹ And since the storm was getting worse all the time, they asked him, “What should we do to you to stop this storm?”

¹² “Throw me into the sea,” Jonah said, “and it will become calm again. I know that this terrible storm is all my fault.”

¹³ Instead, the sailors rowed even harder to get the ship to the land. But the stormy sea was too violent for them, and they couldn’t make it. ¹⁴ Then they cried out to the Lord, Jonah’s God. “O Lord,” they pleaded, “don’t make us die for this man’s sin. And don’t hold us responsible for his death. O Lord, you have sent this storm upon him for your own good reasons.”

¹⁵ Then the sailors picked Jonah up and threw him into the raging sea, and the storm stopped at once! ¹⁶ The sailors were awestruck by the Lord’s great power, and they offered him a sacrifice and vowed to serve him.

¹⁷ Now the Lord had arranged for a great fish to swallow Jonah. And Jonah was inside the fish for three days and three nights.

² Then Jonah prayed to the Lord his God from inside the fish. ² He said,

“I cried out to the Lord in my great trouble, and he answered me. I called to you from the land of the dead, and Lord, you heard me!

³You threw me into the ocean depths, and I sank down to the heart of the sea. The mighty waters engulfed me; I was buried beneath your wild and stormy waves.

⁴Then I said, 'O Lord, you have driven me from your presence. Yet I will look once more toward your holy Temple.'

⁵"I sank beneath the waves, and the waters closed over me. Seaweed wrapped itself around my head. ⁶I sank down to the very roots of the mountains. I was imprisoned in the earth, whose gates lock shut forever.

But you, O Lord my God, snatched me from the jaws of death!

⁷As my life was slipping away, I remembered the Lord. And my earnest prayer went out to you in your holy Temple.

⁸Those who worship false gods turn their backs on all God's mercies.

⁹But I will offer sacrifices to you with songs of praise, and I will fulfill all my vows. For my salvation comes from the Lord alone."

¹⁰Then the Lord ordered the fish to spit Jonah out onto the beach.

This is the word of the Lord.

C Praise to you, O Christ.

KIDS' TIME—PASTOR KARI

SERMON—PASTOR KARI

* HYMN OF THE DAY | #802 "LET US EVER WALK WITH JESUS"

1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead

through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,

On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

*** APOSTLES' CREED**

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF THE CHURCH—PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.**

AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:

Refrain
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life. *to stanzas 1, 2, 3, 5* life. *to stanza 4*

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

The prayers of the Church are offered.

The prayers are concluded with these or similar words:

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, our Lord Jesus Christ.

C Amen.

OFFERING & SPECIAL MUSIC |

***OFFERING PRAYER**

P Let us pray. Merciful Father,

C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

*** THE LORD'S SUPPER—Please see the notes at the beginning of this service for instruction for receiving communion this morning.**

P In the night in which he was betrayed, Jesus took bread. He gave thanks and broke it, and gave to all to eat saying, "Take and eat. This is my body broken for you. Do this for the remembrance of me."

In the same manner after the supper, Jesus took the cup and gave thanks. He gave for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup... and the bread and cups and you have assembled at home... we remember our Lord's Passover from death to life as we proclaim the foundation of our faith:

C Christ has died. Christ has risen. Christ will come again.

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil,

For thine is the kingdom and the power and the glory forever and ever. Amen.

P For those of you who are at home: may this the body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in Christ's grace, from now to life everlasting.

C Amen.

Those communing at home are invited to serve one another: "The Body of Christ broken for you... the Blood of Christ shed for you."

*** SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.

*** INVITATION**

P These are the gifts of God, for you the people of God. Come, for all is ready!

C Thanks be to God!

If you are planning on communing this morning, please start making your way to the Church!

* CLOSING HYMN | #574 "HERE I AM, LORD"



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

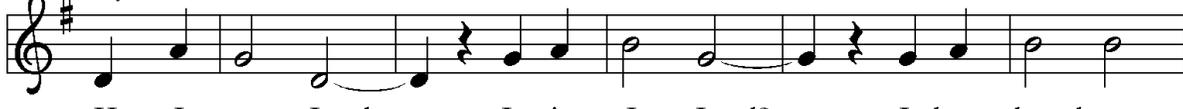


I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

* DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God!

Announcements

Care of Creation

The Care for Creation team will be offering regular suggestions and information about how we can be stewards of our environment. Please use the information that is helpful to you to care for what God has given us.

PRACTICE SUSTAINABLE TOURISM

Sustainability is probably not the term we think about the most when we go on vacation. However, it actually should be as it's imperative that we decrease our travel footprint and ease the pressure on countries, places, and people who are swamped by tourists in this season. Sustainable tourism means:

- Minimize waste – no littering, opting for reusables
- Protect the natural environment – keep it clean and beautiful, follow the rules and regulations
- Don't exploit the people and animals – research touristy programs beforehand and make sure it does not hurt other beings (which means, no elephant rides)
- Supporting local businesses – local restaurants and accommodations over big chains
- Buying local specialties instead of mass-produced souvenirs
- Walking a lot, using public transport, and using a car as a last resort

PRODUCE EXCHANGE

OUR PRODUCE EXCHANGE HAS RESUMED!! If you have an abundance of garden produce... Or, if you're looking for great garden produce...

COME CHECK OUT THE PRODUCE EXCHANGE TABLE ON SUNDAY MORNINGS DURING BOTH OUR LIVESTREAMED AND IN-PERSON WORSHIP SERVICES!!

You care for the land and water it; you enrich it abundantly. The streams of God are filled with water to provide the people with grain, for so you have ordained it. --Psalm 65:9

SMALL GROUP BIBLE STUDIES

Believe it or not, most of our small group Bible studies have continued even through the pandemic. Most of those have, of course, taken place via Zoom. But, since we do have guidelines in place for the return of in-person small groups, **stay tuned for the possibility of those in the weeks or months to come.**

IF YOU WOULD LIKE TO JOIN ONE OF OUR SMALL GROUPS VIA ZOOM...

OR, IF YOU WOULD LIKE A TUTORIAL ABOUT HOW TO JOIN US VIA ZOOM...

...CONTACT ONE OF THE PASTORS.

MEN'S BREAKFAST—We are currently still meeting via Zoom on our regular schedule, **2nd and 4th Saturday, 8 - 9am**. You can find the link for that Zoom meeting on our website (www.trinity-princeton.org). Scroll down to the bottom part of the page and look for "Links to On-Going Faith Formation Small Groups."

TUESDAY MORNING BIBLE STUDY—Each Tuesday morning at **10 - 11am** a group of anywhere from 3 to 8 men and women gather, **TUESDAY, Sep. 1st will be meeting LIVE** in the court yard and talk about the next Sunday's Scripture reading. You can also find that link on our website, also under "Links to On-Going Faith Formation Small Groups."

Technology Fundraiser

Wonderful news, with the generous gifts from many people as well as very generous gifts to the Memorial Fund directed to technology upgrades, we have reached our Phase One goal to permanently install the equipment to LiveStream all services. Thank you to everyone who has helped out.

In person worship is now happening while following the recommendations of the CDC and MN Health Department. Now we are moving into raising the funds for Phase Two.

Phase 2 is our long-term vision for adding visual elements into worship. This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

Phase 2 Goal: \$15,000

Equipment Needed:

- 2x 98" projection screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for Technology Fund.

Some Sunday Previews for Fall

- **LABOR DAY SUNDAY—SEPTEMBER 6:** Over the last few years, we have observed Labor Day here by inviting our worshipers to “*come dressed for work: wear or bring something that is indicative of your work, either what you currently do or what you formerly did.*” We have had realtors, farmers, former switchboard operators, cooks, housekeepers, mechanics, carpenters, teachers and more come to worship with tools and items indicative of their vocations. **All of these places are where our daily callings as followers of Jesus are lived out**—which is not what “Labor Day” is about exactly, but it give us a way to “baptize” Labor Day and make it our own!

Obviously, the pandemic has given us some challenges to work around, BUT...

...IF YOU WILL BE PRESENT FOR OUR IN-PERSON WORSHIP (10:30am) please be encouraged to do as we've done in the past: wear or bring something that is indicative of your work, either what you currently do or what you formerly did.

...IF YOU WILL BE WORSHIPING WITH US OVER OUR LIVESTREAM (9am), please send us a photograph of you in your work gear or uniform; maybe even of yourself AT WORK. Pastor Mike would like to be able to use it as a part of his sermon on that Sunday! THANKS!!

- **GOD'S WORK, OUR HANDS SUNDAY—SEPTEMBER 13:** “*God's Work, Our Hands*” Sunday has been an ELCA-wide reminder that the missions and ministries of our congregations are best lived out in service to the world and communities in which we are planted. We have sent hundreds, if not thousands, of school kits to needy children across the globe. We have sent volunteers to help with routine clean-up at the Princeton Pantry. We have done roadside clean-up throughout the community. We have hosted a free hot dog stand—just 'cause! **Again, the pandemic has caused us to rethink how we do “God's Work, Our Hands” Sunday.**

So we want to encourage you to be present and active in our community in service-oriented sorts of ways. Know a roadside that could use a little TLC? (Tender Loving Care? Or Trinity Lutheran Church?!) **GO AHEAD AND DO IT.** Are there other projects you can undertake in your neighborhood? At your school? **Go ahead and BE God's Work through YOUR Hands—AND, send us a photograph of your project so that we can celebrate and bless our efforts!**

- **BACKPACK BLESSINGS—SEPTEMBER 20:** School will have been going for a couple of weeks by the 20th, but we'll set aside time during our worship services (Livestream & In-person) to pray for and bless our students, teachers, and school staff. **Whatever that ends up looking like, PLEASE SEND US A PHOTOGRAPH OF...**

...YOUR KIDS HEADING OFF TO SCHOOL OR TUNING IN FOR THE DISTANCE LEARNING; (COLLEGE KIDS TOO!!)

...YOU TEACHERS & YOUR CLASSROOMS; AND/OR

...YOU SCHOOL STAFF DOING YOUR THING—SUPPORT; COUNSELING; FOOD SERVICES...ANYTHING THAT IS HELPFUL TO THE TEACHING/LEARNING ENDEAVOR!

THE RETURN OF THE SACRAMENT OF HOLY COMMUNION—3 OPTIONS

1. AT-BUT-NOT-IN YOUR HOME:

- Pastors Mike & Kari will be in touch with you to see about your receptivity to figuring out a way to bring you Holy Communion in a safe, physically distant way from at least 6 feet away.
- We will be masked, for sure, and would be traveling both with cloth masks that you can have if you need as well as disposables that would be used during our time of Communion.
- We will be travelling with sanitary, pre-filled cups of wine and wafers.
- For your safety, we would not be entering your house. But can we meet you on your front step? How about in a shady spot in your yard? We'll be traveling with a collapsible TV tray where we can place the bread and wine and step back while you receive those signs of God's loving presence with you through Jesus.
- Liz will be helping the pastors by phoning you to see if she can arrange an appointment. **Or, you may call ahead to arrange an appointment: Office: 763-389-2671 Pastor Mike: 763-333-4499 Pastor Kari: 701-509-3005**

2. DURING OUR LIVESTREAM WORSHIP: SUNDAY, AUG. 30.

- **We want to approach this way of receiving communion under these extraordinary circumstances in a reverential and worshipful manner.** We suggest that you use a plate and cup that you would set aside for this particular purpose throughout the current situation of the pandemic.
- Similarly, you will need to gather your own bread and wine or grape juice. Regular bread or crackers are just fine. The color of the wine or grape juice doesn't matter.
- At the end of our livestream broadcast on **Sunday, Aug. 30**, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- Further instruction will take place during the service. **But 'Holy Communion' becomes Holy Communion with the words you see and hear proclaimed to you, "The body and blood of Christ, broken FOR YOU."** At that point, share the bread and wine with the others in your household. Or, receive it by yourself in the faith that the Word says what it truly IS: the presence of God's love in Jesus FOR YOU.

3. DRIVE-UP COMMUNION AFTER OUR LIVESTREAM WORSHIP: SUNDAY, AUGUST 30.

- At the end of our livestream broadcast on **Sunday, August 30**, the Pastors will gather us through the Words of Institution that remind us of this great gift for our lives of faith, *"In the night in which He was betrayed, Jesus took bread and broke it..."*.
- **As the service concludes, you are invited to drive to the church where the pastors will meet you on 6th Avenue.** The elements will either be the sanitary pre-packed units or traditional wafers and cups prepared by the Pastors while masked and gloved.
- The pastors will remain curbside until about 10:45am.
- The elements will be handed to you in your car from an arm's-length distance. If there are others from your household with you in the vehicle, you will need to commune them by handing them their bread and wine.
- The pastors will offer a blessing for each vehicle.
- Please keep the cup and dispose of it on your own.
- The pastors will be masked and will use hand sani between each vehicle.

Prayer List

Members

Dorothy Bergstrom
 Florence Botzek
 Jeri Ann Bredemus
 Jim Dery
 Susan Deyle
 Katey Donais

Dale Dunham
 Marlene Foss
 Adolph Hamann
 Marlys Hanson
 Phil Knapp
 Bruce Lacher
 Tad Larsen
 Del Liestman

Jamie Lundberg
 Chellis Matz
 Sharon Matz
 Anikka Miller
 Jean Miller
 Emily Nelson
 Ed Peterson
 Bev Reed

Warren Reed
Dina Scandinato
Cindy Schmatz
Loren Schroeder
Carol Skare
Matt Skarohlid
Brenda Smith
Anne Stevenson
Eric Strandberg
Joyce Tessmer
Prudence Tessmer & family
Ardy Tourville
Carol Warner
Chuck Warner
Barb Wicktor
Russ Wicktor
Dean Winslow
Ginny Winslow

Family Members & Friends

Peter Berry (Mary Berry's son)
Isabella Borunda (Roger & Jan Gale's grand daughter)
Diane Boser (Friend of Dan & Jean Anderson)
Gene Brown (Pastor Mike's uncle)
Jean Carlson (Chuck Warner's sister)
Virg Carlson (Chuck & Carol Warner's brother in-law)
Caitlin Christenson (Kenny & Joy Christenson's daughter in-law)
David Doerfler (Pastor Mike's uncle)

Rachel Fadden(friend of Ron & Judy Peterson/Jim & Jan Dery)
Jan Gale's daughter Jamie
Joan Gessar (Courtney Hoppe's mother in-law)
Marian Grow (LaDonna Olson's sister)
Shirley Heyns (Chellis Matz sister)
Dale Kannegiesser (Elaine Storck's friend)
Evelyn Kingma (June Kunkel's sister in-law)
Carol Kint (Ron Peterson/Jan Dery's sister)
Janet Krueffer (Joy Christenson's sister)
Randall Lundgren (Debi's Pederson's nephew)
Bryce Murphy (friend of Marlowe Miller)
Esther Neussendorfer (Danette Scepurek's grandmother)
Janice Omtvedt (Ingrid Bavier's mother)
Elliott Pancoast (Pastor Mike's dad)
Tracy Pidde(Princeton 3rd grade teacher)
Justin Poorker (Jim & Jan Dery grandson)
Amanda Ridout (friend of the Pancoast Family)
Rob Savage (Friend of the Keller family)

Robin Schmidt (Jan Gerth's daughter)
Andy Struthers (Maria Barlage's brother)
Patty Thul's Sister Sheri
Stacy Turner (Marlowe & Jean Miller's daughter)
Scott Wallin (Char Kramersmeier's son)
Eric Webster (friend of the Morisset family)
Ronda Wetzel (daughter of Andrea & Ron Sandusky)

Serving in the Military

Andrew Anderson
Andrew Barthel
Claire Barthel
Jacob Benver
Brady Beauchamp
Eden Betzler
Ronald Duresky
Riley Forland
Derek Hanson
Hunter Lestrud
Anthony Mandt
David McCarney
John McCarney
Zachary Morisset
Ben Noard
Parker Pedersen
Jaden Thimmesch