

**INTRODUCTION TO THE DAY**— Heard any good news lately?

It's out there, but in a world dominated by headlines about coronavirus and civil unrest it can be kind of challenge to find.

Truly, this is nothing new. But it has become even that much more of a challenge in a world of social media where we can receive bad news in "real time," instantaneous broadcast to our digital devices.

**Our DIY ("Do It Yourself") VBS and the preaching series that goes with it will be inviting you and your household into a series of "Bad News-Good News" sorts of stories.** Each week, we want to invite you to "SEE" how the Good News of God's steadfastness comes to light in the bad news of the story we're reading. **It is our prayer then, that you and your household**

**might become just a little more equipped not only to look for Good News in the constant barrage of bad news in our world, but also that your and your household might become just a little more equipped to BE Good News for others in our community, as well.**



Here's our schedule for "Good News in a Bad News World"

Sun., June 21	Introduction	Psalm 23 & John 1:1-14
Sun., June 28	Noah's Ark	Genesis 6 – 9
Sun., July 5	Jesus Calms the Storm	Mark 4:35-41
Sun., July 12	Ezekiel & the Dry Bones	Ezekiel 37:1-14
<b>Sun., July 19</b>	<b>The Runaway Son</b>	<b>Luke 15:11-32</b>
Sun., July 26	Daniel & the Lions' Den	Daniel 6:1-23
Sun., Aug. 2	Resurrection!	

**Question(s) for the Day: Luke 15:11-32**

1. In all of our stories this series, there is a STRONG expression of "life vs. death" in each. Noah's ark is "a tomb" of sorts as death descends on the earth in the flood. The disciples cry out to Jesus, "Don't you care that we're dieing here?!" Ezekiel's vision of bones is one of death warmed over! Where do you see and hear "life vs. death" in today's reading?
2. The parable Jesus tells is often titled "The Parable of the Prodigal Son," which focuses on the runaway son's behavior. How does the emphasis of the story change if it's entitled "The Parable of the Extravagant and Graceful Father?" Or "The Parable of the Brother Who Stayed Home?"
3. In what ways can you identify with the runaway son? The father? The brother? Which would you say is God's preference for you?

## ANNOUNCEMENTS & WELCOME

**\* BRIEF ORDER FOR CONFESSION & FORGIVENESS—***FOR THOSE OF YOU WORSHIPING AT HOME, WE INVITE YOU TO SET ASIDE SMALL BOWL OF WATER TO SERVE AS YOUR BAPTISMAL FOUNT DURING THIS TIME. CHOOSE A BOWL THAT WILL “REMAIN” YOUR BOWL.*

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P In the name of the Father, + and of the Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P Brothers and sisters in Christ, the Word of God tells us that if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We pause in silence for reflection and self-examination.*

P Most Merciful God,

**C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. But for the sake of your Son, Jesus Christ, have mercy on us. Forgive us. Renew us. And lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. By the authority Jesus has given his Church to proclaim the forgiveness of sins, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C Amen.**

\* OPENING HYMN | #532 "GATHER US IN" (VS 1, 2 & 4)



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas - sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

## \* GREETING

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

## PRAYER OF THE DAY

L Let us pray. *(Silence is kept to gather all for prayer.)*

**C Lord, while we are yet far off, you see us as we are, gather us into your loving arms and clothe us with compassion. When we cannot rejoice over the profligate abundance of a grace that welcomes all who were lost but now are found, remind us that you have given us all that is yours, and now we must decide whether to continue standing outside in a pile of seething resentment, or come in and join the dance, through Jesus Christ our Savior and Lord. Amen.**

## EQUIP

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### THE WORD— Luke 15:11-32

R The reading comes from the Gospel of Luke, the 15<sup>th</sup> chapter.

**C Glory to you, O Lord.**

<sup>11</sup>[After Jesus told the Pharisees and scribes the parables about the lost sheep who was found and the lost coin that was found, he finished with this story:] "There was a man who had two sons. <sup>12</sup>The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them.

<sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.

<sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.

<sup>17</sup>But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.'" <sup>20</sup>So he set off and went to his father.

But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

<sup>21</sup>Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

<sup>22</sup>But the father said to his slaves, 'Quickly, bring out a robe — the best one — and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again;

he was lost and is found!' And they began to celebrate.

<sup>25</sup>Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'

<sup>28</sup>Then the older brother became angry and refused to go in. His father came out and began to plead with him.

<sup>29</sup>But the son answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!'

<sup>31</sup>Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

This is the Good News of Jesus.

**C Praise to you, O Christ.**

**KIDS' TIME—PASTOR MIKE**

**SERMON—PASTOR MIKE**

**\* HYMN OF THE DAY | #588 "THERE'S A WIDERNESS IN GOD'S MERCY"**



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;  
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
 3 For the love of God is broad - er than the mea - sures of our mind;  
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
 There is grace e - nough for thou - sands of new worlds as great as this;  
 But we make this love too nar - row by false lim - its of our own;  
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 and we mag - ni - fy its strict - ness with a zeal God will not own.  
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

**\* APOSTLES' CREED**

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\* PRAYERS OF THE CHURCH—PLEASE ADD YOUR PRAYERS TO OUR LIVEFEED COMMENTS.**

AFTER EACH PETITION, ALL ARE INVITED TO SING THE REFRAIN INCLUDED HERE:

*Refrain*  
All

Shep- herd me, O God, be - yond my wants, be - yond my fears, from  
death in - to life. life.

L Let us pray for the Church, for the world, and each whom we know and love, according to their needs.

*The prayers of the Church are offered.*

*Our prayers conclude with the Lord's Prayer.*

**Our Father, who art in heaven...**

## OFFERING & SPECIAL MUSIC |

### \*OFFERING PRAYER

L Let us pray. Merciful Father,

**C We offer with joy and thanksgiving what you have first given us—our selves; our time; and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## SEND

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### \* SENDING BLESSING

L Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen.**

\* CLOSING HYMN | #536 "GOD BE WITH YOU TILL WE MEET AGAIN"

1 God be with you till we meet a - gain; by good coun - sels guide, up - hold you,  
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,  
 3 God be with you till we meet a - gain; when life's per - ils thick con - found you,

with a shep - herd's care en - fold you;  
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
 put un - fail - ing arms a - round you;

*Refrain*

Till we meet, till we meet, till we  
 till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we  
 till we meet, till we meet, till we

meet, God be with you till we meet a - gain.  
 meet a - gain,

## \* SENDING

P Go in peace. Serve the Lord.

C **Thanks be to God!**



## **A REMINDER ABOUT GENEROSITY IN THE SUMMER:**

Our gratitude to God is extended to the people and leadership that has been offered during these extraordinary times. Eldon Johnson, Collin Miller, Bob Minks, and Pam Ross have been GODSENDS over this time in keeping an eye on the finances of our congregation, especially in filling out and submitting the application for the Payroll Protection Plan monies made available through the Federal government. Those proceeds have been

applied in the areas we were required to use them (mainly payroll), which helped us keep a healthy, positive cash flow up to this point.

**But we are now entering what have been for us traditionally lean months of giving.** And our faithfulness to God's calling, even in this time, is to be responsible for our financial commitments, not least of which include our ministry partners (like the Synod and Camp Onomia); our buildings (including, of course, our mortgage on Trinity Crossing); and of course, our staff! **But we cannot be faithful to that calling without your trust and faithfulness in your generosity.**

There are still any number of ways to give:

- **By Mail**—we have a reliable process for making sure that all offerings are out of the building every single day and deposited right way. It is safe, even with our mostly shuttered building.
- **By Drop Off**—Just to the right of the front doors of the church is a secure mail slot that is only accessible by lock and key on the inside of the church building. *If you must be out and about, you can drop your gifts off in the church mail slot.*
- **On-line**—You can [CLICK HERE](#) to give RIGHT NOW, if you want, and that gift can also be set-up to come in a recurring way. (This is the link you would follow from our website by clicking on the offering plate image there.) This is THE most efficient way of signing up for Simply Giving, which is administered by Vanco, one of the most secure e-commerce companies in the industry.
- **Automatic Withdrawal**—Contact your bank.
- **By App**—Both the Apple and Google Play app stores have a free app called "GivePlus." Once downloaded to your device, simply search for "Trinity Lutheran Church, Princeton, MN"; follow the directions for registering; and set-up your giving in whatever way works for your faithful generosity, one time, recurring, or whatever.

Thank you again for supporting God's mission for us, even in these times of separation and uncertainty.

## HELP NEEDED TO FILL OUT HYMN SINGERS, SUNDAY, JULY 26 & AUGUST 2

One of the things we think has made our livestream worship so viable is the presence of singers who “fill out” our hymn singing. (THANK YOU TO LIZ AND THE BARLAGES FOR FILLING THAT ROLE THIS MORNING!!)

**We really, really, REALLY need those singers for the NEXT TWO SUNDAYS.**

Otherwise, our livestream is going to seem kind of “flat.”

IN ORDER TO DO THIS...

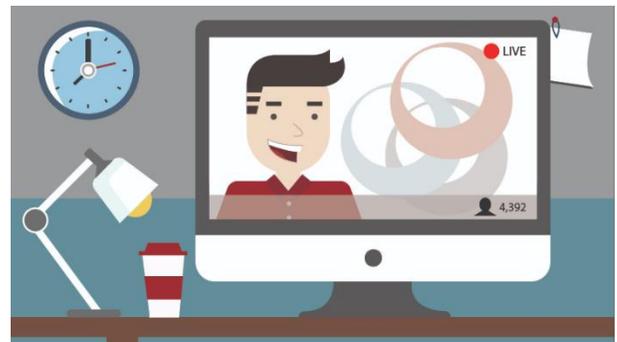
- WE ARE STILL KEEPING OUR NUMBERS TO 10 OR FEWER FOR OUR LIVESTREAMED SERVICES.
- STILL--YOU MUST NOT be in a higher-risk category (i.e., 65-years or older; underlying healthier conditions; etc.) or exhibiting symptoms (coughing; etc.)
- YOU MUST be able to practice good physical distancing—6 ft. or more.
- YOU MUST be able to wear a mask.
- YOU NEED TO BE PRESENT NO LATER THAN 8:30AM on SUNDAY MORNING.
- IF YOU CAN HELP OUT—AND WE REALLY, REALLY NEED YOU TO HELP OUT—PLEASE CONTACT Liz ([office@trinity-princeton.org](mailto:office@trinity-princeton.org) or 763-389-2671) ASAP, AND SHE'LL FILL YOU IN WITH ANY OTHER DETAILS. THANKS!!!

OR—Check out your E-Trumpet and our website. THANKS!!



## Live Stream Fundraiser

As life gradually starts to move to our new normal, one thing that will not be changing any time soon is the need for Trinity to continue its live broadcast ministry. The Reentry Team has been busy working to create a plan for having in-person worship in the near future. However, full in person attendance is not likely for some time. As we start allowing people to attend worship in person, the current live broadcast setup will not



be manageable and a more permanent solution will be needed. When the budget for this year was being put together no one had even heard of the coronavirus. Since this is not something that was planned for, we are creating a special fundraiser specifically for raising funds for the equipment needed for a permanent live stream broadcast. We have created a two phase plan, and the details of each phase are listed below. If you want to be part of making this happen, please give online or mail your gift to the Church office at 111 6th ave N. Princeton, MN 55371. Be sure to mark your gift for LiveStream. Thank you.

**Phase 1** consists of what is needed in order to broadcast the live stream on a permanent basis. The goal is to implement this phase as soon as possible, meaning when funds are available they will be used. Any funds not used for Phase 1 will be moved to Phase 2.

**Phase 1 Goal: \$10,000**

## Equipment Needed:

- 2x computers (one for the live stream, one for the projection software)
- 2x 24" monitors for the computers
- 2x Cameras (one main view, one side area views)
- Projection software
- Network Equipment
- Cabinetry for an AV Station

**Phase 2** is our long term vision for adding visual elements into worship. This will allow us to move away from printed materials and move toward pre-recorded announcements, preaching illustrations, adding seasonal color and art, music, etc. The goal for this phase is to have it available for the Christmas season.

## Phase2 Goal: \$15,000

## Equipment Needed:

- 2x 98" Television screens
- 1 65" Leaders monitor
- Mounting poles
- Hardware and cabling

THANKS!!

## TENTATIVE RETURN TO IN-PERSON WORSHIP

**TENTATIVE RETURN TO WORSHIP DATE: SUNDAY, AUGUST 9, TIME TBA**

At our July meeting (the first IN-PERSON meeting since March—with masks and physical distancing, of course) the council approved a series of policies, procedures, and protocols regarding the reopening of our office; welcoming back the use of our building for small groups; and a tentative date for the return of in-person worship.



**Please note: that “tentative” date is based on a number of factors, some of which is not in our direct control, including what virus numbers continue to do, but also includes having in the place the care and safety practices we can control like wearing masks, physical distancing, and cleaning/sanitizing.**

The full plan can be viewed on our website: [http://www.trinity-princeton.org/uploads/1/0/8/1/108189583/07.13.2020\\_worship\\_reentry\\_plan.pdf](http://www.trinity-princeton.org/uploads/1/0/8/1/108189583/07.13.2020_worship_reentry_plan.pdf)

Key features to this plan include...

- limited, physically distant seating capacity for approximately 100 worshipers;
- required masks for all participants;
- fresh air ventilation through our HVAC system;
- elimination of sung congregational music in exchange for music provided by a singular singer;
- removal of hymnals and other "handleables";
- a thorough cleaning/sanitation protocol after worship.

**WHAT WE NEED FROM YOU NOW IS SOME RESPONSE AS TO YOUR INTENT FOR A RETURN TO IN-PERSON WORSHIP.** You can provide that through a brief poll, which can be found on our website, [www.trinity-princeton.org](http://www.trinity-princeton.org).

THANKS!!

## **CAN YOU RUN A BURGER GRILL??!**

We need a few folks to help out with the return of the PRINCETON COMMUNITY TABLE meal on **Thursday, July 23**, ESPECIALLY with grilling the burgers.

**IF THAT'S YOU, please go to [shorturl.at/fjHKR](http://shorturl.at/fjHKR) to sign up. THANKS!!**

**Just a couple of hours can make a difference in people's lives!!**



## **THANK YOU FOR YOUR SUPPORT OF TLY'S SUMMER SERVICE TRIP!!**

For buying pizzas... For hiring kids to work... FOR SIMPLY DONATING OUT OF THE GOODNES OF YOUR HEARTS!! WE GIVE THANKS TO GOD FOR YOU!!

The group left early yesterday morning. They will be undertaking Creation Care service projects with the US Forest Service

Participants are: : Kayla Haux, Desirae Jensen, Sydney Negri, Pastor Kari, Pastor Mike, Anna Pancoast, Eleanor Pancoast, Molly Street, Hunter Warner, and Kasey Zimmerman



## **Summer Splash with Camp Onomia!**

Sign up now for a day of fun with our camp counselors from our favorite camp!

Wed., August 5 at Mark Park or Thurs., August 6 at Camp Onomia

Kids who have completed grades 1 to 8

Friends are welcome.

You'll be divided up into groups of similar ages.

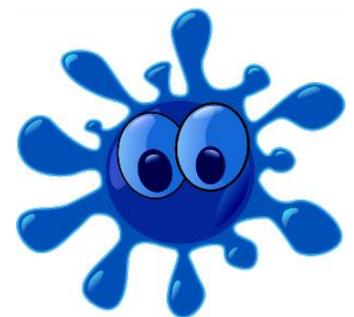
This will fulfill the camp requirement for last year's 8th graders who have not yet been to confirmation camp!

This does not fulfill the camp requirements for other FaithWalk Students. We're hoping we will be able to go to camp for a whole week together again next summer!

Of course everything about next year is still up in the air... we will be as flexible as necessary!

You may choose either one, or both!

Only \$40



A box lunch and beverages will be provided.

Covid-19 safety protocols will be followed.

Camp will provide enough counselors for a 1 to 8 cabin ratio.

Camp staff have been tested for COVID and are sequestered at camp.

Each cabin group will function independently of the others. Staff will be equipped with sanitized program totes for each small group which contain supplies needed for the day's activities for that specific group.

Masks are expected to be worn by all participants. Masks will be removed during active play time.

Active play time and all activities will be contactless.

Opening celebration and closing "campfire" will be held outdoors, keeping social distance.

Temperatures will be taken at entry.

The entire day will be outside.

Arrival and check in at 9:00 am, check out at 3:57.

You'll need to provide your own transportation.

For registration form click here. Please drop the form off at the church office (just drop it in the mail slot) or mail it in by August 1st!

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**But wait... there is another opportunity to experience Camp Onomia this summer!**

We have also been invited to join our friends at Immanuel for their Summer Splash on Wednesday, July 29 at Immanuel Lutheran Church, Princeton. The rest of the details are all the same! You may use the same registration form, just get it to Immanuel instead of Trinity.

**Prayer List**

**Members**

Dorothy Bergstrom  
Florence Botzek, family & friends as they mourn the loss of Ed Botzek  
Jeri Ann Bredemus  
Jim Dery  
Susan Deyle  
Katey Donais  
Dale & Pat Dunham, family & friends as they mourn daughter Kathy's death

Marlene Foss  
Adolph Hamann  
Marlys Hanson  
Phil Knapp  
Bruce Lacher  
Tad Larsen  
Del Liestman  
Jamie Lundberg  
Chellis Matz  
Steve Milam & family as they mourn the sudden loss of his brother David  
Anikka Miller

Jean Miller  
Emily Nelson  
Ed Peterson  
The Family of Barb Raw as they mourn her death  
Bev Reed  
Warren Reed  
Gene Reiersen & family as they mourn the loss of his mother  
Dina Scandinato  
Cindy Schmatz  
Loren Schroeder

Carol Skare  
Matt Skarohlid  
Brenda Smith  
Anne Stevenson  
Eric Strandberg  
Joyce Tessmer  
Prudence Tessmer & family  
Ardy Tourville  
Carol Warner  
Chuck Warner  
Barb Wicktor  
Russ Wicktor  
Dean Winslow  
Ginny Winslow

### **Family Members & Friends**

Peter Berry (Mary Berry's son)  
Diane Boser (Friend of Dan & Jean Anderson)  
Gene Brown (Pastor Mike's uncle)  
Jean Carlson (Chuck Warner's sister)  
Virg Carlson (Chuck & Carol Warner's brother in-law)  
Caitlin Christenson (Kenny & Joy Christenson's daughter in-law)  
David Doerfler (Pastor Mike's uncle)  
Rachel Fadden (friend of Ron & Judy Peterson/Jim & Jan Dery)

Jan Gale's daughter Jamie  
Joan Gessar (Courtney Hoppe's mother in-law)  
Marian Grow (LaDonna Olson's sister)  
Shirley Heyns (Chellis Matz sister)  
Dale Kannegiesser (Elaine Storck's friend)  
Evelyn Kingma (June Kunkel's sister in-law)  
Carol Kint (Ron Peterson/Jan Dery's sister)  
Janet Kruetter (Joy Christenson's sister)  
Randall Lundgren (Debi's Pederson's nephew)  
Bryce Murphy (friend of Marlowe Miller)  
Esther Neussendorfer (Danette Scepurek's grandmother)  
Janice Omtvedt (Ingrid Bavier's mother)  
Elliott Pancoast (Pastor Mike's dad)  
Tracy Pidde (Princeton 3rd grade teacher)  
Justin Poorker (Jim & Jan Dery grandson)  
Amanda Ridout (friend of the Pancoast Family)

Rob Savage ( Friend of the Keller family)  
Robin Schmidt (Jan Gerth's daughter)  
Andy Struthers (Maria Barlage's brother)  
Patty Thul's Sister Sheri  
Stacy Turner (Marlowe & Jean Miller's daughter)  
Scott Wallin (Char Kramersmeier's son)  
Eric Webster (friend of the Morisset family)  
Ronda Wetzel (daughter of Andrea & Ron Sandusky)

### **Serving in the Military**

Andrew Anderson  
Andrew Barthel  
Claire Barthel  
Jacob Benver  
Brady Beauchamp  
Eden Betzler  
Ronald Duresky  
Riley Forland  
Derek Hanson  
Anthony Mandt  
Zachary Morisset  
Ben Noard  
Parker Pedersen  
Jaden Thimmesch