

TRINITY LUTHERAN CHURCH

INVITE * EQUIP * SEND

Sunday, January 09, 2022—EPIPHANY SUNDAY & BAPTISM OF OUR LORD

INTRODUCTION TO THE DAY—Epiphany: Who is Jesus?

THAT is the question of the Season of Epiphany.

Beginning with the visitation of the Magi, each of our texts throughout this two-month long season invite us to ponder that very question: Who is Jesus as he is revealed in the reading? **And, who is Jesus as he is revealed to us?** That's what the word "epiphany" means—to have an "epiphany" is to have a revelation.



Jesus is...

Jan. 6 ...the One worshiped by the Nations & worthy of costly gifts. It would be enough that the magi travel a great distance, completing their journey by falling down to worship Jesus. But wait! There's myrrh! The magi are also impacted by what they have had revealed to them about this child so that they are compelled to give gifts—and not just any old gifts, but costly gifts fit for a God and king.



Jan. 9 ...the Lamb of God, who takes away the sin of the world: COME AND SEE!

Jan. 16 ...the One who brings JOY and

Jan. 27 ...the One who teaches us to be salt and light and to pray.

Feb. 3 ...the One who heals.

Feb. 10 ...the One who calls and commissions disciples.

Feb. 17 ...the One who tells stories.

Feb. 24 ...the One who feeds.

March 3 ..., in case you haven't caught it yet, the Son of God, the Beloved, the One well-pleasing to God, the One to whom we listen.

Worship Assistants

Purser: Collin Miller
Piano/Organ: Harry Walsh
Special Music: Ralph Egbert
Table Setter: Tracie Linden
Tech: Fred Street
Greeters: Needed

Coffee Hour: Needed
Communion servers: Needed
Ushers: Needed
Acolyte: Needed
Counters: Linda Zarns/Eldon Johnson
Flowers: Needed

INVITE

PRELUDE | HARRY WALSH

WELCOME & ANNOUNCEMENTS

EPIPHANY READING—Matthew 2:1-12 “Visitation of the Magi”

R The first reading for this Sunday, the 1st after the Epiphany, comes from the Gospel according to St. Matthew, the 2nd Chapter.

Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men from eastern lands arrived in Jerusalem, asking, ² “Where is the newborn king of the Jews? We saw his star as it rose, and we have come to worship him.”

³ King Herod was deeply disturbed when he heard this, as was everyone in Jerusalem. ⁴ He called a meeting of the leading priests and teachers of religious law and asked, “Where is the Messiah supposed to be born?”

⁵ “In Bethlehem in Judea,” they said, “for this is what the prophet [Micah] wrote: ⁶ ‘And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel.’”

⁷ Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared. ⁸ Then he told them, “Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!”

⁹ After this interview the wise men went their way. And the star they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. ¹⁰ When they saw the star, they were filled with joy! ¹¹ They entered the house and saw the child with his mother, Mary, and they bowed down and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and myrrh.

¹² When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod.

This is the Gospel good news of Jesus.

C Praise to you, O Christ.

*** EPIPHANY HYMN | ELW #302 “AS WITH GLADNESS MEN OF OLD” VS 1, 2 & 5**



1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
 5 In the heav' n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 there to bend the knee be - fore thee, whom heav' n and earth a - dore;
 so may we with ho - ly joy, pure and free from sin' s al - loy,
 and when earth - ly things are past, bring our ran - somed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
 so may we with will - ing feet ev - er seek thy mer - cy seat.
 all our cost - liest trea - sures bring, Christ, to thee, our heav' n - ly king.
 where they need no star to guide, where no clouds thy glo - ry hide.
 there for - ev - er may we sing al - le - lu - ias to our king.



EQUIP

*** GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*** PRAYER OF THE DAY**

P Let us pray. (*Silence is kept to gather the congregation for prayer.*) Lord,

C Just as the wisemen traveled from so far away to see the newborn king, and John cleared a way through the wilderness of the human heart, draw us also to the Lamb of God who takes away the sin of the world, so that when the din of chaos and calamity fills our ears and our blind eyes cannot recognize grace when it walks by, we will nevertheless come and see, we will come and rest in the presence of the Chosen One, Jesus Christ our Savior and Lord. Amen.

THE WORD—John 1:19-42 “The Baptism of Jesus”

R The Gospel according to John, Chapter 1, verses 19-42.

C Glory to you, O Lord.

R ¹⁹ This was John's testimony when the Jewish leaders sent priests and Temple assistants from Jerusalem to ask John,

C “Who are you?”

R ²⁰ He came right out and said,

John the Baptist “I am not the Messiah.”

C ²¹ “Well then, who are you? Are you Elijah, raised from the dead?”

John the Baptist “No.”

C “Are you the Prophet we are expecting?”

John the Baptist “No.”

C ²² “Then who are you? We need an answer for those who sent us. What do you have to say about yourself?”

R ²³ John replied in the words of the prophet Isaiah:

John the Baptist “I am a voice shouting in the wilderness, ‘Clear the way for the LORD's coming!’”

R ²⁴ Then the Pharisees who had been sent ²⁵ asked him,

C “If you aren't the Messiah or Elijah or the Prophet, what right do you have to baptize?”

R ²⁶ John told them,

John the Baptist “I baptize with water, but right here in the crowd is someone you do not recognize. ²⁷ Though his ministry follows mine, I'm not even worthy to be his slave and untie the straps of his sandal.”

R ²⁸ This encounter took place in Bethany, an area east of the Jordan River, where John was baptizing.

²⁹ The next day John saw Jesus coming toward him and said,

John the Baptist “Look! The Lamb of God who takes away the sin of the world! ³⁰ He is the one I was talking about when I said, ‘A man is coming after me who is far greater than I am, for he existed long before me.’ ³¹ I did not recognize him as the Messiah, but I have been baptizing with water so that he might be revealed to Israel.”

³² “I saw the Holy Spirit descending like a dove from heaven and resting upon him. ³³ I didn't know he was the one, but when God sent me to baptize with water, he told me, ‘The one on whom you see the Spirit descend and rest is the one who will baptize with the Holy Spirit.’ ³⁴ I saw this happen to Jesus, so I testify that he is the Chosen One of God.”

R ³⁵The following day John was again standing with two of his disciples. ³⁶ As Jesus walked by, John looked at him and declared,

John the Baptist “Look! There is the Lamb of God!”

R ³⁷ When John’s two disciples heard this, they followed Jesus.

³⁸ Jesus looked around and saw them following.

Jesus “What do you want?”

R They replied,

C “Rabbi...”

R (which means “Teacher”),

C “...where are you staying?”

Jesus ³⁹ “Come and see.”

R It was about four o’clock in the afternoon when they went with him to the place where he was staying, and they remained with him the rest of the day.

⁴⁰ Andrew, Simon Peter’s brother, was one of these men who heard what John said and then followed Jesus.

⁴¹ Andrew went to find his brother, Simon, and told him,

C “We have found the Messiah!”

R (which means “Christ”).

⁴² Then Andrew brought Simon to meet Jesus.

Looking intently at Simon, Jesus said,

Jesus “Your name is Simon, son of John—but you will be called Cephas”

R (which means “Peter”).

This is the Good News of Jesus.

C Praise to you, O Christ.

KIDS’ TIME—PASTOR MIKE

SERMON | PASTOR MIKE

***HYMN OF THE DAY | #451 "WE ARE BAPTIZED IN CHRIST JESUS"**



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit-ness, in the break-ing of the bread,
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin-ning from the ash - es of our past;
as it was in the be - gin-ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

*** THANKSGIVING FOR BAPTISM--***All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

L In the name of the Father, + and of the Son, and of the Holy Spirit.

C Amen.

L According to Matthew, Mark, and Luke, when the time was right, Jesus came from his hometown of Nazareth to Galilee and was baptized by John in the Jordan River.

C And as he was coming up out of the water, Jesus saw the heavens torn apart and the Holy Spirit descending like a dove upon him.

L And there was the voice, a voice from heaven that proclaimed,

C "You are my Son, the Beloved; with you I am well pleased."

L So too when WE were baptized, whether as infants or as adults or somewhere in between...

C God has named us as his children! God has claimed us as his own!

L When we were baptized, whether as infants or adults or somewhere in between...

C The same thing that happened to Jesus has happened to us: NOTHING separates us from God! God has promised US the Holy Spirit! God has said, "YOU are my son. YOU are my daughter. With YOU I am well-pleased."

L Joined to Christ in the waters of baptism, clothed with God's mercy and forgiveness, let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. (Gen. 1)

C Through the waters of the flood you delivered Noah and his family. (Gen. 6-9)

L Through the Red Sea you led Moses and your people Israel from slavery in Egypt into freedom in the Promised Land. (Exodus - Joshua)

C At the Jordan River your Son was baptized by John the Baptist and anointed with the Holy Spirit. (Matthew 3).

L Your Son commanded his church...

C “Go. Make disciples. Baptize them in the name of the Father, and of the Son, and of the Holy Spirit. Teach them. And remember that I am with you until the very end.”
(Matt. 28:19-20)

L By water and your Word you have claimed us as daughters and sons in our own baptisms, and you have made us inheritors of your promise and servants of all, and we remember especially all those who here were named and claimed in the waters of Baptism: Amelia Calvert, Madelynn Bennett, John Kehn, Finley Verkinnes, Maya Guttormson, Hadley Ringey, Roselyn Duncan, Sabina Collins, Novah Gilhousen, Elodie Elness, Ava Davis, Lincoln Davis, Alyson Macziewski, Natalyn Peterson

C Amen! And thanks be to God!

L We praise you for the gift of water that sustains life!

C And above all we praise you for the gift of new life in Jesus Christ.

L Shower us with your Spirit!

C And renew our lives with your forgiveness, grace, and love.

L To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever!

C Amen!

***PRAYERS OF THE CHURCH—**

P Lord, in your mercy,

C Hear our prayers.

OFFERING & SPECIAL MUSIC | “WON’T YOU TELL THEM?”

RALPH EGBERT

***OFFERTORY PRAYER**

P Let us pray together. *(silence may be kept to gather the congregation for prayer.)*
God of all creation,

C All you have made is good, and your love for all you have made endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts we bring and the gifts you offer us on your table, that we might be for the world signs of your gracious presence in Jesus Christ, our Lord Amen.

*** THE LORD'S SUPPER**

*** WORDS OF INSTITUTION**--"In the night in which he was betrayed..."

*** LORD'S PRAYER**—" **Our Father, who art in heaven...**"

INVITATION—*We understand this Table to be Christ's Table and not ours. And since it is Christ's Table, it is his open invitation to any and all who, at any point during this service, have heard his voice to come and be a part of his deathless life. God's grace, mercy, and love to all, especially those lost and rejected, were revealed in Jesus, and that grace, mercy, and love is still revealed in Jesus here at this altar. Come, for you are invited!*

P These are the gifts of God, for you the people of God. Come, for all is ready!

C Thanks be to God!

DISTRIBUTION HYMNS | "LORD, BE GLORIFIED"

RALPH EGBERT

#300, 296

*** COMMUNION BLESSING**—*The pastor offers these words or similar:*

P The body and blood of our Lord Jesus Christ, strengthen your faith and keep hearts and minds to life everlasting.

C Amen.

*** COMMUNION PRAYER**

P Let us pray. *(Silence is kept to gather all for prayer.)* Lord,

C We give you thanks, that you have refreshed us through the healing power of this gift of life. In your mercy, continue to strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

SEND

*** SENDING BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you and keep you, now and forever.

C Amen.

*** CLOSING HYMN | #289 “ANGELS WE HAVE HEARD ON HIGH”**

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain

Glo - ri - a

in ex - cel - sis De - o; glo -

ri - a in ex - cel - sis De - o.

*** DISMISSAL**

P Go in peace! Serve the Lord!

C **Thanks be to God**

POSTLUDE | HARRY WALSH

Announcements

Today —Sunday, January 9th—TAKING DOWN THE GREENS

Please join us today for **Epiphany Sunday (The Visitation of the Magi)**. Following worship, we'll put away the Christmas décor.

WEEKLY WORSHIP SERVANTS ALWAYS NEEDED

Each Sunday we are in need of help to make worship go smoothly in the way that we are accustomed to having worship—and more importantly, to make worship “our worship.” Each Sunday we need...

- **Greeters** to welcome worshipers and especially new comers and guests;
- **Ushers** to hand out bulletins and to guide people forward for communion;
- **Acolytes** to light the candles and to assist in general with the service;
- **Readers** for the proclamation of God's Word;
- **Special Music** as an offering of time & talent, however humble you might think that gift;
- **Communion servers & Table setters** to serve for the Lord's Supper;
- **Bakers and servers** to provide for our fellowship after worship.
- **Offering Counter** after worship to account for and secure our offerings.

And all of these things are OUR CONGREGATION'S worship—that's a *collective, plural reality*. It's OUR worship—which means, as well, that it's YOUR worship. It's not Pastor Mike's worship. It's not our council's worship. It's not our purser's worship. It's OUR worship.

More, when we give thanks to God in our offering prayer for “our selves, our time, and our possession,” this is part for which we pray. Those aren't just rote or empty words. They connect us to our faith-filled response. Likewise, when we name and live our mission—**INVITE * EQUIP * SEND**—this is part of what we mean. Your council leadership, at least, really, truly believes that God has given us THIS MISSION.

SO HERE ARE WAYS THAT YOU CAN RESPOND:

- **Sign up online through our SignUp Genius app**—links to this are distributed widely over the course of the week.
- **Sign up on the hard copy servant board in the Narthex entry way**—this is always prominently displayed and available.
- **Be prepared to check what's needed and volunteer to fill an open spot on the day of worship**—name badges with a simplified instruction list on the back are also prominently displayed when you first come in through the main entrance to the church.
- **Be willing to respond to a purser's request to fill an open spot on the day of worship**—that leader will offer you one of those name badges with that instruction list on the back.
- **For special music, be in touch with Barb Larsen** (barblarsen54@yahoo.com)—she'll help you make that offering.

- **For becoming a Table Setter, be in touch with Linda Zarns** (lzarns42@gmail)—she'll train you and get you on the schedule.
- **For becoming an Offering Counter, be in touch with Liz in the office** (office@trinity-princeton.org or 763.389.2671). She'll get you connected with "veteran" counters who will help train you and get your familiar with the process.

These are all ways to make an offering of your self and your time and ways that live into and fulfill our mission. *"Rouse us from lethargy and sleepiness,"* we have prayed after communion throughout the season of Advent. May it be so for you in the variety of ways we invite individuals of our congregation to respond in faith through time, talent, and treasure! THANKS!!

MILESTONE MINISTRIES—First Bible Workshops: Beginning Wednesday, January 12 and Sunday, January 16

All Kindergartners & 3rd Graders and Their Families: Sundays and Wednesdays in January.

When we present our children for baptism, there are a series of promises that we hear, make, and live into. **The first and most important are the promises GOD makes to US in the waters of Baptism—promises...**

...of forgiveness;

...that we will never be abandoned by God, come what may, even if it feels that way;

...that we will always have people who love us and to whom we belong in the Church;

...that our lives will always have a purpose and meaning as we pursue being followers of Jesus;

...that death is not the final word in our lives.

But in response to those grace-filled promises from God, in response, we as God's people, also make promises.

Parents and sponsors make promises to bring their kids to worship; to teach them the foundational practices of our faith like the Creed, the 10 Commandments, and the Lord's Prayer; to provide for their children's instruction and learning; to put a Bible in their hands; and more. Likewise, our congregation responds with promises to encourage and equip our families to fulfill those promises.

One of the most important ways our congregation has lived into those promises is by providing for our families in putting a Bible in their children's hands. Beginning **Wednesday, January 12** and **Sunday, January 16** we will be offering a series of workshops to distribute to and through our families and to help them become familiar with those Bibles. Please plan on being a part of ALL 3 SESSIONS, as well as the BLESSING OF THE BIBLES service during Sunday worship on the 30th. At least **ONE PARENT** or adult needs to plan on attending WITH your child. **Please be in touch with Liz in the office to "register" to make sure we have enough of the Spark! Picture Bibles (Kindergartners) and Spark! Study Bibles (3rd Graders).**

YogaDevotion

New classes start this Monday! Have you made your New Years resolutions yet ? New Year, New You!! Come meet some new and exciting people on **Monday nights at 6:30pm** at Trinity

Crossing with instructor JennieRuth Warren! Modifications are offered for all poses. To sign up visit www.yogadevotion.com or call the office today!

LIVING IT HAS FLIPPED TO TRINITY ON WEDNESDAYS

After a great start to the year over at Immanuel, Trinity now becomes the host for our Middle & High School youth collaboration **beginning, Wednesday, January 5th.** *Please note the schedule and location for those events on the Church Calendar.*

SPEAKING OF THE CHURCH CALENDAR...

Just a reminder—you can always access the Church Calendar on our website. Just go to www.trinity-princeton.org and scroll about half way down the page.

SMALL GROUP STUDIES

- **Men's Breakfast**—Men's Breakfast is the 2nd and 4th Saturdays, 8am at the Church. Our next session will be **Sat., January 22: ANYONE WILLING TO PROVIDE BREAKFAST?**
- **Tuesday Morning Bible Study**— Our Tuesday morning study meets **Tuesday mornings at 10am.**
- **Women's Bible Study** – We Meet the 3rd Thursday of the month. We will gather in the fellowship hall next on **Thursday, Jan. 20th at 9:30am.**

Annual Meeting

Please mark your calendars for—**Sunday, January 30, 2021 for 10:15 am.** All baptized and confirmed members are considered voting members.

WINTER RETREATS AT WILDERNESS CANOE BASE

Located at the end of the Gunflint Trail, Wilderness Canoe Base is an ELCA Bible camp that offers a variety of canoeing and learning/growing experiences for people of all ages. They are offering TWO RETREATS to which YOU are invited to attend in the beauty of winter in on the edge of the Boundary Waters!

- **WINTER MEN'S RETREAT**—Thursday, Feb. 3 – Sunday, Feb. 6 (Ages 18+)

Enjoy the opportunity to explore the wilderness in the winter. Activities available include skiing, snowshoeing, broomball, quinzee-building, and of course, plenty of time to spend inside our cozy cabins next to the fireplace! Pastor Mike is planning on going and, depending on the weather and snow conditions, is planning on taking his fat bike equipment and would love to have you accompany him. **Cost is \$259, all inclusive**—food, accommodations, programming, and equipment. To register, go to <https://lakewapo.org/programs/winter-adult-retreat-weekend/> and look for the registration link. Pastor Mike is planning on going up Thursday evening, but if you can't arrive until later, please make those arrangements with the camp. Just make sure you let him know that you'll be going.

· **WINTER CREATOR'S RETREAT**—Thursday, Feb. 24 – Sunday, Feb. 27 (Ages 18+ --children are welcome if accompanied by an adult) Join our annual gathering of artists, writers, musicians, crafters, and creators of all kinds! You can spend time working on your own projects, getting feedback from other creative folks, learning from our scheduled presenters, and getting outside to explore the winter north woods. Our scheduled presenters will be announced soon so stay tuned! **Cost is \$259, all inclusive**, except for whatever art supplies you might bring for your projects—yarn, quilting supplies, etc.

To register, go to <https://lakewapo.org/programs/creators-retreat/> and look for the registration link.

AA Meetings, Open & Welcome to All--Thursdays, 7pm here at TLC

If you think you have a problem with alcohol-please attend. If you're interested in attending an AA meeting but this time doesn't work for you other meetings can be found by searching online using "AA Meeting Locator".

Prayer List

Members

Tony Alferness
 Jeri Ann Bredemus
 Joy Christenson
 Jim Dery
 Susan Deyle
 Katey Donais
 Lainey Druar
 Dale Dunham
 Marlys Hanson
 Bruce Lacher
 Greg Larsen
 Tad Larsen
 Del Liestman
 Eric Lukkari
 Chellis Matz
 Jean Miller
 Ed Peterson
 Judy Peterson
 Bev Reed
 Warren Reed
 Dina Scandinato
 Carol Skare
 Matt Skarohlid
 Brenda Smith
 Anne Stevenson
 Joyce Tessmer
 Prudence Tessmer & family
 Ardy Tourville
 Barb Wicktor
 Russ Wicktor
 Dean Winslow
 Ginny Winslow
 Clint Zeug

Family Members & Friends

Melaina Anderson (Joyce Anderson's grand daughter)
 Ben (Judy & Bill Hilliard's nephew son's)
 Peter Berry (Mary Berry's son)
 Diane Boser (Friend of Dan & Jean Anderson)
 Tim Bost (Mark Bost's brother)
 Gene Brown (Pastor Mike's uncle)
 Caitlin Christenson (Kenny & Joy Christenson's daughter in-law)
 David Doerfler (Pastor Mike's uncle)
 Jill Ende (Joyce Anderson's granddaughter)
 Rachel Fadden(friend of Ron & Judy Peterson/Jim & Jan Dery)
 Jan Gale's daughter Jamie
 Joan Gessar (Courtney Hoppe's mother in-law)
 Johnathan Gillette (Friendof Liz Christensen)
 Dick Johnson(Barb Senne's brother)
 Dale Kannegiesser (Elaine Storck's friend)
 Patrick Kavanagh (friend of

Jan Wittnebel's family)
 Evelyn Kingma (June Kunkel's sister in-law)
 Janice Luecks (Jeff Lueck's mother)
 Randall Lundgren (Debi's Pederson's nephew)
 Dale McLaen (Darcee Larsen/Laurel McKenney's brother in-law)
 Esther Neussendorfer (Danette Scepurek's grandmother)
 Janice Omtvedt (Ingrid Bavier's mother)
 Elliott Pancoast (Pastor Mike's dad)
 Tracy Pidde(Princeton 3rd grade teacher)
 Amanda Ridout (friend of the Pancoast Family)
 Marion Rova (Chuck Warner's sister)
 Rob Savage (Friend of the Keller family)
 John Schmid (family of Mike & Linda Baumann)
 Andy Struthers (Maria Barlage's brother)
 Mauricio Trujillo (friend of the Patnode and Miller families)
 Patty Thul's Sister Sheri
 Scott Wallin (Char

Kramersmeier's son)
 Eric Webster (friend of the Morisset family)
 Ronda Wetzel (daughter of Andrea & Ron Sandusky)

Serving in the Military

Andrew Anderson
 Andrew Barthel
 Claire Barthel
 Jacob Benver
 Eden Betzler
 Lacey Broding
 Riley Broding
 Ronald Duresky
 Riley Forland
 Derek Hanson
 Hunter Lestrud
 Kenzi Lytle
 Anthony Mandt
 David McCarney
 John McCarney
 Zachary Morisset
 Ben Noard
 Parker Pedersen
 Mario Scandinato
 Jaden Thimmesch

Sunday, January 9

9am Worship
10am Coffee Hour
10:15am Sunday School

Monday, January 10

8am WWW*
6pm YogaDevotion*
6pm Worship & Music Mtg
6:30pm Cubs Scouts
7pm Council

Tuesday, January 11

10am Bible Study
11:30am Staff Mtg
12:30pm Living "IT" Staff Mtg @ TLC

Wednesday, January 12

9am Laundry Love
9am TOPS
4pm Living IT After School Hang
Time @TLC
5:30pm Living IT Café*
6:30pm Living IT Worship* & Small

Groups

7:30pm Wednesday School

Thursday, January 13

7pm AA

Friday, January 14

Living Lock In

Sunday, January 16

9am Worship
10am Coffee Hour
10:15am Sunday School
10:30 National Youth Gathering
Meeting

Monday, January 17

8am WWW*
6pm YogaDevotion*
7pm Council

Tuesday, January 18

10am Bible Study
11:30am Staff Mtg
12:30pm Living "IT" Staff Mtg @ TLC

Wednesday, January 19

9am TOPS
4pm Living IT After School Hang
Time @TLC
5:30pm Living IT Café*
6:30pm Living IT Worship* & Small
Groups
7:30pm Wednesday School

Thursday, January 20

9:30am Heartland Conference
7pm AA

**Finances through
November 2021**

Income \$387,426.81
Expenses \$331,106.20
Difference \$56,320.61